

Notice Of Exemption

2019058291

To:  Office of Planning and Research State  
State Clearinghouse  
1400 Tenth Street, Room 113 [IMS: A-08]  
Sacramento, CA 95814

From: Department of Fish and Wildlife  
WILDLIFE CONSERVATION BOARD  
P.O. Box 944209  
Sacramento, CA 99244-2090

County Clerk (County of): N/A

Attention: Cara Allen

**Project Title:** Camp Pollock Site Improvement  
**Project Applicant:** Wildlife Conservation Board (WCB)  
**Project Location - Specific:** APN: 274-0120-007, 274-0120-009  
**Project Location - City:** Sacramento **Project Location - County:** Sacramento

**Description of Nature, Purpose, and Beneficiaries of Project:** Expand public access and learning opportunities and install water-efficient landscaping on 11 acres at Camp Pollock in the City of Sacramento. Project will install 45,300 square feet of decomposed granite, accessible trail and a gathering area behind the Myrtle Johnson Lodge, increase parking capacity by 15,150 square feet by replacing a section of lawn with a gravel parking lot to expand the existing lot at the front of the property, prepare 20,800 square feet of garden beds and plant native, drought tolerant plants, install 80 linear feet of irrigation main line extensions, and remove unnecessary man-made structures from the property including a decommissioned cinder block grill, unused concrete pad, and two miscellaneous poles.

**Name of Public Agency Approving Project:** Department of Fish and Wildlife, WCB  
**Name of Person or Agency Carrying Out Project:** John P. Donnelly, Executive Director, WCB

**Exempt Status:** (Check One)

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. Sec. 15304 Minor Alterations to Land
- Statutory Exemptions, State code Number:

**Reasons why project is exempt:**


Project consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees.

**Lead Agency Contact Person:** John P. Donnelly

**Area Code/Telephone/Extension:** (916) 445-0137

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes (by this notice)  No

Signature: 

Date: 5/22/19

Title: Executive Director

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

**Date received for Filing:**

Governor's Office of Planning & Research

MAY 23 2019

STATE CLEARINGHOUSE

Revised: 9/2013

cc: WCB Binder  
WCB surname  
Chron