

2019058270

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Coastal Conservancy
1515 Clay St, 10th Floor
Oakland, Ca 94612

County Clerk
County of:

(Address)

Project Title: Topanga Lagoon Restoration Planning

Project Applicant: Resource Conservation District of the Santa Monica Mountains

Project Location - Specific:
Topanga State Park

Project Location - City: unincorporated Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:
The project includes conducting technical studies to inform restoration design; developing ecosystem restoration and public access goals and objectives; and developing three conceptual alternatives to restore ecologic function, increase resiliency to sea level rise and climate change, and enhance the visitor experience.

Name of Public Agency Approving Project: Coastal Conservancy

Name of Person or Agency Carrying Out Project: Resource Conservation District of the Santa Monica Moun

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number: 15262

Reasons why project is exempt:
The project will involve exempt planning and feasibility studies for possible future actions which have not been approved, adopted or funded.

Lead Agency
Contact Person: Kara Kemmler Area Code/Telephone/Extension: 805-252-5272

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Date: 5/20/19 Title: Project Specialist

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

MAY 21 2019

STATE CLEARINGHOUSE

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