

Notice of Exemption

2019058253

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Contra Costa and Marin

From: (Public Agency): Caltrans, District 4
111 Grand Ave, Oakland CA 94612
(Address)

Project Title: CC/MRN 580 Remove Travelers, Paint Structural Steel, & Misc. Structural Steel Repair

Project Applicant: California Department of Transportation, District 4

Project Location - Specific: CC/MRN 580 PM 6.9-7.8/0.0-2.5

Project Location - City: San Rafael/Richmond Project Location - County: Contra Costa/Marin

Description of Nature, Purpose and Beneficiaries of Project: Caltrans proposes to maintain and preserve the integrity of the existing steel bridge structure. The project is needed due to structural deficiencies from the adverse effects of the marine environment and normal wear and tear upon the steel structure surface of the Richmond-San Rafael Bridge.

Name of Public Agency Approving Project: California Department of Transportation, District 4

Name of Person or Agency Carrying Out Project: California Department of Transportation, District 4

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 14, CCR 15301, Class 1(d)
Statutory Exemptions. State code number:

Reasons why project is exempt: This project will not result in acquisition of new Caltrans right-of-way. Avoidance and minimization measures incorporated into the project reduces construction impacts to negligible levels so there will be no potential for significant impacts.

Lead Agency Contact Person: Eric DeNardo Area Code/Telephone/Extension: (510) 286-5645

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 5/16/19 Title: Sr. Environmental Planner

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: Governor's Office of Planning & Research

MAY 16 2019 STATE CLEARINGHOUSE