

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Department of Water Resources, San Joaquin Field Division
4201 Sabodan Street, Bakersfield, CA 93313

County Clerk
County of: _____

(Address)

Project Title: Belridge 3 Turnout Travel Screen Install

Project Applicant: Department of Water Resources, San Joaquin Field Division

Project Location - Specific:
Belridge 3 Turnout/CA Aqueduct, MM214.11

Project Location - City: Buttonwillow Project Location - County: Kern

Description of Nature, Purpose and Beneficiaries of Project:
A new debris travel screen will be installed at the Belridge 3 turnout, this will improve water delivery to the water contractor. Before installation some site improvements will be made to the turnout's electrical system and area surrounding the turnout gate structure. A new transformer will be installed and a concrete pad/retaining wall will be built to collect incoming debris. After the travel screen is in place a fence will be installed around the gate structure to enclose the debris pile, and the travel screen.

Name of Public Agency Approving Project: California Department of Water Resources

Name of Person or Agency Carrying Out Project: DWR - San Joaquin Field Division

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); 15301 (b)
Categorical Exemption. State type and section

number:
Statutory Exemptions. State code number:

Reasons why project is exempt:
This project consists of maintenance activities that support the function of the California Aqueduct and water delivery within the State Water Project.

Lead Agency
Contact Person: Juan Arellano Area Code/Telephone/Extension: 661.858.5664

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 05/16/19 Governor's Office of Planning & Research Title: Environmental Scientist

Signed by Lead Agency Signed by Applicant

MAY 16 2019