

2019058241

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Mono

From: (Public Agency): Caltrans, District 9
500 South Main St
Bishop, CA 93514
(Address)

Project Title: SCE Temporary Driveway

Project Applicant: Southern California Edison

Project Location - Specific:
On highway US 395 at the southern end of the community of Lee Vining, east of the the highway. The driveway will be approximately 570 south of the existing SCE Lee Vining Substation Driveway.

Project Location - City: n/a Project Location - County: Mono

Description of Nature, Purpose and Beneficiaries of Project:
Southern California Edison (SCE) is planning demolition, renovation, and new construction of buildings/ facilities at its Lee Vining Substation. SCE has applied for a highway encroachment permit to construct a temporary driveway to provide additional access for required construction equipment and materials.

Name of Public Agency Approving Project: Caltrans

Name of Person or Agency Carrying Out Project: Southern California Edison

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15301. Existing Facilities - Class I
Statutory Exemptions. State code number:

Reasons why project is exempt:

After a review of the proposed temporary driveway it was determined that no environmental resources will be impacted by the project. The existing highway will remain fully functional while the temporary driveway is in use. The driveway will be removed after the Lee Vining Substation project is complete.

Lead Agency
Contact Person: Benjamin Downard Area Code/Telephone/Extension: 760-920-8897

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: [Handwritten Signature] Date: 5/15/19 Title: Associate Env. Planner

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:
Governor's Office of Planning & Research

MAY 15 2019

STATE CLEARINGHOUSE