## 2019058230

## **Notice of Exemption**

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): California Public Utilities Comm 505 Van Ness Avenue			
		San Francisco, CA 94102			
	County Clerk County of:	(Address)			
	<del></del>				
Proje	ect Title: Crown Castle CC2018-310, Los	Angeles County Project			
Proje	ect Applicant: Crown Castle				
Proje	ect Location - Specific:				
Attac	chment A				
	ect Location - City: Attachment A cription of Nature, Purpose and Beneficiaries	Project Location - County: Attachment A of Project:			
	allation of fiber optic cable support equipmen				
Nam	e of Public Agency Approving Project: Califo	ornia Public Utilities Commission			
Nam	e of Person or Agency Carrying Out Project:	Crown Castle			
	npt Status: (check one):				
[	☐ Ministerial (Sec. 21080(b)(1); 15268);				
	<ul> <li>□ Declared Emergency (Sec. 21080(b)(3); 15269(a));</li> <li>□ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));</li> <li>□ Categorical Exemption. State type and section number: 15001(b); 15031(c); 15032(c);</li> </ul>				
	☐ Statutory Exemptions. State code number: 15303(d); 15304(f)				
Reas	ons why project is exempt:				
	er D.07-04-045, the CPUC determined that th npt under one or more CEQA categorical exe	e projects proposed by Crown Castle would qualify as mptions.			
	Agency Connie Chen	Area Code/Telephone/Extension: 415-703-2124			
2		ding. ne public agency approving the project?   ■ Yes □ No  Date: 05/13/2019 Title:			

■ Signed by Lead Agency 
□ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filling at OPER of Planning & Research

MAY 13 2019

STATECLEARINGHOUSE

Project Cross Streets 2019058230				
Project Trench ID Number	Cross Streets	Location City	County	
PS-HTP0598	Santa Fe Ave and Cole Pl	City of Huntington Park	Los Angeles County, California	
PS-HTP0746	Wilmington Ave and E 67th St	City of Los Angeles	Los Angeles County, California	

Governor's Office of Planning & Research
MAY 13 2019
STATE CLEARINGHOUSE