

# Notice of Exemption

2019058057

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Orange

From: (Public Agency): CA Department of Transportation  
1750 E. Fourth St. Suite #100  
Santa Ana, CA 92705

(Address)

Project Title: Safety Improvement Project

Project Applicant: California Department of Transportation

Project Location - Specific:

The project location is on SR-39 and Chapman Ave intersection at PM 9.67.

Project Location - City: Stanton

Project Location - County: Orange County

Description of Nature, Purpose and Beneficiaries of Project:

Safety Project with proposed signal and signal head modifications, addition of safety lighting, new loops, rewiring of intersection, modification of all PED signal heads and ADA Curb ramp upgrades, pavement delineation refreshing. Purpose is reduce severity and number of collisions at this intersection. Public benefits.

Name of Public Agency Approving Project: CA Department of Transportation

Name of Person or Agency Carrying Out Project: CA Department of Transportation

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ Categorical Exemption. State type and section number: Class 1d Section 15300  
☐ Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

No significant environmental impacts

Lead Agency

Contact Person: Smita Deshpande

Area Code/Telephone/Extension: 657-328-6151

If filed by applicant:

1. Attach certified document of exemption finding.  
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: [Signature]

Date: 5/31/19

Title: Senior Environmental Planner  
Governor's Office of Planning & Research

☒ Signed by Lead Agency ☒ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: MAY 03 2019

STATE CLEARINGHOUSE