Notice of Exemption

Appendix E

| | | | T | . 1.1 | | | | |
|--------|--|---|-------------------|-------------------------------|--|--|--|--|
| То: | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): Town of Woodside P.O. Box 620005 or 2955 Woodside Road | | | | | | |
| | | Woodside, CA 94062 | | ENDORSED IN THE OFFICE OF THE | | | | |
| | County Clerk | Woodside, CA 34002 | | COUN' SAN M | TY CLERK RECORDER HTTPO COLINTY CALIF | | | |
| | County of: San Mateo 555 County Center Road | | (Address) | APR 3 | 0 2019 | | | |
| | Redwood City, CA 94063 | i mi | | MARK CHUF | RCH, County Clerk | | | |
| | | | * * * * | RV DIAN | IA SIRON | | | |
| | ect Title: New Residence, ADU, and Drive | | at 4219 Jeffersor | n Avenue De | puty Clerk. | | | |
| Proj | ect Applicant: Jackie Zuazo and Juan Jaril | lo . | | | | | | |
| Proj | ect Location - Specific: | | * * * | | | | | |
| 4219 | Jefferson Avenue, Woodside, CA 94062 (APN | l 069-301-460) | | ~ . | | | | |
| Proj | ect Location - City: Woodside | Project Location - | County: San M | ateo | <u></u> | | | |
| The | cription of Nature, Purpose and Beneficiaries project includes the construction of a single-f ciated site improvements such as a landscapi | family residence, ADU, di | | r gate, and | | | | |
| | | | | | | | | |
| Nan | ne of Public Agency Approving Project: Town | of Woodside | | | | | | |
| Nan | ne of Person or Agency Carrying Out Project: | Jon Jang, Architect | | * | | | | |
| | mpt Status: (check one): | | • | | | | | |
| | ☐ Ministerial (Sec. 21080(b)(1); 15268); | | | | | | | |
| | □ Declared Emergency (Sec. 21080(b)(3); | 15269(a)); | | | | | | |
| | Emergency Project (Sec. 21080(b)(4): 15269(b)(c)): | | | | | | | |
| | □ Categorical Exemption. State type and s | ection number: 15303(a | i) and 15303(e) | | * | | | |
| | ☐ Statutory Exemptions. State code number | er: | | | | | | |
| The | sons why project is exempt: project is exempt since it includes one single ird within a residential zoning district (Suburb | | accessory structu | ire on a legal lo | t of | | | |
| | | · * | | | ** | | | |
| | 1.0 | | | | | | | |
| | d Agency tact Person: Sage Schaan, Principal Plant | ner Area Code/Telepl | hone/Extension: | 650-851-679 | 6 ——— | | | |
| lf fil | ed by applicant: 1. Attach certified document of exemption fir 2. Has a Notice of Exemption been filed by t | | ing the project? | □ Yes □ No | | | | |
| Sigr | nature: | Date: 4/25/19 | Title: Principa | l Planner | | | | |
| | ☑ Signed by Lead Agency ☐ Signed b | by Applicant | | | | | | |
| | | | | | | | | |

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Date Received for filing at ORRs Office of Planning & Research

MAY 03 2013

STATECLEARINGHOUSE



2019058038

| | | Print | | StartOver | Finalize&Email |
|--|-------------------------|-----------------|------------|--------------|----------------------|
| | | RECEIPT N | IUMBI | ER: | |
| | | 41 — 0 | | | 1182 |
| | | | | | MBER (If applicable) |
| ATTIMETER (ATTIMETER OF ATTIMETER OF ATTIMET | | 0 17 11 2 2 2 2 | | 0.1000211011 | in applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY | LEADAGENCY EMAIL | | - | DATE | |
| TOWN OF WOODSIDE | LLADAGENCT LIVIAIL | | | 0430201 | 9 |
| COUNTY/STATE AGENCY OF FILING | | | | DOCUMENT I | |
| San Mateo | | | | 127508 | TOMBER |
| PROJECT TITLE | | | | | |
| 110020111122 | | | | | |
| NEW DECIDENCE ADIL AND DDIVEWAY AN | | - AT 4240 |) IE | EEEDSON | |
| NEW RESIDENCE, ADU, AND DRIVEWAY AN | | | JJE | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT E | MAIL | | PHONE NUMI | BER |
| JACKIE ZUAZO AND JUAN JARILLO | loury. | lozazz | | 717.007 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | | ZIP CODE | |
| · , | | | | | , , |
| PROJECT APPLICANT (Check appropriate box) | 7.04 | | | ž. | |
| ✓ Local Public Agency School District | Other Special District | | ate Ag | ency | Private Entity |
| CHECK APPLICABLE FEES: | | | | | |
| Environmental Impact Report (EIR) | | \$3,271.00 | e | | 0.00 |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | \$2,354.75 | | | |
| ☐ Certified Regulatory Program (CRP) document - payment due | directly to CDFW | \$1,112.00 | \$ - \$ | | 0.00 |
| Gertified Regulatory Program (ORF) document - payment add | uncony to ODI VV | Ψ1,112.00 | Ψ_ | | 0.00 |
| ☑ Exempt from fee | | | | | |
| ✓ Notice of Exemption (attach) | | | | | |
| ☐ CDFW No Effect Determination (attach) | | | | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy | () | | | | |
| | | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resource | s Control Board only) | \$850.00 | \$ | | 0.00 |
| | | | \$ | | 50.00 |
| ☐ Other | | | \$ | | |
| PAYMENT METHOD: | | | | | |
| ☐ Cash ☐ Credit ☐ Check ☐ Other | TOTAL | RECEIVED | \$. | | 50.00 |
| | 2 | | | | |
| SIGNATURE AGEN | NCY OF FILING PRINTED N | NAME AND TI | TLE | | |
| X Alexander | | | | | |
| | | | | | |
| | | | | | |

Governor's Office of Planning & Research

MAY 03 2019

STATECLEARINGHOUSE

County of San Mateo
Assessor-County Clerk-Recorder
Mark Church

555 County Center Redwood City, CA, 94063

Finalization 2019026210 4/30/19 3:49 pm 021 36

Item Title

1 EIR Administrative Fee Document ID Amount

DOC# 2019-000116 50.00

Total 50.00

Payment Type Amount

Credit Card 50.00 # 31599

Amount Due 0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

SAN MATEO COUNTY RECORDER SPECIAL SERVICES -5048 555 CTY CTR REDWOOD CITY, CA 94063 650-363-4500

Clerk ID: 0036

2019058038

Sale

xxxxxxxxxx6623

VISA Entry Method: Chip

Amount: \$ 50.00 Tax: \$ 0.00

Total: \$ 50.00

04/30/19 15:45:43 Inv #: 00000009 Appr Code: 031599

Apprvd: Online Cust #: 1

VISA CREDIT

AID: A000000003101001 TVR: 00 80 00 80 00

TSI: F8 00

Customer Copy
THANK YOU!

Governor's Office of Planning & Research

MAY 03 2011

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San Mateo County Center Parking

PARKING TIME EXPIRES AT

04/30/2019 04:36 PM

> Meter: Garage 2 Trans: 01329

Time: 03:36 PM Date: Tue Apr 30, 2019

Space: 150 Paid: \$ 1.00

04/30/2019

03:36 PM