NOTICE OF EXEMPTION

(Categorical)

FROM:

TO: Office of Planning and Research P.O. Box 3044 Sacramento, CA 95812-3044 State Water Resources Control Board San Bernardino District Office 464 W 4th St. Ste 437 San Bernardino, CA, 92401

SCH#: 2019058036 WATER SYSTEM #: 3610004

PROJECT TITLE: Ion Exchange Treatment System for Well 41

LEAD AGENCY: WEST VALLEY WATER DISTRICT CONTACT PERSON: Clarence Mansell, Jr. PHONE NUMBER: (909) 820-3710

PROJECT LOCATION: Intersection of Industrial Drive and Fortuna Way

PROJECT DESCRIPTION: The State Water Resources Control Board (SWRCB) as the responsible agency will be issuing a water supply permit. West Valley Water District proposes to add an existing ion exchange system for Well 41. The treatment system was supposed to use at Well 49 but Well 49 was never constructed.

PUBLIC AGENCY APPROVING PROJECT AND CARRYING OUT PROJECT: This is to advise that the SWRCB has determined that the project is exempt from the California Environmental Quality Act and will issue an operational drinking water supply permit for the operation of the above described project. A record of permit issuance for the project is available to the general public at the Division of Drinking Water at the SWRCB's field office noted above.

CATEGORICAL EXEMPTION STATUS:

- Class 1 Existing Facilities
- (CCR, Title 14, Sec 15301 and Title 22, Section 60101 (a))
- Class 2 Replacement or Reconstruction
- (CCR, Title 14, Sec 15302 and Title 22, Section 60101 (b))
- Class 3 New Construction or Conversion of Small Structures
- (CCR, Title 14, Sec 15303 and Title 22, Section 60101 (c))
- Class 4 Minor Alterations to Land
- (CCR, Title 14, Sec 15304 and Title 22, Section 60101 (d))
- Class 6 Information Collection (CCR, Title 14, Sec. 15306)

REASON WHY PROJECT IS EXEMPT:

Pursuant to the California Fish and Wildlife Code, Section 711.4(d)(1), the CDFW environmental review filing fees do not apply.

| Signature: | Tryn | _Date:_ | 12/12 | 19 |
|------------|--|---------|-----------|-------------------|
| Name: | Eric J. Zúñiga | | _Title: _ | District Engineer |
| | Governor's Office of Planning & Research | 1 | | |
| | DEC 13 2019 | | | |

STATE CLEARINGHOUSE