Notice of Exemption

To:

Office of Planning and Research For U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044

Street Address: 1400 Tenth Street Sacramento, CA 95814 From:

Department of Fish and Wildlife Central Region 1234 East Shaw Avenue Fresno, CA 93710



Project Title: Bluff Pointe Golf Course Restoration (Amendment to Streambed Alteration Agreement No. 1600-2018-0171-R4)

Project Location: The Project is located within the San Joaquin River at 8225 North Milburn Avenue within the City of Fresno in Fresno County, State of California; Township 12 South, Range 19 East, Sections 27 and 34, United States Geological Survey (USGS) map Herndon, MDB&M; Latitude 36.855338, Longitude -119.882009; Assessor's Parcel Number 502-020-43ST.

Project Description: The California Department of Fish and Wildlife has executed an amendment to Streambed Alteration Agreement number 1600-2018-0171-R4, issued to Bluff Pointe Golf Course. The Project includes activities related to removal of fill material (soil and broken concrete) and revegetation of approximately 0.22 acre within the San Joaquin River. The amendment authorizes follow-up remedial plantings after the failure of initial plantings; and removal of imported fill that had been moved to another site on the property instead of removed as required by the Agreement.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Bluff Pointe Golf Course

Exempt Status:

| ☐ Statutory Exemption. |
|---|
| □ Categorical Exemption. Type – Class (33); California Code of Regulations, title 14, section 15333 |

Reasons why project is exempt: The Project includes removal of fill material and revegetation of a previously disturbed area within the San Joaquin River without authorization. The overall area is 0.22 acre. No trees or shrubs will be removed and no significant environmental impacts will result if the Project is completed under the protective features included in Streambed Alteration Agreement No.1600-2018-0171-R4 as amended.

CDFW Contact Person: Jim Kitch (Environmental Scientist), (559) 243-4014 extension 233

| Signature: DocuSigned by: Signature: Signature: | _ Date: | 11/18/2020 |
|--|---------|------------|
| Julie A. Vance, Regional Manager | | |
| Date received for filing at OPR: | | |