

Gavin Newsom Governor STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



**Notice of Preparation** 

May 30, 2019

To: Reviewing Agencies

Re: Almaden Office Project SCH# 2019050020

Attached for your review and comment is the Notice of Preparation (NOP) for the Almaden Office Project draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, <u>within 30 days of receipt of the NOP from the Lead Agency</u>. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

Kara Hawkins San Jose, City of 200 E. Santa Clara St., 3rd Floor Tower San Jose, CA 95113

with a copy to the State Clearinghouse in the Office of Planning and Research at <u>state.clearinghouse@opr.ca.gov</u>. Please refer to the SCH number noted above in all correspondence concerning this project on our website: https://ceqanet.opr.ca.gov/2019050020/2.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

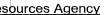
Sincerely,

Scott Morgan Director, State Clearinghouse

cc: Lead Agency

1400 TENTH STREET P.O. BOX 3044 SACRAMENTO, CALIFORNIA 95812-3044 TEL 1-916-445-0613 state.clearinghouse@opr.ca.gov www.opr.ca.gov

# NOP Distribution List



esources Agency Resources Agency Nadell Gayou Dept. of Boating & Waterways Denise Peterson California Coastal Commission Allyson Hitt **Colorado River Board Fisa Contreras** Dept. of Conservation Crina Chan H. Cal Fire Dan Foster **Central Valley Flood** Protection Board James Herota **Office of Historic** Preservation Ron Parsons

Dept of Parks & Recreation Environmental Stewardship Section

S.F. Bay Conservation & Dev't. Comm. Steve Goldbeck

Dept. of Water Resources Resources Agency Nadell Gayou

## Fish and Wildlife

Depart. of Fish & Wildlife Scott Flint Environmental Services Division

Fish & Wildlife Region 1 Curt Babcock

Fish & Wildlife Region 1E Laurie Harnsberger

Fish & Wildlife Region 2 Jeff Drongesen

Fish & Wildlife Region 3 Craig Weightman

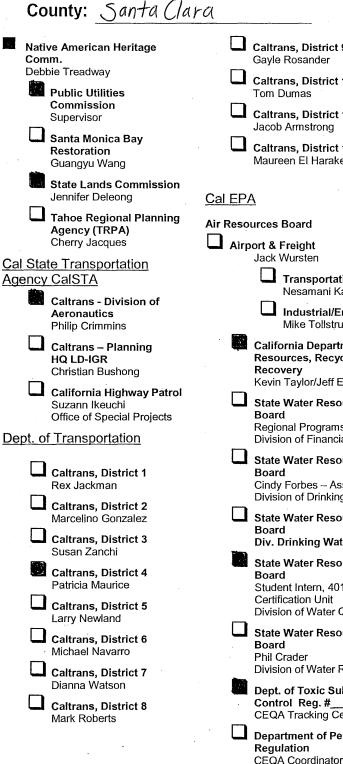
Fish & Wildlife Region 4 Julie Vance Fish & Wildlife Region 5 Leslie Newton-Reed Habitat Conservation Program Fish & Wildlife Region 6 Tiffany Ellis Habitat Conservation Program Fish & Wildlife Region 6 I/M Heidi Calvert Invo/Mono, Habitat **Conservation Program** Dept. of Fish & Wildlife M William Paznokas Marine Region Other Departments California Department of Education Leslev Taylor **OES (Office of Emergency** Services) Monique Wilber Food & Agriculture Sandra Schubert Dept. of Food and Agriculture Dept. of General Services Cathy Buck Environmental Services Section

> Housing & Comm. Dev. **CEQA** Coordinator Housing Policy Division

#### Independent Commissions, Boards

- **Delta Protection** Commission Erik Vink
- Delta Stewardship Council Anthony Navasero

California Energy Commission Eric Knight



SCH#	2019050020		
Caltrans, District 9 Gayle Rosander	Regional Water Quality Control Board (RWQCB)		
Caltrans, District 10 Fom Dumas	Cathleen Hudson		
Caltrans, District 11 Jacob Armstrong	North Coast Region (1)		
Caltrans, District 12 Maureen El Harake	RWQCB 2 Environmental Document Coordinator San Francisco Bay Region (2)		
н. Н	Central Coast Region (3)		
rces Board ort & Freight Jack Wursten	RWQCB 4 Teresa Rodgers Los Angeles Region (4)		
Transportation Projects Nesamani Kalandiyur	RWQCB 5S Central Valley Region (5)		
Industrial/Energy Projects Mike Tollstrup	Central Valley Region (5) Fresno Branch Office		
California Department of Resources, Recycling & Recovery Kevin Taylor/Jeff Esquivel	Central Valley Region (5) Redding Branch Office		
State Water Resources Control Board	RWQCB 6 Labortan Region (6)		
Regional Programs Unit Division of Financial Assistance	Lahontan Region (6)		
State Water Resources Control Board Cindy Forbes – Asst Deputy Division of Drinking Water	Victorville Branch Office RWQCB 7 Colorado River Basin Region (7)		
State Water Resources Control	RWQCB 8 Santa Ana Region (8)		
Board Div. Drinking Water #	San Diego Region (9)		
State Water Resources Control Board Student Intern, 401 Water Quality Certification Unit Division of Water Quality			
State Water Resouces Control Board Phil Crader Division of Water Rights	U Other		
Dept. of Toxic Substances Control Reg. # CEQA Tracking Center	Conservancy		
Department of Pesticide Regulation	Last Updated 5/22/18		

Print Form

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Appendix C

### Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 *For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

Project Title: Almaden Office Project			· ·			
Lead Agency: City of San Jose	Contact Person: Kara Hawkins					
Mailing Address: 200 East Santa Clara Street, 3rd Floor T	ower	Phone: 408-535-7852				
City: San Jose	Zip: 95113	County: Santa Clar	a County			
	TARGE MARK MARK MARK MARK MARK					
Project Location: County: Santa Clara County	City/Nearest Cor	nmunity: San Jose				
Cross Streets: South Almaden Boulevard and Woz Way			Zip Code: 95110			
Longitude/Latitude (degrees, minutes and seconds): 37 ° 32.	.76° 91 _″ N / 121	• 89.04′ 70 ″ W Tota	al Acres: 3.67			
Assessor's Parcel No.: 264-28-019, -022, -023, -024, -025,	Section: NA	Twp.: NA Ran	ge: NA Base: NA			
Within 2 Miles: State Hwy #: 1-280, 87, 880	Waterways: Guad	Waterways: Guadalupe River, Coyote Creek, Los Gatos Creek				
Airports: Norman Y. Mineta San Jose 🛓		Station Sch	<sub>ools:</sub> SJSU; San Jose Unified			
		Governors Of	fice of Planning & Research			
Document Type:	_					
CEQA: NOP Draft EIR	NEPA:		Joint Document			
Early Cons Supplement/Subsequent E	IR L		<b>Grinal Dog</b> ument Other:			
Neg Dec       (Prior SCH No.)         Mit Neg Dec       Other:	-	J FONSI <b>STATE C</b>	LEARINGHOUSE			
			revuinauonse			
Local Action Type:	tana mana mana mana mana mana mana					
General Plan Update Specific Plan	Rezone		Annexation			
General Plan Amendment Master Plan	Prezone		Redevelopment			
General Plan Element Planned Unit Developm			Coastal Permit			
Community Plan Site Plan	L Land Div	ision (Subdivision, etc.)	) X Other:Site Dev Permit			
Development Type:						
Residential: Units Acres						
Soffice: Sq.ft. 2.2 mil Acres Employees	Transpo	ortation: Type				
X Commercial:Sq.ft, 35,200 Acres Employees	☐ Mining:	Mineral	· · · · · · · · · · · · · · · · · · ·			
Industrial: Sq.ft Acres Employees	Power:	Туре	MW			
Educational:		Freatment: Type	MGD			
Recreational:     Water Facilities: Type     MGD	Hazardo	ous Waste:Type				
Project Issues Discussed in Document:						
Aesthetic/Visual Fiscal	× Recreation/P	arks	X Vegetation			
Agricultural Land Flood Plain/Flooding	Schools/Uni		★ Water Quality			
Air Quality Forest Land/Fire Hazard		Septic Systems Water Supply/Groundwater				
X Archeological/Historical X Geologic/Seismic		Sewer Capacity Wetland/Riparian				
X   Biological Resources   X   Minerals		Soil Erosion/Compaction/Grading Growth Inducement				
□ Coastal Zone X Noise Drainage/Absorption X Population/Housing Ball	Solid Waste	dous	<ul><li>✗ Land Use</li><li>✗ Cumulative Effects</li></ul>			
Economic/Jobs			X Other:GHG			
Present Land Use/Zoning/General Plan Designation:						

**Project Description:** (please use a separate page if necessary) Site Development Permit to allow for the demolition of on an existing parking lot and the construction of an up to 17-story, approximately 2.6 million-square foot building on a 3.67-gross acre site. As proposed, the project would include approximately 2,111,000 square feet of office space in two towers (North Tower and South Tower), 35,200 square feet of ground floor commercial space, and up to 1,815 below-grade parking spaces.

Zoning District: DC Downtown Primary Commercial

General Plan: Downtown

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

# **Reviewing Agencies Checklist**

	agencies may recommend State Clearinghouse distrib have already sent your document to the agency please					
	Air Resources Board Boating & Waterways, Department of California Emergency Management Agency California Highway Patrol Caltrans District #4 Caltrans Division of Aeronautics Caltrans Planning Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board Conservation, Department of Corrections, Department of Delta Protection Commission Education, Department of Energy Commission Fish & Game Region # Food & Agriculture, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission	X	Office of Historic Preservation Office of Public School Construction Parks & Recreation, Department of Pesticide Regulation, Department of Public Utilities Commission Regional WQCB #2 Resources Agency Resources Recycling and Recovery, Department of S.F. Bay Conservation & Development Comm. San Gabriel & Lower L.A. Rivers & Mtns. Conservancy Santa Monica Mtns. Conservancy Santa Monica Mtns. Conservancy State Lands Commission SWRCB: Clean Water Grants SWRCB: Water Rights Tahoe Regional Planning Agency Toxic Substances Control, Department of Other: Other: Other:			
Starting Date May 31, 2019		Ending Date July 1, 2019				
		-				
Lead A	gency (Complete if applicable):					
Consulting Firm:David J. Powers & AssociatesAddress:1871 The AlamedaCity/State/Zip:San Jose, CA 95126Contact:Fiona PhungPhone:408-454-3427		Addres City/St	Applicant:       Boston Properties Inc         Address:       4 Embarcadero Center         City/State/Zip:       San Francisco, CA 94111         Phone:       415-772-0715			
Signature of Lead Agency Representative: Date: 5/28/19						
Authori	ty cited: Section 21083, Public Resources Code. Refe	erence: Se	ection 21161, Public Resources Code.			