



# NOTICE OF PUBLIC HEARING & ENVIRONMENTAL ACTION

**SPECIAL NOTICE ELIMINATING IN-PERSON PUBLIC PARTICIPATION AT THE CITY OF ONTARIO CITY COUNCIL MEETINGS.** The City Council will be holding a **VIRTUAL ZOOM MEETING** to consider the described project. This notice has been mailed to you because your property is located near the proposed project, you (or your agency) may be directly or indirectly affected by the project, or because you have requested such notification.

## PROJECT DESCRIPTION

**ENVIRONMENTAL ASSESSMENT, GENERAL PLAN AMENDMENT, AND SPECIFIC PLAN REVIEW FOR FILE NOS. PGPA18-008 AND PSP18-002:** A public hearing to consider certification of the Environmental Impact Report (SCH# 2019050018), including the adoption of a Mitigation Monitoring and Reporting Program and a Statement of Overriding Considerations, in conjunction with the following: [1] A General Plan Amendment (File No. PGPA18-008) to modify the Land Use Plan (Exhibit LU-01) of the Policy Plan (General Plan) component of The Ontario Plan, changing the land use designations on 85.6 acres of land, from General Commercial (0.4 FAR), Office Commercial (0.75 FAR), and Low-Medium Density Residential (5.1-11 dwelling units per acre) to Business Park (0.6 FAR) and General Industrial (0.55 FAR), and modify the Future Buildout Table (Exhibit LU-03) to be consistent with the land use designation changes; and [2] A Specific Plan (File No. PSP18-002 - Ontario Ranch Business Park) to establish the land use districts, development standards, design guidelines, and infrastructure improvements for the potential development of up to 1,905,027 square feet of General Industrial and Business Park land uses on the project site, generally bordered by Eucalyptus Avenue on the north, Merrill Avenue on the south, Sultana Avenue on the east, and Euclid Avenue on the west. The proposed project is located within the Airport Influence Area of Ontario International Airport and was evaluated and found to be consistent with the policies and criteria of the Ontario International Airport Land Use Compatibility Plan (ALUCP). The project site is also located within the Airport Influence area of Chino Airport and is consistent with policies and criteria set forth within the 2011 California Airport Land Use Planning Handbook published by the California Department of Transportation, Division of Aeronautics; (APNs: 1054-011-01, 1054-011-02, 1054-011-04; 1054-021-01, 1054-021-02; 1054-271-01, 1054-271-02, 1054-271-03, 1054-281-01, 1054-281-02, and 1054-281-03) **submitted by REDA, OLV. Planning Commission recommended approval of this item on July 28, 2020 with a vote of 6 to 0.**

## PUBLIC COMMENT PROCEDURES

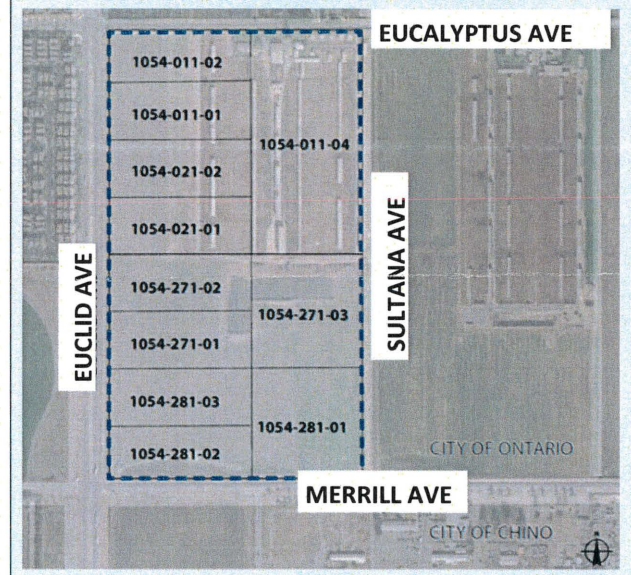
**PURSUANT TO GOVERNOR GAVIN NEWSOM'S EXECUTIVE ORDER N-29-20 THIS MEETING WILL BE HELD AS A VIRTUAL MEETING VIA ZOOM.**

In response to the Governor's Executive Orders, the San Bernardino County Department of Public Health requirements, and to ensure the health and safety of our residents by limiting contact that could spread the COVID-19 virus, there will be no members of the public in attendance at the City Council Meetings. The City Council and staff will participate in this meeting via ZOOM. In place of in-person attendance, members of the public can observe and offer comment at this meeting remotely in one of three ways:

- 1. PROVIDE PUBLIC TESTIMONY DURING THE MEETING:** You may call with a request to speak by dialing **(909) 395-2900**. If you wish to speak on this item, you must call between 6:00 PM and the close of the public hearing for that item. You will be asked to provide your name and item number that you will be speaking on, then you will be placed on hold until your item of interest is under consideration by the City Council.
- 2. E-MAIL:** Please e-mail your comments to the City Contact no later than 4:00 PM on the day of the meeting.
- 3. TELEPHONE BEFORE THE MEETING:** Please call the City Contact prior to and no later than 4:00 PM on the day of the meeting to submit your comments on the project.

Any members of the public who require special assistance or a reasonable accommodation to participate in the City Council meeting may contact the project planner or the Planning Department at (909) 395-2036, 72 hours prior to the meeting.

## PROJECT LOCATION MAP



**MEETING DATE AND TIME:** Tuesday, September 15, 2020. **CITY CONTACT:** Alexis Vaughn, Assistant Planner; Phone: (909) 395-2036; E-mail: [avaughn@ontarioca.gov](mailto:avaughn@ontarioca.gov)

**LOCATION WHERE DOCUMENTS MAY BE VIEWED:** Planning Department, Ontario City Hall, 303 East "B" Street, Ontario, CA 91764.

**TO VIEW THE MEETING AND DOWNLOAD THE MEETING AGENDA, VISIT THE CITY'S WEBSITE:**

[www.ontarioca.gov/Agendas/CityCouncil](http://www.ontarioca.gov/Agendas/CityCouncil)

The Meeting Agenda and Zoom Meeting Link will be posted 72 hours prior to the meeting.

Governor's Office of Planning & Research

SEP 08 2020

STATE CLEARINGHOUSE