

CLERK OF THE
BOARD OF SUPERVISORS
Notice of Determination

Appendix D

2020 SEP 23 PM 2:08
To: ☒ Office of Planning and Research

U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: City of MontclairAddress: 5111 Benito Street
Montclair, California 91763Contact: Michael DiazPhone: (909) 625-9432☒ County ClerkCounty of: San BernardinoAddress: 385 North Arrowhead Avenue
San Bernardino, CA 92415

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019050011Project Title: Montclair Place District Specific PlanProject Applicant: City of MontclairProject Location (include county): 104.35-acre site in City of Montclair, County of San Bernardino

Project Description:

The proposed Montclair Place District Specific Plan (MPDSP) would assign and create land use zones for parcels within the Plan area and would provide development standards and architectural guidelines to guide development in the Plan area through 2040. A key feature of the MPDSP would provide for the demolition of all or a portion of the existing Montclair Place Mall to construct a pedestrian-oriented, mixed-use downtown district, with structured parking facilities. The maximum number of dwelling units envisioned by the MPDSP is 6,321 dwelling units and the total additional commercial square footage envisioned by the MPDSP is approximately 512,000 square feet.

This is to advise that the City of Montclair(☒ Lead Agency or ☐ Responsible Agency)

has approved the above

described project on September 21, 2020 and has made the following determinations regarding the above
(date)
described project.

1. The project ☒ will ☐ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☒ was ☐ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

5111 Benito Street, Montclair, California 91763Signature (Public Agency): Michael DiazTitle: COMMUNITY DEVELOPMENT DIRECTORDate: 9-22-20

Date Received for filing at OPR: _____

DATE FILED & POSTED

Posted On: 09-23-2020Removed On: 11-9-2020 Revised 2011Receipt No: 3609232020519

Governor's Office of Planning & Research
Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.
Sep 23 2020

STATE CLEARINGHOUSE

**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 06/01/20) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

36 — 09232020 — 519

STATE CLEARINGHOUSE NUMBER (If applicable)

2019050011

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Montclair	LEAD AGENCY EMAIL	DATE 09232020
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	
PROJECT TITLE		

Montclair Place District Specific Plan

PROJECT APPLICANT NAME City of Montclair	PROJECT APPLICANT EMAIL		PHONE NUMBER (909) 625-9432
PROJECT APPLICANT ADDRESS 5111 Benito Street	CITY Montclair	STATE CA	ZIP CODE 91763
PROJECT APPLICANT (Check appropriate box)			
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	3,343.25
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 3,393.25

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Lisa Arredondo, Deputy Clerk