

STATE OF CALIFORNIA

Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Notice of Preparation

May 16, 2019

To: Reviewing Agencies

Re: Alta Oceanside Mixed-Use Project Tentative Map (RT19-00001), Development Plan (RD19-

00001), Regular Coastal Permit (RRP19-00001) and Request for Density Bonus

SCH# 2019050007

Attached for your review and comment is the Notice of Preparation (NOP) for the Alta Oceanside Mixed-Use Project Tentative Map (RT19-00001), Development Plan (RD19-00001), Regular Coastal Permit (RRP19-00001) and Request for Density Bonus draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

Richard Greenbauer Oceanside, City of 300 N. Coast Hwy Oceanside, CA 92057

with a copy to the State Clearinghouse in the Office of Planning and Research at state.clearinghouse@opr.ca.gov. Please refer to the SCH number noted above in all correspondence concerning this project on our website: https://ceqanet.opr.ca.gov/2019050007/2.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

Scott Morgan

Director, State Clearinghouse

cc: Lead Agency

County: Sam Diega sch#2019050007 **NOP Distribution List** Resources Agency Regional Water Quality Control Caltrans, District 9 Fish & Wildlife Region 4 Native American Heritage Board (RWQCB) Julie Vance Comm. Gayle Rosander Resources Agency Debbie Treadway Nadell Gayou Fish & Wildlife Region 5 Caltrans, District 10 RWQCB 1 Public Utilities Tom Dumas Leslie Newton-Reed Dept. of Boating & Cathleen Hudson **Habitat Conservation** Commission Waterways Caltrans, District 11 North Coast Region (1) Program Supervisor Denise Peterson Jacob Armstrong RWQCB 2 Santa Monica Bay Fish & Wildlife Region 6 California Coastal Caltrans, District 12 **Environmental Document** Tiffany Ellis Restoration Commission Maureen El Harake Coordinator **Habitat Conservation** Guangyu Wang Allyson Hitt San Francisco Bay Region (2) Program State Lands Commission Colorado River Board RWQCB 3 Fish & Wildlife Region 6 I/M Jennifer Deleona Cal EPA Elsa Contreras Central Coast Region (3) Heidi Calvert Tahoe Regional Planning Dept. of Conservation Invo/Mono, Habitat Air Resources Board **RWQCB 4** Agency (TRPA) Conservation Program Crina Chan Teresa Rodgers Cherry Jacques Airport & Freight Los Angeles Region (4) Cal Fire Dept. of Fish & Wildlife M Jack Wursten Cal State Transportation Dan Foster William Paznokas **RWQCB 5S** Agency CalSTA Marine Region **Transportation Projects Central Valley Flood** Central Valley Region (5) Nesamani Kalandiyur **Protection Board** Caltrans - Division of RWQCB 5F Other Departments James Herota Industrial/Energy Projects **Aeronautics** Central Valley Region (5) Mike Tollstrup Philip Crimmins California Department of Fresno Branch Office Office of Historic Education Preservation Caltrans - Planning California Department of RWQCB 5R Lesley Taylor Resources, Recycling & Ron Parsons **HQ LD-IGR** Central Valley Region (5) Christian Bushong Recovery **OES (Office of Emergency** Redding Branch Office Dept of Parks & Recreation Kevin Taylor/Jeff Esquivel Services) **Environmental Stewardship** California Highway Patrol **RWQCB 6** Monique Wilber Section State Water Resources Control Suzann Ikeuchi Lahontan Region (6) Office of Special Projects Board Food & Agriculture S.F. Bay Conservation & Regional Programs Unit **RWQCB 6V** Sandra Schubert Dev't. Comm. Dept. of Transportation Division of Financial Assistance Lahontan Region (6) Dept. of Food and Steve Goldbeck Victorville Branch Office Agriculture State Water Resources Control Dept. of Water Caltrans, District 1 **Board RWQCB7** Dept. of General Services Resources Rex Jackman Cindy Forbes - Asst Deputy Colorado River Basin Region (7) Cathy Buck Resources Agency Division of Drinking Water **Environmental Services** Caltrans, District 2 Nadell Gayou **RWQCB 8** Section Marcelino Gonzalez State Water Resources Control Santa Ana Region (8) Board Fish and Wildlife Housing & Comm. Dev. Caltrans, District 3 **RWQCB9** Div. Drinking Water # CEQA Coordinator Susan Zanchi Depart. of Fish & Wildlife San Diego Region (9) Housing Policy Division State Water Resources Control Scott Flint Caltrans, District 4 Board **Environmental Services** Independent Patricia Maurice Student Intern, 401 Water Quality Division Commissions, Boards Certification Unit Caltrans, District 5 Fish & Wildlife Region 1 Division of Water Quality Larry Newland Other ____ **Delta Protection** Curt Babcock Commission State Water Resouces Control Caltrans, District 6 Fish & Wildlife Region 1E Erik Vink **Board** Michael Navarro Laurie Harnsberger Phil Crader **Delta Stewardship** Division of Water Rights Caltrans, District 7 Fish & Wildlife Region 2 Council Dianna Watson

Caltrans, District 8

Mark Roberts

Anthony Navasero

California Energy

Commission

Eric Knight

Jeff Drongesen

Craig Weightman

Fish & Wildlife Region 3

Last Updated 5/22/18

Conservancy

Dept. of Toxic Substances

CEQA Tracking Center

Department of Pesticide

Control Reg. #

CEQA Coordinator

Regulation



Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

Project Title: Alta Oceanside Mixed-Use Project (RT19-00001, RD19-00001, and RRP19-00001)

Lead Agency: City of Oceanside

Contact Name: Richard Greenbauer, Principal Planner

Email: rgreenbauer@oceansideca.org Phone Number: 760-435-3519

Project Location: 900 Block of N. Coast Highway, Oceanside San Diego

City County

Project Decription (Proposed actions, location, and/or consequences).

A request for approval of Tentative Map (RT19-00001), Development Plan (RD19-00001), Regular Coastal Permit (RRP19-00001), and a request for Density Bonus in order to demolish the existing commercial uses on the site and allow the construction of a five-story (maximum 65-foot tall) mixed-use residential and commercial development. The mixed-use project would be configured as an apartment/commercial building that is wrapped around a five-level parking garage. The residential component would include 309-units comprised of one, two, and three-bedroom residences. These residential units would include 283 market rate apartments and 26 affordable apartments. The commercial component would include approximately 5,500 square feet of restaurant, retail and/or visitor uses on the ground floor along North Coast Highway. The project would provide a minimum of 527 parking spaces to meet the peak shared parking demand for this mixed-use project, based on parking standards of the Municipal Code, Oceanside Local Coastal Program and State Density Bonus law. Parking would be provided via a parking garage located in the central area of the site and accessed off of Costa Pacifica Way and within a surface lot located on the southwest portion of the site and accessed off of N. Coast Highway.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

Pursuant to CEQA Section 15060(d) of the CEQA Guidelines, the project may potentially result in significant impacts related to: Aesthetics, Air Quality, Biological Resources, Cultural Resources, Energy, Geology/Soils, Greenhouse Gas Emissions, Hydrology/Water Quality, Land Use/Planning, Noise, Population/Housing, Public Services, Recreation, Transportation, Tribal Cultural Resources, and Utilities/Service Systems. An Environmental Impact Report will be prepared to evaluate the proposed project's potential impacts on the environment, outline mitigation measures, and analyze potential project alternatives.

	by residents on an adjacent property.	
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Provide a list of the responsible o	r trustee agencies for the project.	
NA		