



Regina Alcomendras  
Santa Clara County  
Clerk-Recorder  
(408) 299-5688  
<https://www.clerkrecorder.org>

Receipt: 20-85937

| Product        | Name                 | Extended                                      |
|----------------|----------------------|---|
| CEQA           | ENVIRONMENTAL FILING | \$3,393.25                                    |
|                | # Pages              | 3   |
|                | Document #           | ENV22732                                      |
|                | Document Info:       | CITY OF SAN JOSE (ATTN: REEMA MAHAMOOD, PBCE) |
|                | Filing Type          | I   |
| <b>Total</b>   |                      | <b>\$3,393.25</b>                             |
| Tender (Check) |                      | \$3,393.25                                    |
| Check #        | 1088                 |   |
| Paid By        | ROEM WEST INC        |   |

PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER:

ENV22732

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

LEAD AGENCY EMAIL

DATE

CITY OF SAN JOSE (ATTN: REEMA MAHAMOOD,

05/04/2020

COUNTY/STATE AGENCY OF FILING

DOCUMENT NUMBER

SANTA CLARA

PROJECT TITLE

MERIDIAN APARTMENTS PROJECT ( SP19-064)

PROJECT APPLICANT NAME

PROJECT APPLICANT EMAIL

PHONE NUMBER

REOM CORPORATION

(408) 834-2630

PROJECT APPLICANT ADDRESS

CITY

STATE

ZIP CODE

1650 LAFAYETTE STREET

SANTA CLARA

CA

95050

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

|   |            |    |            |
|---|------------|----|------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$3,271.00 | \$ | \$3,343.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,354.75 | \$ |            |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,112.00 | \$ |            |
| <br>  |            |    |            |
| <input type="checkbox"/> Exempt from fee  |            |    |            |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |            |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |            |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |            |
| <br>  |            |    |            |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ |            |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ | \$50.00    |
| <input type="checkbox"/> Other  |            | \$ |            |

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ \$3,393.25

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

Sandy Chanthasy, Deputy County Clerk-Recorder

**County of Santa Clara**  
Office of the County Clerk-Recorder  
Business Division

County Government Center  
70 West Hedding Street, E. Wing, 1<sup>st</sup> Floor  
San Jose, California 95110 (408) 299-5688



Santa Clara County - Clerk-Recorder Office  
State of California

**File Number: ENV22732**

ENVIRONMENTAL FILING

No. of Pages: 3

Total Fees: \$3393.25

File Date: 05/04/2020

Expires: 06/03/2020

**REGINA ALCOMENDRAS, Clerk-Recorder**

By: Sandy Chanthasy, Deputy Clerk-Recorder

**CEQA DOCUMENT DECLARATION**

**ENVIRONMENTAL FILING FEE RECEIPT**

PLEASE COMPLETE THE FOLLOWING:

1. LEAD AGENCY: City of San Jose (Attn: Reema Mahamood, PBCE)
2. PROJECT TITLE: Meridian Apartments Project (SP19-064)
3. APPLICANT NAME: ROEM Corporation PHONE: 408-834-2630
4. APPLICANT ADDRESS: 1650 Lafayette Street, Santa Clara, CA 95050

5. PROJECT APPLICANT IS A: ☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity
6. NOTICE TO BE POSTED FOR 30 DAYS.

**7. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT**

**a. PROJECTS THAT ARE SUBJECT TO DFG FEES**

- |   |             |             |
|---|-------------|-------------|
| <input checked="" type="checkbox"/> 1. <b><u>ENVIRONMENTAL IMPACT REPORT</u></b> (PUBLIC RESOURCES CODE §21152)                                   | \$ 3,343.25 | \$ 3,343.25 |
| <input type="checkbox"/> 2. <b><u>NEGATIVE DECLARATION</u></b> (PUBLIC RESOURCES CODE §21080(C))  | \$ 2,406.75 | \$ 0.00     |
| <input type="checkbox"/> 3. <b><u>APPLICATION FEE WATER DIVERSION</u></b> (STATE WATER RESOURCES CONTROL BOARD ONLY)                              | \$ 850.00   | \$ 0.00     |
| <input type="checkbox"/> 4. <b><u>PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS</u></b>   | \$ 1,136.50 | \$ 0.00     |
| <input checked="" type="checkbox"/> 5. <b><u>COUNTY ADMINISTRATIVE FEE</u></b> (REQUIRED FOR a-1 THROUGH a-4 ABOVE)<br>Fish & Game Code §711.4(e) | \$ 50.00    | \$ 50.00    |

**b. PROJECTS THAT ARE EXEMPT FROM DFG FEES**

- |   |          |         |
|---|----------|---------|
| <input type="checkbox"/> 1. <b><u>NOTICE OF EXEMPTION</u></b> (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)  | \$ 50.00 | \$ 0.00 |
| <input type="checkbox"/> 2. <b><u>A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" FROM THE DEPARTMENT OF FISH &amp; GAME, DOCUMENTING THE DFG'S DETERMINATION THAT THE PROJECT WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL, DATED RECEIPT / PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FEE FOR THE *SAME PROJECT IS ATTACHED</u></b> (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED) |          |         |
| DOCUMENT TYPE: <input type="checkbox"/> ENVIRONMENTAL IMPACT REPORT <input type="checkbox"/> NEGATIVE DECLARATION   | \$ 50.00 | \$ 0.00 |

**c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE FEES**

- |  |        |           |
|--|--------|-----------|
| <input type="checkbox"/> NOTICE OF PREPARATION <input type="checkbox"/> NOTICE OF INTENT | NO FEE | \$ NO FEE |
|--|--------|-----------|

8. OTHER: \_\_\_\_\_ FEE (IF APPLICABLE): \$ \_\_\_\_\_

9. TOTAL RECEIVED: \_\_\_\_\_ \$ **3,393.25**

\*NOTE: "SAME PROJECT" MEANS NO CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAME (OTHER THAN DATES), A "NO EFFECT DETERMINATION" LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE SUBSEQUENT FILING OR THE APPROPRIATE FEES ARE REQUIRED.

THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENTS LISTED ABOVE (INCLUDING COPIES) SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND TWO (2) COPIES. IF THERE ARE ATTACHMENTS, PLEASE PROVIDE THREE (3) SETS OF ATTACHMENTS FOR SUBMISSION. (YOUR ORIGINAL WILL BE RETURNED TO YOU AT THE TIME OF FILING.)

CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RECORDER

PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b)); PLEASE CHECK WITH THIS OFFICE AND THE DEPARTMENT OF FISH AND GAME FOR THE LATEST FEE INFORMATION.

"... NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMENT PERMITS FOR THE PROJECT BE VALID, UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID." Fish & Game Code §711.4(c)(3)

**File Number: SP19-064**  
**State Clearinghouse #2019050006**

☒ County Clerk-Recorder  
County of Santa Clara  
70 W. Hedding St., San José, CA, 95110

☒ Office of Planning and Research  
State of California  
P.O. Box 3044, Sacramento, CA, 95812

**NOTICE OF DETERMINATION**  
**FOR A SUPPLEMENTAL ENVIRONMENTAL IMPACT REPORT**

**Lead Agency:** City of San José, (Attn: Reema Mahamood, PBCE)

**Project Applicant:** ROEM Corporation, 1650 Lafayette Street, Santa Clara, CA 95050

**Project Title:** Meridian Apartments Project

**Project Description:** Special Use Permit to allow the demolition of the existing residential and accessory structures, and allow the construction of a mixed-use building consisting of 1,780 square feet of ground floor retail space and 233 dwelling units (including two market rate managers' units) and incentives under the State Density Bonus Law to reduce the required front setback along Meridian Avenue from 10 feet to 7 feet, on an approximately 2.09-gross acre site.

**Location:** 961-971 Meridian Avenue, San Jose, CA

**Assessor's Parcel Nos:** 284-03-015, 284-03-016, and 284-03-049

**Council District:** 6

The City prepared a Supplemental Environmental Impact Report (SEIR) to the Downtown Strategy 2040 Environmental Impact Report (SCH #2003042127) for this project in compliance with the California Environmental Quality Act (CEQA) and the CEQA Guidelines. The SEIR evaluated the nature and extent of any adverse effects on the environment that could occur if the project is approved and implemented. The evaluation determined that the project would have significant impacts on construction air quality, biological resources, historic resources, hazards and hazardous materials, and noise. The Council adopted a Statement of Overriding Considerations for the significant and unavoidable impact to historic resources. All other significant impacts were mitigated to less than significant levels of impact.

This is to advise that on April 28, 2020, the City Council of the City of San Jose approved the following actions related to the above-described project:

1. Adopted a resolution certifying the Environmental Impact Report for the Meridian Apartments Project (SCH#2019050006) and making certain findings concerning significant

impacts, mitigation measures, alternatives, and adopting a Statement of Overriding Considerations and a related Mitigation Monitoring and Reporting Program, all in accordance with the California Environmental Quality Act (CEQA).

2. Adopted a resolution approving, subject to conditions, the Special Use Permit and Incentives under State Density Bonus Law to allow the demolition of two residential buildings, accessory structures, a warehouse, and removal of 28 ordinance-sized trees and 13 non ordinance-sized trees, for the construction of a 100% affordable housing project (excluding two market rate manager's units) with up to 233 multi-family residential apartment units with subterranean parking inclusive of an alternative parking design, 1,780 square feet of ground floor retail, and incentives to reduce the required front setback along Meridian Avenue, and reduce the amount of required vehicle parking, all on an approximately 2.09-gross acre site.

The Supplemental Environmental Impact Report, all associated supporting documents, and the Mitigation Monitoring and Report Program (MMRP), and the record of project approval may be examined at the City of San José, Department of Planning, Building and Code Enforcement, 200 East Santa Clara Street, 3<sup>rd</sup> Floor Tower, San José CA 95113-1905. This notice is in compliance with Section 21108 and 21152 of the Public Resources Code.

Rosalynn Hughey, Director  
Planning, Building and Code Enforcement

Date:

5/1/2020

Deputy

and 3f

Reema Mahamood  
Environmental Project Manager