

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019050005

Project Title: Fresno General Plan Program EIR

Lead Agency: City of Fresno

Contact Person: Sophia Pagoulatos

Mailing Address: 2600 Fresno Street, Room 3065

Phone: (559) 621-8062

City: Fresno

Zip: 93721

County: Fresno

Project Location: County: Fresno City/Nearest Community: Fresno

Cross Streets: City-wide

Zip Code:

Lat./Long.: " N/ " W

Total Acres:

Assessor's Parcel No.: Section: Twp: Range: Base:

Within 2 Miles: State Highway No. SR 99, Hwy 41

Waterways: San Joaquin River

Airports: Several

Railways: Several

Schools: Several

Document Type

CEQA ☐ NOP ☒ Draft EIR **NEPA** ☐ NOI **Other** ☐ Joint Document
☐ Early Cons ☐ Supplement /Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.): ☐ Draft EIS ☐ Other
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☒ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type

☐ Residential: Units: Acres: ☐ Water Facilities: Type: MGD:
☐ Office: Sq. ft. Acres: Employees: ☐ Transportation: Type:
☐ Commercial: Sq. ft. Acres: Employees: ☐ Mining: Mineral:
☐ Industrial: Sq. ft. Acres: Employees: ☐ Power: Type: MW:
☐ Educational: ☐ Waste Treatment: Type: MGD
☐ Recreational: ☐ Hazardous Waste: Type:
☐ Other:

Project Issues That May Have A Significant Or Potentially Significant Impact:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Floodplain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archaeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effect
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Energy

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

Varies, city-wide

PROJECT DESCRIPTION:

The City is updating the existing General Plan Master EIR (MEIR) and converting it to a Program EIR (PEIR) to be in conformance with State law and consistent with recent legislative changes related to Vehicle Miles Traveled (VMT). The PEIR includes a current baseline for the continued implementation of the approved General Plan, and reflects changes in City planning documents that have occurred since adoption of the approved General Plan in 2014. The City is not proposing any land use changes as a part of this project, but it does include an update to the City's Greenhouse Gas Reduction Plan. This update, consistent with Section 15168 of the CEQA Guidelines, is intended to streamline implementation of the General Plan's programs and projects by supporting them with updated environmental analysis, regulatory framework, and mitigation measures, pursuant to CEQA.

NOTE: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input checked="" type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input checked="" type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # 6	<input checked="" type="checkbox"/>	Public Utilities Commission
<input checked="" type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # 5
<input checked="" type="checkbox"/>	Caltrans Planning	<input checked="" type="checkbox"/>	Resources Agency
<input checked="" type="checkbox"/>	Central Valley Flood Protection Board	<input checked="" type="checkbox"/>	Resources Recycling & Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower Los Angeles River & Mountains Conservancy
<input type="checkbox"/>	Colorado River Board	<input checked="" type="checkbox"/>	San Joaquin River Conservancy
<input checked="" type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input checked="" type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input checked="" type="checkbox"/>	Energy Commission	<input checked="" type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Wildlife Region # 4	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input checked="" type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input checked="" type="checkbox"/>	Forestry & Fire Protection, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of		
<input type="checkbox"/>	Health Services, Department of		Other:
<input checked="" type="checkbox"/>	Housing & Community Development		Other:
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date: March 6, 2020 Ending Date: April 20, 2020

Lead Agency (Complete if Applicable)

Consulting Firm:	<u>LSA Associates, Inc.</u>	Applicant:	<u></u>
Address:	<u>7086 North Maple Avenue, Suite 104</u>	Address:	<u></u>
City/State/ZIP:	<u>Fresno, CA 93720</u>	City/State/ZIP:	<u></u>
Contact:	<u>Kyle Simpson</u>	Contact:	<u></u>
Phone:	<u>(559) 490-1212</u>	Phone:	<u></u>

Signature of Lead Agency Representative:

Date:

3/4/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.