

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019049174

Project Title: Olinda Last Mile Underserved Broadband Project

Lead Agency: California Public Utilities Commission Contact Person: Silvia Yanez
Mailing Address: 505 Van Ness Avenue Phone: (415) 398-5326 ext. 4715
City: San Francisco Zip: 94102 County: San Francisco

Project Location: County: Shasta City/Nearest Community: Igo, CA
Cross Streets: Cloverdale Rd. & Oak St. (note: linear project) Zip Code: 96047

Longitude/Latitude (degrees, minutes and seconds): Total Acres: ~6.8 acres
Assessor's Parcel No.: N/A - public road ROW Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: N/A Waterways: Multiple, including Spring Gulch and Telephone Gulch
Airports: N/A Railways: N/A Schools: Happy Valley Elem Sch.

Document Type:

CEQA: [ ] NOP Draft EIR NEPA: NOI Other: Joint Document
[ ] Early Cons Supplement/Subsequent EIR EA Final Document
[ ] Neg Dec (Prior SCH No.) Draft EIS Other:
[ X ] Mit Neg Dec Other: FONSI

Local Action Type:

[ ] General Plan Update Specific Plan Rezone APR 30 2019 Annexation
[ ] General Plan Amendment Master Plan Prezone Redevelopment
[ ] General Plan Element Planned Unit Development Use Permit Coastal Permit
[ ] Community Plan Site Plan Land Division (Subdivision, etc.) X Other: N/A

Development Type:

Residential: Units Acres
Office: Sq.ft. Acres Employees Transportation: Type
Commercial: Sq.ft. Acres Employees Mining: Mineral
Industrial: Sq.ft. Acres Employees Power: Type MW
Educational: Waste Treatment: Type MGD
Recreational: Hazardous Waste: Type
Water Facilities: Type MGD Other: Telecommunications infrastructure in existing ROW

Project Issues Discussed in Document:

[ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ X ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ X ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ X ] Forest Land/Fire Hazard [ X ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ X ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ X ] Minerals [ X ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ X ] Solid Waste [ X ] Land Use
[ X ] Drainage/Absorption [ X ] Population/Housing Balance [ X ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ X ] Other: Energy / Wildfire

Present Land Use/Zoning/General Plan Designation:

N/A - ROW in existing roadway infrastructure
Project Description: (please use a separate page if necessary)
See NOC Attachment 1

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 30 - 2019

SCH COMPLIANCE 5 - 30 - 2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
X Central Valley Flood Prot. X ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
X Conservation SWRCB: Div. of Drinking Water
X CDFW # 1 SWRCB: Div. Drinking Wtr #
X Cal Fire SWRCB: Div. Financial Assist.
X Historic Preservation SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB .. 5R
DWR Toxic Sub Ctrl-CIC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
X Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
State/Consumer Svcs
General Services

Please note State Clearinghouse Number (SCH#) on all Comments

2019049174

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 31

(Resources: 5 / 4)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                                    | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency                 | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #2                        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input checked="" type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #1                       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                        | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                         | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                        |  |
| <input type="checkbox"/> Native American Heritage Commission                    |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 30, 2019 Ending Date May 31, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Ecology &amp; Environment, Inc.</u>	Applicant: <u>TDS Telecom</u>
Address: <u>One Embarcadero Center, Suite 500</u>	Address: <u>525 Junction Rd.</u>
City/State/Zip: <u>San Francisco, CA 94111</u>	City/State/Zip: <u>Madison, WI 93717</u>
Contact: <u>Silvia Yanez</u>	Phone: _____
Phone: <u>(415) 398-5326 ext. 4715</u>	

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**Signature of Lead Agency Representative:** Connie Chen **Date:** 4/29/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

# Notice of Completion

## ATTACHMENT 1

### Olinda Last Mile Underserved Broadband Project Project Description

**Site Description:** The proposed project is located approximately 11 miles south of Redding in Shasta County. The proposed project area includes components throughout the unincorporated communities of Olinda, Igo, and Happy Valley, west of the City of Anderson and the Sacramento River. The majority of the project area is used for agriculture with limited residential and commercial properties dispersed throughout. Public land managed by the Bureau of Land Management lies near the western end of the project area.

**Project Description:** The proposed project involves the construction of a second-generation, very-high-bit-rate digital subscriber line (VDSL2) fiber-optic network capable of 25 Mps/5 Mps (megabit-per-second download/upload) speed. Approximately 24.6 km (15.3 miles) of new fiber-optic cable would be buried within protective conduit along existing roads in southwestern Shasta County.

The proposed project is partly funded by the California Advance Services Fund (CASF). On December 20, 2007, in CPUC Decision 07-12-054, the CASF program to provide grants that support projects that will

- a) Provide broadband services to areas currently without broadband access, and
- b) Build out facilities in underserved areas, if funds are still available.

CPUC Resolution T-17411 approved funding in the amount of \$1,833,689 from the CASF for the proposed project. Additional funding of \$399,853.20 or \$469,978 to complete the proposed project was approved in CPUC Resolution T-17517.