

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH# 9049172****Project Title:** PA-1800234 (SA)Lead Agency: San Joaquin County Community Development DepartmentContact Person: Christine LuckasenMailing Address: 1810 E. Hazelton AvenuePhone: (209) 468-0214City: StocktonZip: 95205County: San Joaquin**Project Location:** County: San JoaquinCity/Nearest Community: StocktonCross Streets: Jack Tone Road and Copperopolis RoadZip Code: 95215Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: 64.31Assessor's Parcel No.: 105-040-22Section: 31Twp.: 02NRange: 08E

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: \_\_\_\_\_

Waterways: Mormon Slough, Duck Creek

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: Linden Community MS**Document Type:**CEQA: ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☒ Mit Neg Dec☐ Draft EIR  
☐ Supplement/Subsequent EIR  
(Prior SCH No.) \_\_\_\_\_  
Other: \_\_\_\_\_NEPA: ☐ NOI  
☐ EA  
☐ Draft EIS  
☐ FONSIOther: ☐ Joint Document  
☐ Final Document  
☐ Other: \_\_\_\_\_**Local Action Type:**☐ General Plan Update  
☐ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☒ Site Plan☐ Rezone  
☐ Prezone  
☐ Use Permit  
☐ Land Division (Subdivision, etc.)☐ Annexation  
☐ Redevelopment  
☐ Coastal Permit  
☐ Other: \_\_\_\_\_**Development Type:**☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☒ Commercial: Sq.ft. 368,32 Acres 64.31 Employees 1200  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Transportation: Type \_\_\_\_\_  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW  
☐ Waste Treatment: Type \_\_\_\_\_ MGD  
☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other: \_\_\_\_\_**Project Issues Discussed in Document:**☐ Aesthetic/Visual  
☒ Agricultural Land  
☐ Air Quality  
☐ Archeological/Historical  
☒ Biological Resources  
☐ Coastal Zone  
☒ Drainage/Absorption  
☐ Economic/Jobs☐ Fiscal  
☒ Flood Plain/Flooding  
☐ Forest Land/Fire Hazard  
☐ Geologic/Seismic  
☐ Minerals  
☐ Noise  
☐ Population/Housing Balance  
☒ Public Services/Facilities☐ Recreation/Parks  
☐ Schools/Universities  
☒ Septic Systems  
☐ Sewer Capacity  
☒ Soil Erosion/Compaction/Grading  
☐ Solid Waste  
☐ Toxic/Hazardous  
☒ Traffic/Circulation☐ Vegetation  
☐ Water Quality  
☒ Water Supply/Groundwater  
☒ Wetland/Riparian  
☒ Growth Inducement  
☒ Land Use  
☐ Cumulative Effects  
☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**

Produce Packing Facility / AG-40 (General Agriculture, 40-acre min.) / General Agriculture (A/G)

**Project Description:** (please use a separate page if necessary)

A Site Approval application to expand an existing produce packing facility in four (4) phases over fifteen (15) years. Phase 1, to be completed within eighteen (18) months, includes construction of a 14,320 square foot roof cover for storage. Phase 2, to be completed in five (5) years, includes construction of two (2) 70,000 square foot walnut storage buildings. Phase 3, to be completed in ten (10) years, includes construction of two (2) 70,000 square foot walnut storage buildings, a 28,000 square foot cherry packing building, and a 28,000 square foot storage building for produce. Phase 4, to be completed in fifteen (15) years, includes construction of a 20,000 square foot office and a 26,000 square foot walnut huller building.

State Clearinghouse Contact: [Signature]  
(916) 445-0613State Review Began: 4 - 30 - 2019SCH COMPLIANCE 5 - 30 - 2019**Project Sent to the following State Agencies**

<input checked="" type="checkbox"/> <b>Resources</b>	<input type="checkbox"/> <b>Cal EPA</b>
<input checked="" type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input checked="" type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> Resources, Recycl. & Recovery
<input checked="" type="checkbox"/> Conservation	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # <u>2</u>	<input type="checkbox"/> <b>SWRCB: Div. Drinking Wtr #</b> _____
<input type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # <u>55</u>
<input type="checkbox"/> DWR	<input type="checkbox"/> Toxic Sub Ctrl-CTC
<input type="checkbox"/> <b>CalSTA</b>	<input type="checkbox"/> <b>Yth/Adlt Corrections</b>
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Corrections
<input type="checkbox"/> CHP	<input type="checkbox"/> <b>Independent Comm</b>
<input checked="" type="checkbox"/> Caltrans # <u>10</u>	<input checked="" type="checkbox"/> Delta Protection Comm
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> Delta Stewardship Council
<input type="checkbox"/> <b>Other</b>	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Education	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Food & Agriculture	<input type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> HCD	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> OES	<input type="checkbox"/> State Lands Comm
<input type="checkbox"/> <b>State/Consumer Svcs</b>	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> General Services	<input type="checkbox"/> Conservancy
	<input type="checkbox"/> Other: _____

**Please note State Clearinghouse Number (SCH#) on all Comments**SCH#: **2019049172****Please forward late comments directly to the Lead Agency**AQMD/APCD 28(Resources: 5 / 4)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>10</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5S</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date April 26, 2019 Ending Date May 16, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Mike Smith Engineering, INC.</u>
Address: _____	Address: <u>PO Box 611</u>
City/State/Zip: _____	City/State/Zip: <u>Lodi, CA. 95241</u>
Contact: _____	Phone: <u>(209) 334-2332</u>
Phone: _____	

Signature of Lead Agency Representative: \_\_\_\_\_ Date: April 26, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.