## **Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**20**49166

Project Title: North McKay Tract General Plan Amendm	nent, Zone Reclassi	fication, Final Map S	Subdivision and Planned Devel			
Lead Agency: Humboldt County Department of Planning	and Building	ding Contact Person: Michael Wheeler				
Mailing Address: 3015 H Street		Phone: (707) 268-3730				
City: Eureka	Zip: 95501	Zip: 95501 County: Humboldt				
Project Location: County: Humboldt	City/Nearest Con					
Cross Streets: Fern and Walnut		CONTROL CONTROL AND ADDRESS CONTROL CO	Zip Code: <u>95503</u>			
Longitude/Latitude (degrees, minutes and seconds):°	′″N/	°″ W To	otal Acres:			
Assessor's Parcel No.: 017-032-003, 017-071-004, 017-071	Section: 36	Twp.: 5N R	ange: 1W Base: HB&M			
Within 2 Miles: State Hwy #: 101	Waterways:		×			
Airports:	Railways:	Sc	chools:			
Document Type:						
CEQA: NOP Draft EIR	The same of the sa	NOI Other:				
☐ Early Cons ☐ Supplement/Subsequent E☐ Neg Dec ☐ (Prior SCH No.)		EA Draft FIS	☐ Final Document ☐ Other:			
☐ Neg Dec (Prior SCH No.) ☐ Mit Neg Dec Other:	<del>meed Panning a Kas</del>	FONSI				
Local Action Type:	PR 29 ZU19					
☐ General Plan Update ☐ Specific Plan	Rezone.	OF	☐ Annexation			
☐ General Plan Update ☐ Specific Plan TATE CLEATING ☐ Annexation ☐ Redevelopment						
☐ General Plan Element ☐ Use Permit ☐ Coastal Permit						
Community Plan Site Plan	Land Div	rision (Subdivision, et	c.) Other:			
Development Type:						
☐ Residential: Units 320 Acres 79						
Office: Sq.ft. Acres Employees	Transpo	ortation: Type				
Commercial: Sq.ft. 22,000 Acres Employees	Mining	: Mineral				
Industrial: Sq.ft Acres Employees	Power:	Type	MW			
Educational:	Waste 7	Freatment: Type	MGD			
Recreational: Water Facilities:Type MGD	Hazardo	ous waste: Type				
water racinities. Type Wildow						
Project Issues Discussed in Document:						
Aesthetic/Visual Fiscal	Recreation/F	Parks	☐ Vegetation			
☐ Agricultural Land ☐ Flood Plain/Flooding	Schools/Uni	versities	Water Quality			
☐ Air Quality ☐ Forest Land/Fire Hazard			■ Water Supply/Groundwater			
Archeological/Historical Geologic/Seismic	Sewer Capac		Wetland/Riparian			
Biological Resources Minerals		/Compaction/Grading	Growth Inducement  Land Use			
□ Coastal Zone       □ Noise         □ Drainage/Absorption       □ Population/Housing Bala	☐ Solid Waste ance ☐ Toxic/Hazar		Cumulative Effects			
☐ Economic/Jobs ☐ Public Services/Facilitie			Other:			
Present Land Use/Zoning/General Plan Designation:	<b></b>					
Residential Low Density (RL) 1-7 units/acre						
<b>Project Description:</b> (please use a separate page if ne See Attached	cessary)					

Reviewing Agencies Checklist				
Lead Agencies may recommend State Clearinghouse distribut If you have already sent your document to the agency please				
X Air Resources Board	S	Office of Historic Preservation		
Boating & Waterways, Department of	-	Office of Public School Construction		
California Emergency Management Agency	-	Parks & Recreation, Department of		
California Highway Patrol		Pesticide Regulation, Department of		
S Caltrans District #1		Public Utilities Commission		
Caltrans Division of Aeronautics	S	Regional WQCB #		
Caltrans Planning		Resources Agency		
Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of		
Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.		
Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy		
Colorado River Board		San Joaquin River Conservancy		
Conservation, Department of		Santa Monica Mtns. Conservancy		
Corrections, Department of		State Lands Commission		
Delta Protection Commission		SWRCB: Clean Water Grants		
Education, Department of	tost in	SWRCB: Water Quality		
Energy Commission	.\	_ SWRCB: Water Rights		
S Fish & Game Region # 1		Tahoe Regional Planning Agency		
Food & Agriculture, Department of		Toxic Substances Control, Department of		
S Forestry and Fire Protection, Department of	One management and an	Water Resources, Department of		
General Services, Department of				
Health Services, Department of	-	Other:		
Housing & Community Development	***************************************	Other:		
S Native American Heritage Commission				
Local Public Review Period (to be filled in by lead agency	)			
Starting Date April 19, 2019		Ending Date May 20, 2019		
Lead Agency (Complete if applicable):				
Lead Agency (Complete in applicable).				
Consulting Firm:	Applic	pplicant: Attn: Kurt Kramer, Fairhaven Cottages. LLC		
Address:	Addre	1589 Myrtle Avenue, Suite B		
City/State/Zip:		/State/Zip: Eureka, CA 95501		
Contact:	Phone			
Phone:				
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Signature of Lead Agency Representative:	ug	Date: 4/16/2019		

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.