

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2019049166**

Project Title: North McKay Tract General Plan Amendment, Zone Reclassification, Final Map Subdivision and Planned Development

Lead Agency: Humboldt County Department of Planning and Building

Contact Person: Michael Wheeler

Mailing Address: 3015 H Street

Phone: (707) 268-3730

City: Eureka

Zip: 95501

County: Humboldt

Project Location: County: Humboldt

City/Nearest Community: Cutten

Cross Streets: Fern and Walnut

Zip Code: 95503

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____

Assessor's Parcel No.: 017-032-003, 017-071-004, 017-071-071

Section: 36

Twp.: 5N

Range: 1W

Base: HB&M

Within 2 Miles: State Hwy #: 101

Waterways: _____

Airports: _____

Railways: _____

Schools: _____

Document Type:

- CEQA: ☒ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec

- ☐ Draft EIR
☐ Supplement/Subsequent EIR
 (Prior SCH No.)
 Other: _____

- NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

- Other: ☐ Joint Document
☐ Final Document
☐ Other: _____

Local Action Type:

- ☐ General Plan Update
☒ General Plan Amendment
☐ General Plan Element
☐ Community Plan

- ☐ Specific Plan
☐ Master Plan
☒ Planned Unit Development
☐ Site Plan

- ☒ Rezone
☐ Rezoned
☐ Use Permit
☒ Land Division (Subdivision, etc.)

- ☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other: _____

Development Type:

☒ Residential: Units 320 Acres 79

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. 22,000 Acres 2 Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

- ☐ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
☐ Archeological/Historical
☐ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs

- ☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities

- ☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation

- ☐ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Residential Low Density (RL) 1-7 units/acre

Project Description: (please use a separate page if necessary)

See Attached

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

S _____ Office of Historic Preservation
 _____ Office of Public School Construction
 _____ Parks & Recreation, Department of
 _____ Pesticide Regulation, Department of
 _____ Public Utilities Commission
 S _____ Regional WQCB # _____
 _____ Resources Agency
 _____ Resources Recycling and Recovery, Department of
 _____ S.F. Bay Conservation & Development Comm.
 _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
 _____ San Joaquin River Conservancy
 _____ Santa Monica Mtns. Conservancy
 _____ State Lands Commission
 _____ SWRCB: Clean Water Grants
 _____ SWRCB: Water Quality
 _____ SWRCB: Water Rights
 _____ Tahoe Regional Planning Agency
 _____ Toxic Substances Control, Department of
 _____ Water Resources, Department of
 _____ Other: _____
 _____ Other: _____

Starting Date April 19, 2019 Ending Date May 20, 2019

Consulting Firm: _____	Applicant: <u>Attn: Kurt Kramer, Fairhaven Cottages. LLC</u>
Address: _____	Address: <u>1589 Myrtle Avenue, Suite B</u>
City/State/Zip: _____	City/State/Zip: <u>Eureka, CA 95501</u>
Contact: _____	Phone: _____
Phone: _____	

Date: 4/16/2019

Revised 2010