

# Notice of Completion

# 2019049158

SEE NOTE BELOW

Control Number # PLER208-00077

SCH # \_\_\_\_\_

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

### Project Title: Madison Ave Road Improvements Project

Lead Agency: Sacramento County  
Mailing Address: 827 7<sup>th</sup> Street, Rm 225  
City: Sacramento Zip: 95814

Contact Person: Kurtis Steinert  
Phone: (916) 874-6929  
County: Sacramento

### Project Location

County: Sacramento City/Nearest Community: Citrus Heights/Fair Oaks  
Cross Streets: Sunrise Blvd/Madison Ave Zip Code: 95610  
Lat. / Long.: 38° 39' 49.8" N / 121° 16' 20.4" W Total Acres: \_\_\_\_\_  
Assessor's Parcel No.: NA Section: \_\_\_\_\_ Twp: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
Within 2 Miles: State Highway # \_\_\_\_\_ Waterways: \_\_\_\_\_  
Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Bella Vista HS

### Document Type

- |  |  |   |   |
|--|--|---|---|
| <b>CEQA:</b> <input checked="" type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR                 | <b>NEPA:</b> <input type="checkbox"/> NOI | <b>OTHER:</b> <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons                  | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA               | <input type="checkbox"/> Final Document               |
| <input type="checkbox"/> Neg Dec                     | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS        | <input type="checkbox"/> Other: _____                 |
| <input type="checkbox"/> Mit Neg Dec                 | Other: _____                                       | <input type="checkbox"/> FONSI            |   |

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### Local Action Type

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> General Plan Update               | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation                                    |
| <input checked="" type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment                                 |
| <input type="checkbox"/> General Plan Element              | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit                                |
| <input type="checkbox"/> Community Plan                    | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Roadway Improvements</u> |

### Development Type

- |  |  |
|--|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                  | <input type="checkbox"/> Water Facilities: Type: _____ MGD: _____                  |
| <input type="checkbox"/> Office: Sq. Ft. _____ Acres _____ Employees _____     | <input checked="" type="checkbox"/> Transportation: Type: <u>Road improvements</u> |
| <input type="checkbox"/> Commercial: Sq. Ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral: _____                                    |
| <input type="checkbox"/> Industrial: Sq. Ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type: _____ MW: _____                              |
| <input type="checkbox"/> Education: _____                                      | <input type="checkbox"/> Waste Treatment: Type: _____ MGD: _____                   |
| <input type="checkbox"/> Recreational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type: _____                              |
|  | <input type="checkbox"/> Other: _____  |

### Project Issues Discussed in Document

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input checked="" type="checkbox"/> Floodplain/Flooding        | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality      |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                             | <input type="checkbox"/> Water Supply/Groundwater      |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                             | <input type="checkbox"/> Wetland/Riparian              |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals                              | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Wildlife                      |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                                | <input type="checkbox"/> Growth Inducing               |
| <input checked="" type="checkbox"/> Drainage/Absorption      | <input type="checkbox"/> Population/Housing Balance            | <input checked="" type="checkbox"/> Toxic Hazardous                 | <input checked="" type="checkbox"/> Land Use           |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Fiscal                              | <input checked="" type="checkbox"/> Recreation/Parks           | <input checked="" type="checkbox"/> Vegetation                      | <input type="checkbox"/> Other: _____                  |

### Present Land Use/Zoning/General Plan Use

Currently 6-lane thoroughfare. See attached for description of zoning.

### Project Description

The Project primarily would install bike and ped improvements on Madison Avenue from Sunrise Boulevard to Hazel Avenue. The Project would amend the County's General Plan to designate Madison Avenue as a Smart Growth Street. The goal of a Smart Growth Street is to enable safe and efficient mobility and access for all users.

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation           |
| <input type="checkbox"/> Boating & Waterways                            | <input checked="" type="checkbox"/> Office of Public School Construction      |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input checked="" type="checkbox"/> Parks & Recreation                        |
| <input checked="" type="checkbox"/> Caltrans District #3                | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Public Utilities Commission               |
| <input type="checkbox"/> Caltrans Planning (Headquarters)               | <input type="checkbox"/> Reclamation Board                                    |
| <input type="checkbox"/> California Waste Management Board              | <input checked="" type="checkbox"/> Regional WQCB # 5S (Central Valley)       |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> State Lands Commission                               |
| <input checked="" type="checkbox"/> Education, Department of            | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #2               | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Forestry & Fire Protection                     | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Water Resources                                      |
| <input type="checkbox"/> Health Services, Department of                 |   |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board              | <input type="checkbox"/> Other _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |
| <input checked="" type="checkbox"/> Office of Emergency Services        |   |

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**Local Public Review Period** (to be filled in by lead agency)

Starting Date 5/1/19 Ending Date 5/30/19

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**Lead Agency** (Complete if applicable)

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: (_____) _____
Phone: (_____) _____	

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**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.