

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049157

Project Title: Orange Cove Water Treatment / Water Storage Project

Lead Agency: City of Orange Cove Contact Person: June Bracamontes, City Clerk
Mailing Address: 633 6th Street Phone: 559-626-4488 ext. 214
City: Orange Cove Zip: 93646 County: Fresno

Project Location: County: Fresno City/Nearest Community: Orange Cove
Cross Streets: SR 63 / Hills Valley Road (basin), 2nd St. (existing water treatment plant) Zip Code: 93646
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 10 plus pipeline
Assessor's Parcel No.: ... Section: ... Twp.: ... Range: ... Base: ...
Within 2 Miles: State Hwy #: State Route 63 Waterways: Various canals
Airports: N/A Railways: N/A Schools: multiple in City

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: recharge basin

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[X] Other: Recharge basin expansion / water treatment improve.

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

vacant land / Ponding basin / WTP plant; Public Facility / Agriculture

Project Description: (please use a separate page if necessary)

The proposed Project includes three components: 1. Line raw water storage basins: This component would involve installing plastic lining to three existing raw water storage basins, totaling approximately seven acres. 2. Construct a new water storage basin: This component will involve constructing a new raw water storage basin on an adjacent 10-acre property. The new basin will be excavated seven feet deep, plastic lined and a new pipeline will be installed underground to connect the new water storage basin to the northernmost existing water basin. 3. Construct and operate new treatment facilities: This component will involve constructing new and improving existing infrastructure at the existing water treatment plant.

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 4 - 26 - 2019

SCH COMPLIANCE 5 - 28 - 2019

Project Sent to the following State Agencies

- Resources: [X] Boating & Waterways, [] Central Valley Flood Prot., [] Coastal Comm, [] Colorado Rvr Bd, [] Conservation, [X] CDFW # 4, [] Cal Fire, [] Historic Preservation, [X] Parks & Rec, [] Bay Cons & Dev Comm, [X] DWR
CalSTA: [] Aeronautics, [X] CHP, [X] Caltrans# 4, [] Trans Planning
Other: [] Education, [] Food & Agriculture, [] HCD, [] OES, [] State/Consumer Svcs, [] General Services
Cal EPA: [] ARB: Airport & Freight, [] ARB: Transportation Projects, [] ARB: Major Industrial/Energy, [X] Resources, Recycl.& Recovery, [] SWRCB: Div. of Drinking Water, [] SWRCB: Div. Drinking Wtr #, [] SWRCB: Div. Financial Assist., [X] SWRCB: Wtr Quality, [] SWRCB: Wtr Rights, [X] Reg. WQCB # SF, [X] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: [] Corrections
Independent Comm: [] Delta Protection Comm, [] Delta Stewardship Council, [] Energy Commission, [X] NAHC, [] Public Utilities Comm, [] Santa Monica Bay Restoration, [] State Lands Comm, [] Tahoe Rgl Plan Agency, [] Conservancy, [] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049157

Please forward late comments directly to the Lead Agency

AQMD/APCD 7

(Resources: 4 / 27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

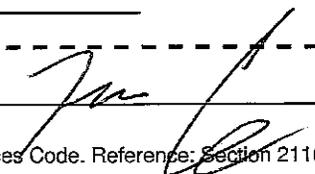
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 18, 2019 Ending Date May 19, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Crawford & Bowen Planning, Inc.</u>	Applicant: <u>City of Orange Cove</u>
Address: <u>113 N. Church St., Suite 302</u>	Address: <u>633 6th Street</u>
City/State/Zip: <u>Visalia, CA 93291</u>	City/State/Zip: <u>Orange Cove, CA 93646</u>
Contact: <u>Travis Crawford, AICP</u>	Phone: <u>559-626-4488</u>
Phone: <u>(559) 840-4414</u>	

Signature of Lead Agency Representative:  Date: 4/17/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.