

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049156

Project Title: CUP-S-818 - BMX BIKE PARK

Lead Agency: CITY OF SIMI VALLEY Contact Person: Monica Dionne
Mailing Address: 2929 Tapo Canyon Road Phone: 805 583-6342
City: Simi Valley Zip: 93063 County: Ventura

Project Location: County: VENTURA City/Nearest Community: SIMI VALLEY
Cross Streets: WEST LOS ANGELES AVENUE/MADERA ROAD Zip Code: 93065
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 3.24
Assessor's Parcel No.: 500-0-291-21 Section: ... Twp.: ... Range: ... Base: ...
Waterways: ARROYO SIMI
Railways: SOUTHERN PACIFIC Schools: ...

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other: ...

APR 26 2019

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ X ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: ...

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Educational: \_\_\_\_\_
[ X ] Recreational: BMX BIKE PARK
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW
[ ] Waste Treatment: Type \_\_\_\_\_ MGD
[ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:

[ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ X ] Vegetation
[ ] Agricultural Land [ X ] Flood Plain/Flooding [ X ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ X ] Forest Land/Fire Hazard [ X ] Septic Systems [ ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ ] Solid Waste [ X ] Land Use
[ X ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ ] Other: \_\_\_\_\_

Present Land Use/Zoning/General Plan Designation:

VACANT/OS(A)/INDUSTRIAL

Project Description: (please use a separate page if necessary)

Construction of a 3.24 acer BMX Bike Park consisting of a BMX dirt track, a 325-square foot prefabricated restroom building and office, a 160-square foot storage bin, an asphalt parking lot with 50 stalls, an overflow dirt parking area with 50 stalls, field and parking lot lighting, bleachers, fencing, and landscaping.

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 4 - 26 - 2019

SCH COMPLIANCE 5 - 28 - 2019

Project Sent to the following State Agencies

- Resources: [ X ] Boating & Waterways, [ X ] Central Valley Flood Prot., [ X ] Colorado Rvr Bd, [ X ] Conservation, [ X ] CDFW # 5, [ X ] Cal Fire, [ X ] Historic Preservation, [ X ] Parks & Rec, [ X ] Bay Cons & Dev Comm., [ X ] DWR
Cal EPA: [ X ] ARB: Airport & Freight, [ X ] ARB: Transportation Projects, [ X ] ARB: Major Industrial/Energy Resources, Recycl. & Recovery, [ X ] SWRCB: Div. of Drinking Water, [ X ] SWRCB: Div. Drinking Wtr #, [ X ] SWRCB: Div. Financial Assist., [ X ] SWRCB: Wtr Quality, [ X ] SWRCB: Wtr Rights, [ X ] Reg. WQCB # 4, [ X ] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: [ ] Corrections
Independent Comm: [ ] Delta Protection Comm, [ ] Delta Stewardship Council, [ ] Energy Commission, [ X ] NAHC, [ ] Public Utilities Comm, [ ] Santa Monica Bay Restoration, [ ] State Lands Comm, [ ] Tahoe Rgl Plan Agency, [ ] Conservancy, [ ] Other:
CalSTA: [ X ] Aeronautics, [ X ] CHP, [ X ] Caltrans# 7, [ ] Trans Planning
Other: [ ] Education, [ ] Food & Agriculture, [ ] HCD, [ ] OES
State/Consumer Svcs: [ ] General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049156

Please forward late comments directly to the Lead Agency

AQMD/APCD 39

(Resources: 4 / 27)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date May 2, 2019 Ending Date May 31, 2019

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### Lead Agency (Complete if applicable):

Consulting Firm: \_\_\_\_\_ Applicant: Rancho Simi Recreation and Park District  
Address: \_\_\_\_\_ Address: 4201 Guardian Street  
City/State/Zip: \_\_\_\_\_ City/State/Zip: Simi Valley, CA 93063  
Contact: \_\_\_\_\_ Phone: (805) 584-4422  
Phone: \_\_\_\_\_

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Signature of Lead Agency Representative: Lauren Finawile

Date: 3/26/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.