

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049155

Project Title: California Water Service Company (Cal Water) - Dominguez (DOM) 300-01 New Well Project (Project)

Lead Agency: State Water Resources Control Board Contact Person: Sara Paiva-Lowry
Mailing Address: PO Box 944212 Phone: (916) 323-0626
City: Sacramento Zip: 94244-2120 County: Sacramento

Project Location: County: Los Angeles City/Nearest Community: Compton
Cross Streets: 958 West Walnut Street near South Anderson Avenue Zip Code: 92310
Longitude/Latitude (degrees, minutes and seconds): 33 ° 52 ' 30.75" N / 118 ° 14 ' 21.27" W Total Acres: 0.48
Assessor's Parcel No.: 7319-028-904 Section: S28 Twp.: T3S Range: R13W Base: San Bern Co
Within 2 Miles: State Hwy #: 91 Waterways: N/A
Airports: Compton/Woodley County Air Railways: north of old tracks Schools: walton Middle School

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ X ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) Other:

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees Power: Type MW
[ ] Educational: Waste Treatment: Type MGD
[ ] Recreational: Hazardous Waste: Type
[ X ] Water Facilities: Type New Well MGD 2.16 to 2.88 [ ] Other:

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ X ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ X ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ X ] Traffic/Circulation [ X ] Other: Tribal Resources

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Industrial (I), and zoned Heavy Manufacturing (MH)

Project Description: (please use a separate page if necessary)

Cal Water proposes to improve water service reliability by construction of a new water supply well to an estimated depth of 800 feet and capacity of 2.16 to 2.88 million gallons per day. The Project includes drilling, construction and testing of the new well. A catch basin and connection to an existing storm drain will be constructed to discharge water during the well development process. Prior to drilling, a temporary noise wall will be erected along the eastern property border to shield Fire Station No. 4 from construction noise. A slump stone building will be constructed to house the electrical and treatment facilities if needed, and will contain aeration equipment, ion exchange vessels, booster pumps, and chemical injection facilities. Fencing, a security system, paving, and landscaping will be included in site development.

State Clearinghouse Contact: SM (916) 445-0613

State Review Began: 4-26-2019

SCH COMPLIANCE 5-28-2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 5
Cal Fire
X Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
X SWRCB: Div. of Drinking Water
X SWRCB: Div. Drinking Wtr # 16
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 4
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019049155

SCH#: Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 4 / 21)



**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".


- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #4 _____                   |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #5 _____         | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | Other: _____   |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 25, 2019 Ending Date May 25, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Chambers Group, Inc.</u>	Applicant: <u>California Water Service Company - Dominguez</u>
Address: <u>600 West Broadway, Suite 250</u>	Address: <u>2632 West 237th Street</u>
City/State/Zip: <u>Glendale, CA 90214</u>	City/State/Zip: <u>Torrance, CA 90505</u>
Contact: <u>Clyde Arucan with CalWater</u>	Phone: <u>(310) 257-1447</u>
Phone: <u>(Clyde Arucan) (310) 257-1447</u>	

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**Signature of Lead Agency Representative:**  **Date:** 4/25/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.