

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049153

Project Title: 1007 East Victoria Street Project

Lead Agency: City of Carson Contact Person: Nancy Mith, Planner
Mailing Address: 701 East Carson Street Phone: 310.952.1761
City: Carson Zip: 90745 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Carson
Cross Streets: East Victoria Street and Cedarbluff Way Zip Code: 90745
Longitude/Latitude (degrees, minutes and seconds): 33 ° 52 ' 3.99 " N / 118 ° 15 ' 21.25" W Total Acres: 1.57
Assessor's Parcel No.: 7319-03-8900 Section: 33 Twp.: 03S Range: 13W Base: SBM
Within 2 Miles: State Hwy #: SR-91 Waterways: N/A
Airports: N/A Railways: N/A Schools: Numerous

Document Type:
CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other:
Governor's Office of Planning & Research

Local Action Type:
[ ] General Plan Update [ X ] Specific Plan [ ] Rezone APR 26 2019 [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ X ] Site Plan [ X ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:
[ X ] Residential: Units 38 Acres 1.57
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:
[ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ X ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ X ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ X ] Forest Land/Fire Hazard [ X ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ X ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ X ] Minerals [ X ] Soil Erosion/Compaction/Grading [ X ] Growth Inducement
[ X ] Coastal Zone [ X ] Noise [ X ] Solid Waste [ X ] Land Use
[ X ] Drainage/Absorption [ X ] Population/Housing Balance [ X ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ X ] Other: Tribal/GHG/Wildfire

Present Land Use/Zoning/General Plan Designation:
The project site is designated High Density Residential (HDR) and is zoned Dominguez Hills Specific Plan (SP-4)

Project Description: (please use a separate page if necessary)
The proposed project would develop a 38-unit townhome community distributed among six separate three-story buildings (Building Numbers 1 through 6) on Lot 11 of Specific Plan No. 493 Dominguez Hills Village (Specific Plan). The site's existing driveways along East Victoria Street and Cedarbluff Way would be abandoned and a new central private driveway/fire lane would be constructed along Cedarbluff Way. The project would provide a total of 96 parking spaces, including 76 spaces provided by private garages located on the first floors of Buildings 1 through 6 and 20 surface-level guest spaces located along the site's western boundary. The project would require a Specific Plan Amendment to modify the land use controls of Specific Plan No. 493 to change the project's land use from "Child Care Center" to "Housing Type D."

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 4 - 26 - 2019

SCH COMPLIANCE 5 - 28 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 5
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 4
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
CalSTA
Aeronautics
X CHP
X Caltrans # 7
Trans Planning

Please note State Clearinghouse Number (SCH#) on all Comments

SCH# 2019049153

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #7                | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #4                         |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #5               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 26, 2019 Ending Date May 26, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>Brian Geis, on behalf of Brandywine Homes</u>
Address: <u>5 Hutton Centre Drive, Suite 500</u>	Address: <u>16580 Aston</u>
City/State/Zip: <u>Santa Ana, California 92707</u>	City/State/Zip: <u>Irvine, CA 92606</u>
Contact: <u>Alicia Gonzalez</u>	Phone: <u>949.296.2400</u>
Phone: <u>949.855.7069</u>	

Signature of Lead Agency Representative:  Date: 4/28/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.