

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049152

Project Title: Orange County Sanitation District Headworks Rehabilitation at Plant No. 1 (Project No. P1-105)
Lead Agency: Orange County Sanitation District **Contact Person:** Kevin Hadden
Mailing Address: 10844 Ellis Avenue **Phone:** (714) 593-7462
City: Fountain Valley **Zip:** 92708 **County:** Orange

Project Location: County: Orange City/Nearest Community: Fountain Valley
 Cross Streets: Plant No 1: Garfield Avenue and Ward Street Zip Code: 92708
 Lat. / Long. (degrees, minutes, and seconds): _____ " N/ _____ " W Total Acres: 7
 Assessor's Parcel No.: Multiple Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: I-405 Waterways: Santa Ana River
 Airports: None Railways: None Schools: CA Elementary, Early College

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Governor's Office of Planning & Research

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

APR 26 2019

STATE CLEARINGHOUSE

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type Headworks MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type Water MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:
 General Plan Designation - Plant No. 1: Manufacturing (MP)
 Zoning - Plant No. 1: Manufacturing Zoning District

Project Description: (please use a separate page if necessary)
 Implementation of the proposed project would consist of a combination of construction activities that include the rehabilitation of existing facilities, construction of new facilities, and demolition of existing facilities. Rehabilitation activities would be mechanical and/or electrical in nature. All new above-grade structures would range between 18 and 39 feet in height. Demolition of existing facilities would generally include removal of concrete, steel, mechanical equipment, piping, electrical wiring, raceways and ductbanks, as well other utilities which may be present. Once constructed, the new headworks would continue the function of the existing facility.

State Clearinghouse Contact: [Signature]
 (916) 445-0613

State Review Began: 4 - 26 - 2019

SCH COMPLIANCE 5 - 28 - 2019

Project Sent to the following State Agencies

- | | |
|--|--|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> Resources, Recycl. & Recovery |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> CDFW # <u>5</u> | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input type="checkbox"/> Historic Preservation | <input checked="" type="checkbox"/> SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Parks & Rec | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Reg. WQCB # <u>8</u> |
| <input type="checkbox"/> DWR | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC _____ |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Yth/Adlt Corrections |
| <input type="checkbox"/> Aeronautics | <input type="checkbox"/> Corrections |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Independent Comm |
| <input checked="" type="checkbox"/> Caltrans # <u>12</u> | <input type="checkbox"/> Delta Protection Comm |
| <input type="checkbox"/> Trans Planning | <input type="checkbox"/> Delta Stewardship Council |
| <input type="checkbox"/> Other | <input type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Education | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Food & Agriculture | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> OES | <input checked="" type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> State/Consumer Svcs | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> General Services | <input type="checkbox"/> Conservancy |
| | <input type="checkbox"/> Other: _____ |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019049152**

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 4 / 27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 26, 2019 Ending Date May 26, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>Orange County Sanitation District</u>
Address: <u>626 Wilshire Blvd. Suite 1100</u>	Address: <u>10844 Ellis Avenue</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Fountain Valley, CA 92708</u>
Contact: <u>Tom Barnes</u>	Phone: <u>(714) 592-7462</u>
Phone: <u>(213) 599-4300</u>	

Signature of Lead Agency Representative:  Date: 9/24/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.