

## Notice of Determination

Appendix D

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

> County of San Diego Recorder/Clerk 1600 Pacific Highway San Diego, CA 92101

From: San Diego Unified School District 4860 Ruffner Street, Annex Room 5 San Diego, CA 92111 (858) 637-6290

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019049150

Project Title: Muir at Anderson School Whole Site Modernization Project Project Applicant: N/A San Diego Unified School District

Project Location (Include County): City of San Diego, San Diego County Project Description: The Muir at Anderson School Whole Site Modernization Project (Proposed Project) involves

improvements to the existing Muir at Anderson School campus (Project Site), including demolition of portable classrooms and a portion of the existing general-use parking lot, and construction of a proposed administration building, kitchen expansion, kindergarten expansion, construction of a new classroom building, a locker building, and reconfigured parking lots with associated fire lanes. With implementation of the Proposed Project, student capacity would be increased by approximately 359 students, from the existing capacity of 395, for a total capacity of 754.

This is to advise that the San Diego Unified School District has approved the above described ☑ Lead Agency or □ Responsible Agency

project on 06/18/2019 and has made the following determinations regarding the above described project: (Date)

1. The project [ will 🗆 will not] have a significant effect on the environment.

2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

☑ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

3. Mitigation measures [ were 🗆 were not] made a condition of the approval of the project.

4. A mitigation reporting or monitoring plan [🛛 was 🗆 was not] adopted for this project.

5. A statement of Overriding Considerations [ was 🛛 was not] adopted for this project.

6. Findings [ were ] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and reponses and record of project approval, or the negative declaration, is available to the General Public at: 4869 Ruffner Street, Annex Room 5, San Diego, CA 92111

Signature (Public Agency):	the trail	Title: Director of Project Management
	(Gary Star	ford)

Date: 5-21-19 Date Received for filing at OPR:

Governor's Office of Planning & Research

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Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2011



## State of California - Department of Fish and Wildlife 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

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SAN DIEGO UNIFIED SCHOOL DISTRICT						06/19/2019			
COUNTY/STATE AGENCY OF FILING							DOCUMENT NUMBER		
San Diego County							2019 - 0083		
PROJECT TITLE	######################################								
MUIR AT ANDERSON SCHOOL	WHOLE SITE MOD	DERNI	ZATION PROJECT						
PROJECT APPLICANT NAME		PROJECT APPLICANT EMAIL				PHONE NUMBER			
SAN DIEGO UNIFIED SCHOOL DISTRICT			area.				858-637-6290		
PROJECT APPLICANT ADDRESS			CITY STATE				ZIP CODE		
4860 RUFFNER STREET, ANNE	Y ROOM 5		SAN DIEGO		CA		92111		
PROJECT APPLICANT (Check approp	······································		DAN DIEGO		<u>CA</u>		52111		
	School District	Г	Other Special District		□ St	ate Ag	ency	Private Entity	
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Other						\$			
PAYMENT METHOD:						-			
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