

**City of Beaumont  
Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044  
(916) 445-0613 state.clearinghouse@opr.ca.gov

**2019049149**

<b>PROJECT TITLE</b> Elm/Olive Storage Yard		
<b>LEAD AGENCY</b> City of Beaumont	<b>CONTACT PERSON</b> Christina Taylor, Community Development Director	
<b>STREET ADDRESS</b> 550 East 6 <sup>th</sup> Street	<b>PHONE</b> (951) 572-3212	
<b>CITY</b> Beaumont	<b>ZIP CODE</b> 9223	<b>COUNTY</b> Riverside

<b>PROJECT LOCATION</b>			
<b>COUNTY</b> Riverside	<b>CITY/NEAREST COMMUNITY</b> City of Beaumont		
<b>CROSS STREETS</b> Southeast of the Intersection of Elm Avenue/4 <sup>th</sup> Street	<b>ZIP CODE</b> 92223	<b>TOTAL ACRES</b> 2.98	
<b>ASSESSOR'S PARCEL NUMBER</b> 417-110-008, 417-110-015 and 417-130-023	<b>SECTION</b> 9	<b>TOWNSHIP</b> 3 South	<b>RANGE</b> 1 West
<b>WITHIN 2 MILES:</b>			
<b>STATE HIGHWAY NUMBER</b> Interstate 10, State Route 79, State Route 60	<b>AIRPORTS</b> None within 2 miles	<b>SCHOOLS</b> Three Rings Ranch ES	
<b>RAILWAYS</b> Union Pacific RR	<b>WATERWAYS</b> None		

<b>DOCUMENT TYPE</b>			
<b>CEQA</b>	<input type="checkbox"/> NOP <input type="checkbox"/> Early Cons <input type="checkbox"/> Neg Dec <input type="checkbox"/> Draft EIR	<input type="checkbox"/> Supplement/Subsequent EIR (Prior SCH No.) <input checked="" type="checkbox"/> Other <u>MITIGATED Neg Dec</u>	<b>NEPA</b>
			<input type="checkbox"/> NOI <input checked="" type="checkbox"/> EA <input type="checkbox"/> Draft EIS <input type="checkbox"/> FONSI
			<b>OTHER</b> <input type="checkbox"/> Joint Document <input type="checkbox"/> Final Document <input type="checkbox"/> Other _____

Governor's Office of Planning & Research

APR 26 2019

<b>LOCAL ACTION TYPE</b>			
<input type="checkbox"/> General Plan Update <input type="checkbox"/> General Plan Amendment <input type="checkbox"/> General Plan Element <input type="checkbox"/> Community Plan	<input type="checkbox"/> Specific Plan Amendment <input type="checkbox"/> Master Plan <input type="checkbox"/> Planned Unit Development <input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Rezone <input checked="" type="checkbox"/> Use Permit <input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Annexation <input type="checkbox"/> Redevelopment <input type="checkbox"/> Coastal Permit <input type="checkbox"/> Other _____

<b>DEVELOPMENT TYPE</b>			
<input type="checkbox"/> Residential <input type="checkbox"/> Office/Commercial/Retail <input type="checkbox"/> Industrial <input type="checkbox"/> Educational <input checked="" type="checkbox"/> Other Const. Storage <input type="checkbox"/> Recreational	Units _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. _____ Sq. ft. _____	Acres _____ Acres _____ Acres _____ Acres _____ Acres _____	Employees _____ Employees _____ Employees _____ Employees _____ Employees _____
			<input type="checkbox"/> Transportation Type _____ <input type="checkbox"/> Mining Mineral _____ <input type="checkbox"/> Waste Treatment Type _____ <input type="checkbox"/> Hazardous Waste Type _____ <input type="checkbox"/> Water Facilities Type _____ MGD _____ <input type="checkbox"/> Power Type _____ Watts _____

<b>FUNDING</b>		
Federal \$ _____	State \$ _____	Total \$ _____

<b>PROJECT ISSUES DISCUSSED IN DOCUMENT</b>			
<input checked="" type="checkbox"/> Aesthetic/Visual <input checked="" type="checkbox"/> Agricultural Land <input checked="" type="checkbox"/> Air Quality <input checked="" type="checkbox"/> Archaeological/Historical <input type="checkbox"/> Coastal Zone <input checked="" type="checkbox"/> Drainage/Absorption <input type="checkbox"/> Economic/Jobs <input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Flood Plain/Flooding <input type="checkbox"/> Forest Land/Fire Hazard <input checked="" type="checkbox"/> Geological/Seismic <input checked="" type="checkbox"/> Minerals <input checked="" type="checkbox"/> Noise <input checked="" type="checkbox"/> Population/Housing Balance <input checked="" type="checkbox"/> Public Services/Facilities <input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Schools/Universities <input type="checkbox"/> Septic Systems <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading <input checked="" type="checkbox"/> Solid Waste <input checked="" type="checkbox"/> Toxic/Hazardous <input checked="" type="checkbox"/> Traffic/Circulation <input checked="" type="checkbox"/> Vegetation <input checked="" type="checkbox"/> Water Quality	<input checked="" type="checkbox"/> Water Supply <input checked="" type="checkbox"/> Wetland/Riparian <input checked="" type="checkbox"/> Wildlife <input type="checkbox"/> Growth Inducing <input checked="" type="checkbox"/> Land Use <input checked="" type="checkbox"/> Cumulative Effects <input type="checkbox"/> Other _____

PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: Existing SFR (to remain)/ Industrial (I)/M (Manufacturing).

**PROJECT DESCRIPTION:**  
The proposed project is a storage yard for freeway construction maintenance materials such as steel beams, k-rails and limited amounts of smaller construction equipment. The existing residence will be utilized for the storage of tools, signs, and other equipment. Project activities include the clearance of the site (removal of four outbuildings, removal of vegetation, and slight ground leveling) and the placement of 4 to 6 inches of crushed recycled base throughout the project site. The project does not include the development of any other habitable structures or features. Permanent perimeter lighting will be provided to facilitate site improvements, operation of the site during pickup/deliver of material, and safety on the premises. Additionally, surveillance cameras and an alarm system will be installed to maintain safety on site. The on-site residential structure is currently connected to water, power and gas service and an existing septic system. The project does not require the installation, extension, or expansion of utilities to the site. Due to the variable need for materials stored on site, no pickups or deliveries may occur for days or weeks at a time.

State Clearinghouse Contact: *[Signature]*  
(916) 445-0613

State Review Began: 4 - 26 - 2019

SCH COMPLIANCE 5 - 28 - 2019

**Project Sent to the following State Agencies**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Resources           | <input type="checkbox"/> Cal EPA                                 |
| <input type="checkbox"/> Boating & Waterways            | <input type="checkbox"/> ARB: Airport & Freight                  |
| <input type="checkbox"/> Central Valley Flood Prot.     | <input type="checkbox"/> ARB: Transportation Projects            |
| <input type="checkbox"/> Coastal Comm                   | <input checked="" type="checkbox"/> ARB: Major Industrial/Energy |
| <input type="checkbox"/> Colorado Rvr Bd                | <input type="checkbox"/> Resources, Recycl. & Recovery           |
| <input type="checkbox"/> Conservation                   | <input type="checkbox"/> SWRCB: Div. of Drinking Water           |
| <input checked="" type="checkbox"/> CDFW # <u>4</u>     | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____        |
| <input type="checkbox"/> Cal Fire                       | <input type="checkbox"/> SWRCB: Div. Financial Assist.           |
| <input type="checkbox"/> Historic Preservation          | <input checked="" type="checkbox"/> SWRCB: Wtr Quality           |
| <input checked="" type="checkbox"/> Parks & Rec         | <input type="checkbox"/> SWRCB: Wtr Rights                       |
| <input type="checkbox"/> Bay Cons & Dev Comm.           | <input checked="" type="checkbox"/> Reg. WQCB # <u>7</u>         |
| <input type="checkbox"/> DWR                            | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC _____     |
|   | <b>Yth/Adlt Corrections</b>                                      |
|   | <input type="checkbox"/> Corrections                             |
|   | <b>Independent Comm</b>  |
| <input type="checkbox"/> CalSTA                         | <input type="checkbox"/> Delta Protection Comm                   |
| <input type="checkbox"/> Aeronautics                    | <input type="checkbox"/> Delta Stewardship Council               |
| <input checked="" type="checkbox"/> CHP                 | <input type="checkbox"/> Energy Commission                       |
| <input checked="" type="checkbox"/> Caltrans # <u>8</u> | <input checked="" type="checkbox"/> NAHC                         |
| <input type="checkbox"/> Trans Planning                 | <input checked="" type="checkbox"/> Public Utilities Comm        |
| <b>Other</b>  | <input type="checkbox"/> Santa Monica Bay Restoration            |
| <input type="checkbox"/> Education                      | <input type="checkbox"/> State Lands Comm                        |
| <input type="checkbox"/> Food & Agriculture             | <input type="checkbox"/> Tahoe Rgl Plan Agency                   |
| <input type="checkbox"/> HCD                            | <input type="checkbox"/> Conservancy                             |
| <input type="checkbox"/> OES                            | <input type="checkbox"/> State/Consumer Svcs                     |
| <input type="checkbox"/> State/Consumer Svcs            | <input type="checkbox"/> General Services                        |
| <input type="checkbox"/> General Services               | <input type="checkbox"/> Other: _____                            |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019049149**

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 4 / 27)

**REVIEWING AGENCIES CHECKLIST (CHECK AS PREFERRED)**

- Resources Agency
- Boating & Waterways
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish and Wildlife
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks and Recreation
- Reclamation Board
- San Francisco Bay Conservation & Development Commission
- Water Resources
- Business, Transportation & Housing**
- Aeronautics
- California Highway Patrol
- CALTRANS District # 8
- Department of Transportation Planning (headquarters)
- Housing & Community Development
- Food & Agriculture Health & Welfare
- Health Services \_\_\_\_\_

- State & Consumer Services**
- General Services
- Environmental Protection Agency**
- Air Resources Board
- California Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Delta Unit
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 8
- Regional WQCB # 9
- Youth & Adult Corrections**
- Corrections
- Independent Commissions & Offices**
- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- Santa Monica Mountains Conservancy
- State Lands Commission
- Tahoe Regional Planning Agency
- Other
- Other

**PUBLIC REVIEW PERIOD**

Starting Date: April 26, 2019

Ending Date: May 27, 2019

Signature   
Christina Taylor  
City of Beaumont, Community Dev. Director

Date April 25, 2019

**Consultant:**  
Consulting Firm: LSA  
Address: 1500 Iowa Avenue, Suite 200  
City/State/Zip: Riverside, Ca 92507  
Contact: Carl Winter  
Phone: (951) 781-9310

**Lead Agency:**  
Christina Taylor  
Community Development Director  
City of Beaumont  
550 East 6th Street  
Beaumont, California 92223  
(951) 572-3212

**For SCH Use Only:** \_\_\_\_\_  
Date Received at SCH \_\_\_\_\_  
Date Review Starts \_\_\_\_\_  
Date to Agencies \_\_\_\_\_  
Date to SCH \_\_\_\_\_  
**Clearance Date** \_\_\_\_\_  
Notes: