## Notice of Completion & Environmental Document Transmittal

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Lead Agency: Nevada County Public Works Mailing Address: 950 Maidu Avenue				on: Jessica Hankins	
	venue	7:0: 05050	Phone: 530-265- County: Nevada		
City. Nevada Oky		-	County. Nevada		
Project Location: County: Ne		Charles and the state of the st	Community: Hirschdale	The state of the s	
Cross Streets: Approximately 1				The state of the s	
Longitude/Latitude (degrees, mir				Commence of the commence of th	
Assessor's Parcel No.: 48-120-4			Twp.: 18N F	Range: 17E Base: MD	
Within 2 Miles: State Hwy #: Airports: N/A		Waterways: Tru	Pacific Railroad	Ichools: N/A	
Aliports. Ital		Ranways.		chools. 1477	
Document Type:				Same Same Same Same Same Same Same Same	
CEQA: NOP	Draft EIR	NEPA:	☐ NOI Other ☐ EA	:	
☐ Early Cons [☐ Neg Dec (	Supplement/Subsequent (Prior SCH No.)	EIK	Draft EIS	Other:	
✓ Mit Neg Dec	Other.	all a later and a	FONSI		
Local Action Type:		Governor	a Office of Planning & Res	search	
General Plan Update	Specific Plan	Rezono	2400 00 0040	Annexation	
General Plan Amendment	Master Plan		APR 26 2019	Redevelopment	
General Plan Element	☐ Planned Unit Develops ☐ Site Plan	nent Use Pe	ECLEARINGHO	Coastal Permit Other:	
Community Plan	☐ Site Plan		WASIGH (BUDGIVESION, A	Cuter.	
Development Type:	NAME AND DESCRIPTION OF THE PARTY OF THE PARTY OF				
Residential: Units	Acres		B 11	17 1 177 0	
Office: Sq.ft.	Acres Employee	s × Trans	ng Mineral	ge replacement/rehabilitation	
Industrial: Sq.ft.	Acres Employee	sPowe	er: Type	MW	
			e Treatment: Type	MGD	
Water Facilities: Type	MGD	Othe	r:		
Project Issues Discussed in			T 1		
<ul><li>★ Aesthetic/Visual</li><li>☐ Agricultural Land</li></ul>	☐ Fiscal  ★ Flood Plain/Flooding	➤ Recreation	n/Parks Jniversities	<ul><li>⋉ Vegetation</li><li>⋉ Water Quality</li></ul>	
★ Air Quality	Forest Land/Fire Hazar	d Septic Sy	stems	☐ Water Supply/Groundwater	
Archeological/Historical	✓ Geologic/Seismic  ✓ Minorale	Sewer Ca	pacity ion/Compaction/Gradin	★ Wetland/Riparian  Growth Inducement	
Biological Resources	Minerals				
I I Coastal Zone	× Noise	Solid Was	ste	Land Use	
Coastal Zone Drainage/Absorption Economic/Jobs  Present Land Use/Zoning/G Estate, Planned Development Project Description: (please	nt, Open Space, and Rural (	llance Toxic/Hares Traffic/C	zardous irculation	Cumulative Effects Other:	
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Reviewing Agencies Checklist			
Lead Agencies may recommend State Clearinghouse distribu			
If you have already sent your document to the agency please	e denote that with an "S".		
Air Resources Board	Office of Historic Preservation		
Boating & Waterways, Department of	Office of Public School Construction		
California Emergency Management Agency	Parks & Recreation, Department of		
California Highway Patrol	Pesticide Regulation, Department of		
X Caltrans District #3	Public Utilities Commission		
Caltrans Division of Aeronautics	X Regional WQCB #5S		
Caltrans Division of Aeronautics Caltrans Planning	Resources Agency		
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of		
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.		
Coachella Valley Mtns. Conservancy Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy		
Colorado River Board	San Joaquin River Conservancy		
Conservation, Department of	Santa Monica Mtns. Conservancy		
Corrections, Department of	State Lands Commission		
Delta Protection Commission	SWRCB: Clean Water Grants		
Conservation, Department of Corrections, Department of Delta Protection Commission Education, Department of	SWRCB: Water Quality		
Energy Commission	SWRCB: Water Rights		
X Fish & Game Region #2	Tahoe Regional Planning Agency		
Food & Agriculture, Department of	Toxic Substances Control, Department of		
	Water Resources, Department of		
Forestry and Fire Protection, Department of General Services, Department of	Nulli Nooduloo, Dopululoi o		
Health Services, Department of	Other:		
Housing & Community Development	Other:Other:		
Native American Heritage Commission	Other		
Native American Heritage Commussion			
Local Public Review Period (to be filled in by lead agency	у)		
Starting Date April 26, 2019	Ending Date May 27, 2019		
Land Amenay (Complete Manufleable)			
Lead Agency (Complete if applicable):			
Consulting Firm: Dokken Engineering	Applicant: Nevada County Public Works		
Address: 110 Blue Ravine Road, Suite 200	Address: 950 Maidu Avenue		
City/State/Zip: Folsom, CA 95630	City/State/Zip: Nevada City, CA 95959		
Contact: Namat Hosseinion	Phone: 530-265-1254		
Phone: 916-858-0642	•		
Simply of Lord Assess Florida Assess Florida	Date: 4/23/19		
Signature of Lead Agency Representative:	Date: 11 23/11		
Authority cited: Section 21083, Public Resources Code. Refe	erence: Section 21161, Public Resources Code.		