

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019049145

Project Title: 10-1E740 State Route 99/120 Interchange Improvement Project

Lead Agency: Caltrans Contact Person: Jaycee Azevedo
 Mailing Address: 1976 E. Charter Way Phone: 209-941-1919
 City: Stockton, CA Zip: 95201 County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Manteca

Cross Streets: SR 99/120; post miles 3.1-6.2, R5.1-T7.2 Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 99, 120 Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input checked="" type="checkbox"/> Other: <u>NEPA CE (23 USC 327)</u> |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | |
|---|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan |

Governor's Office of Planning & Research

- | | |
|--|--|
| <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> Prezone SEP 25 2019 | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> State Divisor (Subdivision) | <input checked="" type="checkbox"/> Other: <u>Transportation</u> |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Project would fully or partially acquire 33 parcels designated as Business Industrial Park, Urban Reserve or Heavy Industrial, Residential, Agricultural, and Commercial.

Project Description: (please use a separate page if necessary)

The California Department of Transportation (Caltrans) in conjunction with the San Joaquin Council of Governments (SJCOG) proposes to construct improvements to the State Route 99/State Route 120 interchange in the City of Manteca in San Joaquin County (PM 3.1/6.2; PM R5.1/T7.2). The project will improve traffic congestion and improve operations of the interchange.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- S Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- S California Highway Patrol
- Caltrans District #
- Caltrans Division of Aeronautics
- Caltrans Planning
- S Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- S Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- S Fish & Game Region # 2
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- S Housing & Community Development
- S Native American Heritage Commission


- S Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- S Public Utilities Commission
- S Regional WQCB # 5S
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- S San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- S SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- S Toxic Substances Control, Department of
- Water Resources, Department of
- S Other: California Transportation Commission (CTC)
- Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA</u>	Applicant: <u>Caltrans</u>
Address: <u>201 Creekside Ridge Court, Suite 250</u>	Address: <u>1976 E. Charter Way</u>
City/State/Zip: <u>Roseville, CA 95678</u>	City/State/Zip: <u>Stockton, CA 95201</u>
Contact: <u>Edward Heming, Project Manager</u>	Phone: <u>Jaycee Azevedo, 209-941-1919</u>
Phone: <u>916-844-2847</u>	

Signature of Lead Agency Representative:  Date: 9/25/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.