

Notice of Completion & Environmental Document Transmittal

2019049144

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Avenue N Interchange Improvements Project

Lead Agency: Caltrans Contact Person: Karl Price
Mailing Address: 100 S Main Street Phone: (213) 897-1839
City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Palmdale
Cross Streets: SR 14/Ave N on and off-ramps and along Ave N between 17th St. West and 10th St. West Zip Code: 93510
Longitude/Latitude (degrees, minutes and seconds): 34 ° 37 ' 51.96" N / 118 ° 9 ' 11.76" W Total Acres: 30
Assessor's Parcel No.: (Various) Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: SR 14 Waterways: Amargosa Creek
Airports: Palmdale Regional Airport Railways: Amtrak Schools: Paraclete High School, A

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ x ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: Initial Study [ ] FONSI

APR 25 2019

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ x ] Other: Transportation

STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees [ x ] Transportation: Type Interchange Improvement
[ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees [ ] Power: Type MW
[ ] Educational: [ ] Waste Treatment: Type MGD
[ ] Recreational: [ ] Hazardous Waste: Type
[ ] Water Facilities: Type MGD [ ] Other:

Project Issues Discussed in Document:

[ x ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ x ] Flood Plain/Flooding [ ] Schools/Universities [ x ] Water Quality
[ x ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ x ] Archeological/Historical [ x ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ x ] Biological Resources [ ] Minerals [ x ] Soil Erosion/Compaction/Grading [ x ] Growth Inducement
[ ] Coastal Zone [ x ] Noise [ ] Solid Waste [ x ] Land Use
[ x ] Drainage/Absorption [ ] Population/Housing Balance [ x ] Toxic/Hazardous [ x ] Cumulative Effects
[ ] Economic/Jobs [ x ] Public Services/Facilities [ x ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Roadway/Public Facility/Commerical/Industrial/Residential

Project Description: (please use a separate page if necessary)

The California Department of Transportation (Caltrans), in cooperation with the City of Palmdale and County of Los Angeles, proposes to modify and improve the operational capacity of the State Route (SR)-14/ Avenue N interchange, and supporting roadways in the City of Palmdale, California. The Project limits are SR-14 Post Miles (PM) R63.4 to R63.9.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 25 - 2019

SCH COMPLIANCE 6 - 7 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 5
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 66
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

NOTE: Review Per lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049144

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 4 / 27)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #6 _____                   |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input checked="" type="checkbox"/> State Lands Commission                   |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #5 _____         | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 26, 2019 Ending Date June 9, 2019

**Lead Agency (Complete if applicable):**

|                        |   |
|------------------------|---|
| Consulting Firm: _____ | Applicant: <u>Caltrans</u>                  |
| Address: _____         | Address: <u>100 South Main St.</u>          |
| City/State/Zip: _____  | City/State/Zip: <u>Los Angeles/CA/90012</u> |
| Contact: _____         | Phone: <u>213-897-3656</u>                  |
| Phone: _____           |   |

Signature of Lead Agency Representative: Rand Price Date: 4/24/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.