

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: EA No. 2017-03: Badlands Landfill Integrated ProjectLead Agency: Riverside County Department of Waste ResourcesContact Person: Kinika Hesterly, PlannerMailing Address: 14310 Frederick StreetPhone: 951-486-3200City: Moreno ValleyZip: 92553County: Riverside**Project Location:** County: Riverside City/Nearest Community: Unincorporated County near Moreno ValleCross Streets: Ironwood Avenue and Theodore Street Zip Code: 92555Longitude/Latitude (degrees, minutes and seconds): 33 ° 56 ' 59.88" N / 117 ° 06 ' 56.83" W Total Acres: 543Assessor's Parcel No.: 413-140-023 et. al.Section: 32Twp.: 2 SouthRange: 2 West

Base: _____

Within 2 Miles: State Hwy #: 60

Waterways: _____

Airports: _____

Railways: _____

Schools: Moreno Valley Unified**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: Solid Waste Facility Expansion**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**Land Use: Vacant Land Adjacent to Landfill / Zoning: Controlled Development (W-2) / General Plan Designation: Public Facility (F**Project Description:** (please use a separate page if necessary)

The proposed Project involves operational and administrative changes at the Badlands Landfill to ensure continued operation of the regional facility. Specifically, the BLIP would revise the landfill's Solid Waste Facility Permit to increase the permitted disturbance area from 278 acres to 811 acres, which includes expanding the disposal footprint from 150 acres to 396 acres (in multiple stages), thereby providing an additional 50 years of critically needed landfill capacity. Additionally, the BLIP would increase the maximum permitted daily tonnage by 500 tons per day (tpd) from 4,500 tpd to 5,000 tpd, add an organics processing operation, and allow for other minor administrative and operational changes. The BLIP will not change the hours of operation or increase the permitted number of vehicles/trucks allowed at the landfill.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 25, 2019 Ending Date May 28, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Riverside County Department of Waste Resources</u>
Address: _____	Address: <u>14310 Frederick Street</u>
City/State/Zip: _____	City/State/Zip: <u>Moreno Valley / CA / 92553</u>
Contact: _____	Phone: <u>(951) 486-3200</u>
Phone: _____	

Signature of Lead Agency Representative: *kinika hesterly* Date: 4.24.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

No known areas of controversy.

Provide a list of the responsible or trustee agencies for the project.

State Water Resources Control Board
California Department of Fish and Wildlife
Regional Water Quality Control Board
California Department of Resources, Recycling and Recovery
Riverside County Environmental Health Department, Local Enforcement Agency