

2019049141

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Laguna Niguel Wetlands Operations and Maintenance Project

Lead Agency: City of Laguna Niguel Contact Person: Hal Ghafari
Mailing Address: 30111 Crown Valley Parkway Phone: 949-362-4384
City: Laguna Niguel Zip: 92677 County: Orange

Project Location: County: Orange City/Nearest Community: Laguna Niguel
Cross Streets: Crown Valley Pkwy; Central Park Dr; La Plata Dr; La Pax Rd; Nueva Vista; Mouton Pkwy Zip Code: 92677
Longitude/Latitude (degrees, minutes and seconds): Total Acres: 57 acres
Assessor's Parcel No.: Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: I-5; Hwy 1; SR-74; SR-73 Waterways: Aliso Creek; Sulphur Creek; Salt Creek
Airports: Railways: LOSSAN Schools: Marian Bergeson Elem

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR (Prior SCH No.) [ ] EA [ ] Final Document
[ ] Neg Dec [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other: STATE CLEARINGHOUSE

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ X ] Other: O&M

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees Power: Type MW
[ ] Educational: Waste Treatment: Type MGD
[ ] Recreational: Hazardous Waste: Type
[ ] Water Facilities: Type MGD [ X ] Other: Wetlands O&M Activities

Project Issues Discussed in Document:

[ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ X ] Vegetation
[ ] Agricultural Land [ X ] Flood Plain/Flooding [ X ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ X ] Forest Land/Fire Hazard [ ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ X ] Minerals [ X ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ X ] Solid Waste [ X ] Land Use
[ X ] Drainage/Absorption [ X ] Population/Housing Balance [ X ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

General Plan: Open Space; Parks & Recreation; and Residential. Zoning: Open Space; Parks & Recreation; and Planned Residential

Project Description: (please use a separate page if necessary)

Routine operation and maintenance activities within 13 City-owned wetland sites in the Sulphur Creek watershed; in a portion of the Salt Creek Watershed, within Chapparosa Park; and within Crown Valley Regional Park. Minor maintenance activities would include removing herbaceous vegetation and accumulated sediment around outfalls, risers, culverts, and bridge crossings; establishing pilot channels to facilitate positive flow and maintain flood capacity; and trimming understory of riparian vegetation below the tree canopy to prevent obstruction of flow.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4-25-2019

SCH COMPLIANCE 5-24-2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. X ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation X SWRCB: Div. of Drinking Water
CDFW # 5 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 9
DWR Toxic Sub Ctrl-CTC

CalSTA

Aeronautics
X CHP
X Caltrans# 12
Trans Planning
Other
Education
Food & Agriculture
HCD
X OES
State/Consumer Svcs
General Services

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049141

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 4/27)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #9 _____                   |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #5 _____         | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 25, 2019 Ending Date May 25, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>ICF</u>	Applicant: _____
Address: <u>49 Discovery, Suite 250</u>	Address: _____
City/State/Zip: <u>Irvine, CA 92618</u>	City/State/Zip: _____
Contact: <u>Tanya Jones</u>	Phone: _____
Phone: <u>949-333-6600</u>	

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**Signature of Lead Agency Representative:**  **Date:** 04, 17, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.