

Notice of Completion & Environmental Document Transmittal

2019049140

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Meritage Homeowners Association Grading Abatement

Lead Agency: Santa Clara County Planning Contact Person: Colleen Tsuchimoto
Mailing Address: 70 W. Hedding St., E. Wing, 7th Floor Phone: (408) 299-5797
City: San Jose Zip: 95110 County: Santa Clara

Project Location: County: Santa clara City/Nearest Community: Gilroy
Cross Streets: Hecker Pass Highway Zip Code: 95020
Longitude/Latitude (degrees, minutes and seconds): Section: Twp.: Range: Base:
Assessor's Parcel No.: 810-13-005 Waterways: Alamas Creek
Within 2 Miles: State Hwy #: 152 Airports: Railways: Schools:

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [X] Other: Grading Abatement
[X] Mit Neg Dec Other: FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [X] Other: Grading Abatement

Development Type:

[ ] Residential: Units Acres Transportation: Type
[ ] Office: Sq.ft. Acres Employees Mining: Mineral
[ ] Commercial: Sq.ft. Acres Employees Power: Type
[ ] Industrial: Sq.ft. Acres Employees Waste Treatment: Type
[ ] Educational: Hazardous Waste: Type
[ ] Recreational: Other:
[ ] Water Facilities: Type MGD

State's Office of Planning & Research
APR 25 2019
STATE CLEARINGHOUSE

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [X] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[X] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

open space / HS/Hillsides

Project Description: (please use a separate page if necessary)

This application is for a Grading Abatement to restore the site to pre-graded conditions with the exception of the serpentine bunch outcrop habitat that will not be restored, as recommended by a biologist. On an open space designated parcel, a dam (tributary of Bodfish Creek) was constructed with a pond of approximately 0.5 acres in area, and a berm to fill an approximately 5.6 acre capacity, according to the grading violation report. To restore the site to natural contours, the grading abatement includes an excavation totaling 7,912 cubic yards of cut, and 3,629 cubic yards of fill, and dewatering the dam to restore the site to pre-graded condition. No trees will be removed for this restoration work, and tree protection plan implemented to ensure protection of the habitat. A ranch road was graded through the serpentine habitat which will remain in existing condition.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4-25-2019

SCH COMPLIANCE 5-24-2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 3
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 3
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049140

Please forward late comments directly to the Lead Agency

AQMD/APCD 20/2

(Resources: 4/27)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # _____           | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # _____                    |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input checked="" type="checkbox"/> SWRCB: Water Rights                      |
| <input checked="" type="checkbox"/> Fish & Game Region # _____          | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | Other: _____   |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 25, 2019 Ending Date May 24, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>Hanna and Brunetti</u>
Address: _____	Address: <u>7651 Egleberry Street</u>
City/State/Zip: _____	City/State/Zip: <u>Gilroy, CA 95020</u>
Contact: _____	Phone: <u>(408) 842-2173</u>
Phone: _____	

Signature of Lead Agency Representative: Calleen Kuchimata Date: 4/23/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.