

## Notice of Completion &amp; Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019049135

## Project Title: Railroad Street Improvements Project

Lead Agency: City of Elk Grove Contact Person: Kristin Parsons  
Mailing Address: 8401 Laguna Palms Way Phone: (916) 478-2236  
City: Elk Grove Zip: 95758 County: Sacramento

Project Location: County: Sacramento City/Nearest Community: Elk Grove  
Cross Streets: Elk Grove Boulevard, Railroad Street, Grove Street Zip Code: 95624  
Longitude/Latitude (degrees, minutes and seconds): 38° 24' 21.96" N / 121° 21' 44.78" W Total Acres: 26  
Assessor's Parcel No.: Multiple Section: 6 Twp.: 6N Range: 6E Base:  
Within 2 Miles: State Hwy #: 99 Waterways: Unnamed Channel within Project Area.  
Airports: None. Railways: Southern Pacific Rail Schools: Florence Markofer Elem.

## Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA Final Document  
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS Other: ☐  
☒ Mit Neg Dec Other: Recirculation ☐ FONSI

Governor's Office of Planning &amp; Research

STATE CLEARINGHOUSE

## Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Transportation

## Development Type:

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
☐ Educational: \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☒ Transportation: Type Roadway Improvements  
☐ Mining: Mineral \_\_\_\_\_  
☐ Power: Type \_\_\_\_\_ MW  
☐ Waste Treatment: Type \_\_\_\_\_ MGD  
☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Other: \_\_\_\_\_

## Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation  
☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality  
☒ Air Quality ☐ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian  
☐ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement  
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use  
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Utilities

## Present Land Use/Zoning/General Plan Designation:

Light Industry (LI)/Special Planning Area (SPA)

## Project Description: (please use a separate page if necessary)

The City of Elk Grove in coordination with the Department of Housing and Urban Development proposes to construct roadway improvements on Railroad Street in the City of Elk Grove, California, as part of the Railroad Street Improvements Project. The proposed improvements would consist of road reconstruction, and construction of new curbs, gutters, accessible sidewalks and ramps, utilities, and two parking lots along an approximate 2,000-foot long segment of Railroad Street. The purpose of the proposed Project is to provide necessary improvements to Railroad Street and adjacent sidewalks in support of the City's goal to develop a multi-use plaza and pertinent infrastructure in the City's historic district. The Project is needed for improved flow of traffic for travelers, as well as improved accessible ramps and sidewalks for safety and efficiency.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 5 - 22 - 2019

SCH COMPLIANCE 6 - 21 - 2019

## Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input type="checkbox"/> Boating & Waterways	ARB: Airport & Freight
<input checked="" type="checkbox"/> Central Valley Flood Prot.	<input checked="" type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input checked="" type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	Resources, Recycl. & Recovery
<input type="checkbox"/> Conservation	SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # 2	SWRCB: Div. Drinking Wtr #
<input type="checkbox"/> Cal Fire	SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Historic Preservation	SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # 58
<input type="checkbox"/> DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
	Yth/Adlt Corrections
	Corrections
CalSTA	Independent Comm
<input type="checkbox"/> Aeronautics	Delta Protection Comm
<input checked="" type="checkbox"/> CHP	Delta Stewardship Council
<input checked="" type="checkbox"/> Caltrans # 3	Energy Commission
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> NAHC
Other	<input checked="" type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Education	Santa Monica Bay Restoration
<input type="checkbox"/> Food & Agriculture	<input checked="" type="checkbox"/> State Lands Comm
<input type="checkbox"/> HCD	Tahoe Rgl Plan Agency
<input type="checkbox"/> OES	
State/Consumer Svcs	Conservancy
<input type="checkbox"/> General Services	Other: _____

Please note State Clearinghouse Number  
(SCH#) on all Comments

SCH#: 2019049135

Please forward late comments directly to the  
Lead Agency

AQMD/APCD 25

(Resources: 5 / 25)

### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

#### Local Public Review Period (to be filled in by lead agency)

Starting Date May 22, 2019 Ending Date June 21, 2019

#### Lead Agency (Complete if applicable):

Consulting Firm: <u>Dokken Engineering</u>	Applicant: <u>Kristin Parsons, City of Elk Grove</u>
Address: <u>110 Blue Ravine Road, Suite 200</u>	Address: <u>8401 Laguna Palms Way</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>Elk Grove, CA 95758</u>
Contact: <u>Amy Bakker</u>	Phone: <u>(916) 478-2236</u>
Phone: <u>(916) 858-0642</u>	

Signature of Lead Agency Representative:  Date: 5/21/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.