<b>To:</b> Office of Planning and Rese <i>U.S. Mail:</i> P.O. Box 3044 Sacramento, CA 95812-3044	arch Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814	From: Public Agency: Los Angeles Harbor Dept. Address: 425 S. Palos Verdes St San Pedro, CA 90731 Contact: Jeremy Silva Phone: 310-732-7673
County Clerk County of: Los Angeles Address: 12400 Imperial Highwa Norwalk, CA 90650	ay	Lead Agency (if different from above):  Address: Contact: Phone:
SUBJECT: Filing of Notice of Public Resources Code.	Determination in compliance	with Section 21108 or 21152 of the
State Clearinghouse Number (if	submitted to State Clearinghous	se): 2019049132
•	-	ies Berths 206-209 Project Final IS/ND
Project Applicant: City of Los Ar	•	•
Project Location (include county): Berths 206-209, San Pedro, Port of Los Angeles, County of Los Angeles		
Project Description:		
Lot Conversion Project. The Ademolition of the CFS Warehouse square foot CFS Warehouse 15,200 square foot infiltration. Once demolition and construction	Addendum modifies the project propouse. The revised project propout building at 849 E. New Dock blook filtration system to the exition is completed, the site would	ight Station (CFS) Building Demolition and it description by including the complete oses to completely demolish the 62,000 Street and to grade, pave, and install a sting storm drain system upon the site. It doperates as a chassis depot and repair lude the issuance of an entitlement for up
This is to advise that the Los Ar		has approved the above
described project on August 10 (date) described project.		ng determinations regarding the above
Declaration, previously adop and considered for this proje 2. There have been no substa	eted by the Board of Harbor Com ct pursuant to the provisions of C antial changes in circumstance	rths 206-209 Project Initial Study/Negative missioners on July 11, 2019, was prepared CEQA.  s or new information that would warrant 64 of the State CEQA Guidelines.
		esponses and record of project approval onment/environmental-documents
Signature (Public Agency):	16	Title: <u>Director of Environmental Mgmt.</u>
Date: 8/10/2023	_ Date Received	for filing at OPR: