

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019049132**

Project Title: Chassis Depot and Repair Facilities located at Berths 206-209, Port of Los Angeles
 Lead Agency: City of Los Angeles Harbor Department Contact Person: Erin Sheehy
 Mailing Address: 425 S. Palos Verdes Street Phone: 310-732-3675
 City: San Pedro Zip: 90731 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles / Wilmington
 Cross Streets: E. Dock Street/ SR 47 Zip Code: 90744
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 45 ' 34 " N / 118 ° 16 ' 4 " W Total Acres: 2
 Assessor's Parcel No.: 7440-012-902 Section: _____ Twp: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy#: SR-47 Waterways: Port of Los Angeles and Port of Long Beach – Pacific Ocean
 Airports: Long Beach and Zamperini Field Railways: _____ Schools: George De La Torre Junior Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Governor's Office of Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

APR 23 2019

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____
 Industrial: Sq. ft. _____ Acres 2 Employees 81
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Port of Los Angeles Master Plan Land Use Designation: Planning Area 3 - Container; Zoning [Q] M3-1 (Qualified Heavy Industrial)

Project Description: (please use a separate page if necessary)

The proposed Project consists of two chassis depot and repair facilities to be located at existing warehouses.

State Clearinghouse Contact: OR (916) 445-0613

State Review Began: 4 - 23 - 2019

SCH COMPLIANCE 5 - 23 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 5
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl. & Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 4
 Toxic Sub Ctrl-CTC _____

Yth/Adlt Corrections
 Corrections

Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency

CalSTA
 Aeronautics
 CHP
 Caltrans# 7
 Trans Planning
 Other
 Education
 Food & Agriculture
 HCD
 OES
 State/Consumer Svcs
 General Services

Conservancy

Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019049132**

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 4 / 27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 24, 2018 Ending Date May 23, 2018

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Compliance Solutions</u>	Applicants: <u>Port Maintenance Group and Pacific Crane Maint. Co.</u>
Address: <u>171 Pier Avenue #337</u>	Address: <u>825 N. Park Center Drive #203//250 W. Wardlow</u>
City/State/Zip: <u>Santa Monica, CA 90405</u>	City/State/Zip: <u>Santa Ana, CA 92705//Long Beach, CA 90807</u>
Contact: <u>Erin Sheehy</u>	Phone: <u>(714) 855-8524//562 481-3176</u>
Phone: <u>(626) 318-9567</u>	

 Signature of Lead Agency Representative: 

Date: 04-11-18

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.