

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH# 9049131**

**Project Title:** Deer Creek DCID Dam Fish Passage Project

Lead Agency: Deer Creek Irrigation District Contact Person: Mr. John Edson  
 Mailing Address: 5600 Leininger Road Phone: (530) 865-5607  
 City: Vina, CA Zip: 96092 County: Tehama

**Project Location:** County: Tehama City/Nearest Community: Vina  
 Cross Streets: N/A Zip Code: 96092  
 Longitude/Latitude (degrees, minutes and seconds): 40 ° 00 ' 40.68" N / 121 ° 57 ' 16.02" W Total Acres: 4.10 acres  
 Assessor's Parcel No.: 078250008000 Section: 22, 23, 24 Twp.: 25 N Range: 1W Base: MDBM  
 Within 2 Miles: State Hwy #: N/A Waterways: Deer Creek  
 Airports: N/A Railways: N/A Schools: N/A

**Document Type:**

CEQA:  NOP  Draft EIR  NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.) Other: \_\_\_\_\_

Governor's Office of Planning & Research  
 APR 22 2019  
 STATE CLEARINGHOUSE

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: Fish Passage Improvement

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Env. Justice

**Present Land Use/Zoning/General Plan Designation:**

Zoning: Agriculture / Upland District (AG-1) and Agricultural / Valley District (AG-2) Designation: Valley Floor Agriculture (VFA)

**Project Description:** (please use a separate page if necessary)

A roughened rock ramp will be constructed beginning 50 feet downstream of the existing Deer Creek Irrigation District (DCID) dam in Deer Creek. The roughened ramp will extend 215 feet downstream at a roughly two percent slope. The ramp will include a 75-foot wide typical section that provides sufficient flow depth to meet the fish passage criteria while maintaining adequate upstream water surface elevations to send the appropriate flow down the irrigation diversion canal. The existing earthen irrigation diversion canal will be regraded and concrete lined for a total of 1,250 feet with a 0.15 percent slope downstream of the fish screens. In addition, the existing fish screens and fish bypass system will be replaced.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 22 - 2019

SCH COMPLIANCE

5 - 22 - 2019

**Project Sent to the following State Agencies**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Resources                  | <input type="checkbox"/> Cal EPA                                  |
| <input type="checkbox"/> Boating & Waterways                   | <input type="checkbox"/> ARB: Airport & Freight                   |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects             |
| <input type="checkbox"/> Coastal Comm                          | <input type="checkbox"/> ARB: Major Industrial/Energy             |
| <input type="checkbox"/> Colorado Rvr Bd                       | <input type="checkbox"/> Resources, Recycl. & Recovery            |
| <input checked="" type="checkbox"/> Conservation               | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> CDFW # <u>1, M</u>         | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____         |
| <input type="checkbox"/> Cal Fire                              | <input type="checkbox"/> SWRCB: Div. Financial Assist.            |
| <input checked="" type="checkbox"/> Historic Preservation      | <input type="checkbox"/> SWRCB: Wtr Quality                       |
| <input checked="" type="checkbox"/> Parks & Rec                | <input checked="" type="checkbox"/> SWRCB: Wtr Rights             |
| <input type="checkbox"/> Bay Cons & Dev Comm.                  | <input checked="" type="checkbox"/> Reg. WQCB # <u>5R</u>         |
| <input checked="" type="checkbox"/> DWR                        | <input type="checkbox"/> Toxic Sub Ctrl-CTC _____                 |
|  | <b>Yth/Adlt Corrections</b>                                       |
|  | <input type="checkbox"/> Corrections                              |
|  | <b>Independent Comm</b>   |
| <input type="checkbox"/> CalSTA                                | <input type="checkbox"/> Delta Protection Comm                    |
| <input type="checkbox"/> Aeronautics                           | <input type="checkbox"/> Delta Stewardship Council                |
| <input type="checkbox"/> CHP                                   | <input type="checkbox"/> Energy Commission                        |
| <input checked="" type="checkbox"/> Caltrans# <u>2</u>         | <input checked="" type="checkbox"/> NAHC                          |
| <input type="checkbox"/> Trans Planning                        | <input type="checkbox"/> Public Utilities Comm                    |
| <b>Other</b>   | <input type="checkbox"/> Santa Monica Bay Restoration             |
| <input type="checkbox"/> Education                             | <input checked="" type="checkbox"/> State Lands Comm              |
| <input type="checkbox"/> Food & Agriculture                    | <input type="checkbox"/> Tahoe Rgl Plan Agency                    |
| <input type="checkbox"/> HCD                                   | <input type="checkbox"/> Conservancy                              |
| <input type="checkbox"/> OES                                   | <input type="checkbox"/> Other: _____                             |
| <b>State/Consumer Svcs</b>                                     |   |
| <input type="checkbox"/> General Services                      |   |

Please note State Clearinghouse Number (SCH#) on all Comments

**2019049131**

SCH#: \_\_\_\_\_

Please forward late comments directly to the Lead Agency

AQMD/APCD 36

(Resources: 4 / 27)



## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Tehama County Air Pollution Control District</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date April 19, 2019 Ending Date May 19, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Tehama Environmental Solutions</u>	Applicant: <u>Deer Creek Irrigation District - Mr. John Edson</u>
Address: <u>910 Main Street Suite D</u>	Address: <u>5600 Leininger Road, 96092</u>
City/State/Zip: <u>Red Bluff/CA/96080</u>	City/State/Zip: <u>Vina, CA</u>
Contact: <u>Jeff Souza</u>	Phone: <u>(530) 865-5607</u>
Phone: <u>(530) 528-8272 ext. 23</u>	

Signature of Lead Agency Representative:  Date: 4/18/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.