

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019049128

Project Title: Castro Valley Medical Office Project

Lead Agency: Alameda County, Planning Department

Contact Person: Damien Curry

Mailing Address: 224 W. Winton Avenue, Room 111

Phone: 510.670.6684

City: Hayward

Zip: 94544

County: Alameda

Project Location: County: Alameda

City/Nearest Community: Castro Valley

Cross Streets: John Dr. and Strobridge Ave.; Castro Valley Blvd. and Stanton Ave.

Zip Code: 94546

Longitude/Latitude (degrees, minutes and seconds): 37 ° 41 ' 34 " N / 122 ° 05 ' 27 " W Total Acres: 1.28

Assessor's Parcel No.: 084-A-0228-002-07 and -08

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 185, 238

Waterways:

Airports:

Railways: UPRR

Schools: various

Document Type:

- CEQA: [] NOP [] Early Cons [] Neg Dec [X] Mit Neg Dec

- [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) Other:

- NEPA: [] NOI [] EA [] Draft EIS [] FONSI

- Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] General Plan Amendment [] General Plan Element [] Community Plan [] Specific Plan [] Master Plan [] Planned Unit Development [X] Site Plan

- [] Rezone [] Prezone [] Use Permit [] Land Division (Subdivision, etc.) [] Annexation [] Redevelopment [] Coastal Permit [] Other:

Development Type:

- [] Residential: Units _____ Acres _____ [X] Office: Sq.ft. 25,000 Acres _____ Employees _____ [] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Educational: _____ [] Recreational: _____ [] Water Facilities: Type _____ MGD _____

- [] Transportation: Type _____ Mineral _____ [] Power: Type _____ MW _____ [] Waste Treatment: Type _____ MGD _____ [] Hazardous Waste: Type _____ [] Other: _____

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Agricultural Land [X] Air Quality [X] Archeological/Historical [X] Biological Resources [] Coastal Zone [] Drainage/Absorption [] Economic/Jobs [] Fiscal [] Flood Plain/Flooding [] Forest Land/Fire Hazard [] Geologic/Seismic [] Minerals [] Noise [] Population/Housing Balance [] Public Services/Facilities

- [] Recreation/Parks [] Schools/Universities [] Septic Systems [] Sewer Capacity [] Soil Erosion/Compaction/Grading [] Solid Waste [] Toxic/Hazardous [X] Traffic/Circulation [] Vegetation [] Water Quality [] Water Supply/Groundwater [] Wetland/Riparian [] Growth Inducement [] Land Use [] Cumulative Effects [] Other:

Present Land Use/Zoning/General Plan Designation:

Castro Valley Central Business District Specific Plan, Subarea 1; Castro Valley General Plan, Low Intensity Retail (CBD-1)

Project Description: (please use a separate page if necessary)

The project involves construction and operation of a new 25,000-square-foot medical office building on a 1.28-acre site in Castro Valley, California. The medical office building would be a two-story, 35-foot-high, state-of-the-art outpatient facility, with 98 surface parking spaces. The project includes a proposal to merge two existing parcels (Assessor's Parcel Numbers 084-A-0228-002-07 and -08) into a single parcel and to demolish the existing buildings on the site.

Approval of the project would require a Site Development Review, boundary adjustment/lot merger, demolition permits, and building permits from Alameda County.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 22 - 2019

SCH COMPLIANCE

5 - 22 - 2019

Project Sent to the following State Agencies

- [X] Resources [] Boating & Waterways [] Central Valley Flood Prot. [] Coastal Comm [] Colorado Rvr Bd [] Conservation [X] CDFW # 3 [] Cal Fire [] Historic Preservation [X] Parks & Rec [] Bay Cons & Dev Comm. [X] DWR

Cal EPA

- [] ARB: Airport & Freight [] ARB: Transportation Projects [] ARB: Major Industrial/Energy [X] Resources, Recycl. & Recovery [] SWRCB: Div. of Drinking Water [] SWRCB: Div. Drinking Wtr # [] SWRCB: Div. Financial Assist. [] SWRCB: Wtr Quality [] SWRCB: Wtr Rights [X] Reg. WQCB # 2 [X] Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

- [] Corrections [] Independent Comm [] Delta Protection Comm [] Delta Stewardship Council [] Energy Commission [X] NAHC [X] Public Utilities Comm [] Santa Monica Bay Restoration [] State Lands Comm [] Tahoe Rgl Plan Agency [] Conservancy [] Other:

CalSTA

- [X] Aeronautics [X] CHP [X] Caltrans# 4 [] Trans Planning [] Other [] Education [] Food & Agriculture [] HCD [] OES [] State/Consumer Svcs [] General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049128

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 4 / 27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #3 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: BAAQMD |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 22, 2019 Ending Date May 13, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lamphier-Gregory</u>	Applicant: <u>Meridian Property Ventures II, LLC</u>
Address: <u>1944 Embarcadero</u>	Address: <u>2420 Camino Ramon, # 215</u>
City/State/Zip: <u>Oakland, CA 94606</u>	City/State/Zip: <u>San Ramon, CA 94583</u>
Contact: <u>Sharon Wright</u>	Phone: <u>925.302.1400</u>
Phone: <u>510.535.6690</u>	

Signature of Lead Agency Representative:  Date: 4/18/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.