

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049127

Project Title: Circle Green "Green Tech" Project

Lead Agency: Phelan Pinon Hills Community Services District Contact Person: Don Bartz
Mailing Address: 4176 Warbler Road Phone: (760) 868-1212; email dbartz@pphcsd.org
City: Phelan Zip: 92371 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Phelan
Cross Streets: Parkdale Road and Sheep Creek Road Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 34 ° 34 ' 35 " N / 117 ° 34 ' 57 " W Total Acres:
Assessor's Parcel No.: Section: 26 Twp.: 6N Range: 7W Base: SBM
Within 2 Miles: State Hwy #: Waterways:
Airports: Railways: Schools:

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[X] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other: Sewage Pipeline

Project Issues Discussed in Document:

[X] Aesthetic/Visual [X] Fiscal [X] Recreation/Parks [ ] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [ ] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[X] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Agricultural / Rural Living / Agriculture

Project Description: (please use a separate page if necessary)

The proposed project is located at the former Meadowbrook Dairy within an unincorporated portion of San Bernardino County, within the PPHCSD's service area. Circle Green leases the project site from PPHCSD. The proposed Green Tech Park facility would be a fully permitted Compost Manufacturing Facility that will comply with all State, and local requirements and be designed and operated to responsibly and safely manage the proposed feedstocks. The compost facility will utilize at least one, if not all of the three existing concrete pads that traverse the site from the southern border to the northern border of the site, and may develop additional concreted areas on site in support of the Green Tech Park operations. continued.....

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 22 - 2019

SCH COMPLIANCE

5 - 22 - 2019

Project Sent to the following State Agencies

X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW #
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
X ARB: Major Industrial/Energy Resources, Recycl.& Recovery
X SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB #
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
X Other: DTSC - Pesticides

Please note State Clearinghouse Number (SCH#) on all Comments

SCH# 2019049127

Please forward late comments directly to the Lead Agency

AQMD/APCD 33124

(Resources: 4 / 27)

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**Project Description (continued)**

The Green Tech Park will utilize an existing office building that includes an attached equipment warehouse, existing shower / restroom facilities as well an employee lunch room. The project site also contains an equipment warehouse, which may be utilized for the purpose of bagging a portion of the finished product. The Green Tech Park does not propose any new structures, and is anticipated to be in operation about 3-6 months after the start of construction in mid-2019.

The daily throughput capacity of the proposed Green Tech Park facility would be a maximum of 1,800 tons per day and the majority of the materials received would be green materials, local cow manures, and food waste. Initially, the Green Tech Park will receive mostly vegetative material; however, Circle Green plans to ultimately accept post-consumer waste and digester digestate, though the proposed Green Tech Park facility will not accept biosolids (i.e. human waste/raw sewage). The materials on site will be composted via a windrow composting method or, alternatively by aerated static pile composting depending on the feasibility of implementing either method as part of the Green Tech Park. Once in operation, it is anticipated the Green Tech Park will receive a maximum of 95 truckloads of food, manure, green waste and amendments per day, 7 days per week, some operations, such as deliveries may occur 24 hours a day. Finished products would then be transported offsite in mainly in bulk quantities, or bagged on site.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                            |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                       |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                          |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                        |
| <input checked="" type="checkbox"/> Caltrans District #8             | <input type="checkbox"/> Public Utilities Commission                                |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB #7                                |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                  |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                             |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                                     |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                                  |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                       |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region #6            | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of                    |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                             |
| <input type="checkbox"/> General Services, Department of             | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development             |   |
| <input type="checkbox"/> Native American Heritage Commission         |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 22, 2019 Ending Date May 21, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Tom Dodson &amp; Associates</u>	Applicant: <u>Phelan Pinon Hills Community Services District</u>
Address: <u>2150 N. Arrowhead Avenue</u>	Address: <u>4176 Warbler Road</u>
City/State/Zip: <u>San Bernardino, CA 92405</u>	City/State/Zip: <u>Phelan, CA 92371</u>
Contact: <u>Tom Dodson</u>	Phone: <u>(760) 868-1212; email: dbartz@pphcsd.org</u>
Phone: <u>(909) 882-3612</u>	

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**Signature of Lead Agency Representative:**  **Date:** 4/17/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.