

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 9049126

Project Title: Little Tujunga Canyon Road over Buck Canyon Bridge Replacement

Lead Agency: County of Los Angeles Contact Person: Ebigalle Voigt
Mailing Address: 900 S. Fremont Avenue, 11th Floor Phone: 626-458-3967
City: Los Angeles Zip: 91803 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Sylmar
Cross Streets: Little Tujunga Canyon Road (between Gold Creek Road and Edison Road) Zip Code: 91342
Longitude/Latitude (degrees, minutes and seconds): 34 ° 19 ' 41.12" N / 118 ° 20 ' 25 " W Total Acres:
Assessor's Parcel No.: 2581-019-301 Section: 21 Twp.: 3N Range: 14W Base: W
Within 2 Miles: State Hwy #: None Waterways: Buck Canyon Creek
Airports: None Railways: None Schools: None

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

APR 22 2019

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [X] Transportation: Type Bridge Replacement
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[X] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: Cultural, Tribal Cult

Present Land Use/Zoning/General Plan Designation:

Continued on attachment

Project Description: (please use a separate page if necessary)

The proposed project would implement the replacement of the existing bridge and reconstruction of the adjacent roadway to improve operations and safety in the project area. The new bridge would be a 65-foot-long, 42-foot-wide single-span precast, pre-stressed concrete I-girder structure supported by abutments on deep pile foundations across Buck Canyon Creek. The new bridge would consist of a 12-foot lane and 5-foot shoulder in each direction. Concrete barriers with tubular handrails would be installed on both sides of the bridge. New wingwalls would be constructed; the top of the new concrete deck is expected to be approximately one foot above the existing deck. (Continued on attachment)

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 22 - 2019

SCH COMPLIANCE 5 - 22 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 5
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
X ARB: Transportation Projects
X ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
X SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 4
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 33
(Resources: 4 / 27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #4 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 22, 2019 Ending Date May 21, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>Los Angeles County Department of Public Works</u>
Address: <u>5 Hutton Centre Drive, Suite 500</u>	Address: <u>900 S. Fremont Avenue, 11th Floor</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Alhambra, CA 91803</u>
Contact: <u>Alan Ashimine</u>	Phone: <u>626-458-3967</u>
Phone: <u>949-472-3505</u>	

Signature of Lead Agency Representative:  Date: 4/19/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

General Plan Designation:

Little Tujunga Canyon Road is designated "Limited Secondary Highway" by the *Los Angeles County General Plan 2035 (General Plan) Mobility Element*. The project site is located within the boundaries of the Antelope Valley Area Plan of the *General Plan*, as shown on *General Plan* Figure 5.1, "Planning Areas Framework." The land use designations within and adjacent to the project area include RL-10 (Rural Land 1 dwelling unit [du]/10 gross acres [ac]) and OS-NF (Open Space National Forest), as shown on the *Antelope Valley Area Plan* Land Use Map.

Zoning:

As roadway facility, Little Tujunga Canyon Road does not have a designation under the County of Los Angeles Development Code. However, the zoning designation for the project area is W (Watershed), as shown on the *Antelope Valley Area Plan* Zoning Map.

Project Description (Continued):

The project would also include approximately 385 feet of roadway reconstruction, including approximately 235 feet on the north side of the bridge and 150 feet on the south side of the bridge. The reconstructed roadway width would vary from the existing 26 feet to 34 feet, in order to accommodate the new travel lane and shoulder widths on the bridge. Metal beam guardrails would be installed at the approach corners.