

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049120

Project Title: 2019-2027 Housing Element Update (PLN19-0021; GPT19-0001; EIS19-0001)

Lead Agency: County of Nevada Contact Person: Matt Kelley
Mailing Address: 950 Maidu Avenue, Suite 170 Phone: (530) 265-1423
City: Nevada City Zip: 95959 County: Nevada

Project Location: County: Nevada City/Nearest Community: Grass Valley, Nevada City, Truckee
Cross Streets: N/A Zip Code: N/A
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: N/A
Assessor's Parcel No.: N/A Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: N/A Waterways: N/A
Airports: N/A Railways: N/A Schools: N/A

Document Type:
CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[X] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: FONSI

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[X] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:
[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:
[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [X] Other: Energy

Present Land Use/Zoning/General Plan Designation:
NA - Project is a General Plan Element Update of the Nevada County General Plan, Chapter 8, Housing Element
Project Description: (please use a separate page if necessary)
The project is a 6th Cycle update to the Nevada County General Plan, Chapter 8, Housing Element that was previously adopted by Nevada County in 2014. State Housing Element Law (Government Code Section 65580 (et. seq.)) mandates that local governments must adequately plan to meet the existing and projected housing needs of all economic segments of the community. Upon its adoption, the 2019-2027 Housing Element will become part of the Nevada County General Plan.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 19 - 2019

SCH COMPLIANCE 5 - 20 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 2
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
CalSTA
Aeronautics
CHP
Caltrans# 3
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy
Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 55
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049120

Please forward late comments directly to the Lead Agency

AQMD/APCD 21

(Resources: 4 / 20)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|---|
| <u>S</u> Air Resources Board | <u>S</u> Office of Historic Preservation |
| <u> </u> Boating & Waterways, Department of | <u>S</u> Office of Public School Construction |
| <u>S</u> California Emergency Management Agency | <u>S</u> Parks & Recreation, Department of |
| <u> </u> California Highway Patrol | <u> </u> Pesticide Regulation, Department of |
| <u>S</u> Caltrans District # 3 | <u> </u> Public Utilities Commission |
| <u>S</u> Caltrans Division of Aeronautics | <u>S</u> Regional WQCB # 5 |
| <u>X</u> Caltrans Planning | <u>S</u> Resources Agency |
| <u> </u> Central Valley Flood Protection Board | <u> </u> Resources Recycling and Recovery, Department of |
| <u> </u> Coachella Valley Mtns. Conservancy | <u> </u> S.F. Bay Conservation & Development Comm. |
| <u> </u> Coastal Commission | <u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u>S</u> Conservation, Department of | <u> </u> Santa Monica Mtns. Conservancy |
| <u> </u> Corrections, Department of | <u>S</u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u> </u> SWRCB: Water Quality |
| <u> </u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u>S</u> Fish & Game Region # 2 | <u> </u> Tahoe Regional Planning Agency |
| <u>S</u> Food & Agriculture, Department of | <u>S</u> Toxic Substances Control, Department of |
| <u>S</u> Forestry and Fire Protection, Department of | <u>S</u> Water Resources, Department of |
| <u> </u> General Services, Department of | |
| <u> </u> Health Services, Department of | <u>S</u> Other: <u>Lahontan Water Quality Control District</u> |
| <u>S</u> Housing & Community Development | <u>S</u> Other: <u>Air Resources Control Board</u> |
| <u>S</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 19, 2019 Ending Date May 20, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>County of Nevada</u>
Address: _____	Address: <u>950 Maidu Avenue</u>
City/State/Zip: _____	City/State/Zip: <u>Nevada City, California</u>
Contact: _____	Phone: <u>(530) 265-1423</u>
Phone: _____	

Signature of Lead Agency Representative:  **Date:** 4/19/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.