

Notice of Completion & Environmental Document Transmittal

2019049115

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Water Treatment Plant Chlorine Gas to Hypochlorite Conversion Project

Lead Agency: City of Benicia Contact Person: Laura M. Pate
Mailing Address: 250 East L Street Phone: 707-746-4240
City: Benicia Zip: 94510 County: Solano

Project Location: County: Solano City/Nearest Community: Benicia
Cross Streets: Water Way and Lake Herman Road Zip Code: 94510
Longitude/Latitude (degrees, minutes and seconds): 38 05 22.94 N / 122 07 54.18 W Total Acres: 1
Assessor's Parcel No.: 0080-030-150 Section: 19 Twp.: 3N Range: 2W Base: MDB&M
Within 2 Miles: State Hwy #: Interstate 680 Waterways: Lake Herman, Suisun Bay
Airports: none Railways: Amtrak Schools: Matthew Turner Element

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: FONS I

APR 18 2019

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezoning [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Project Approval

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[X] Water Facilities: Type Modification MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Public and Quasi-Public land use designation and Public and Semi-Public zoning district

Project Description: (please use a separate page if necessary)

The City of Benicia proposes to convert its existing water treatment plant from using chlorine gas to sodium hypochlorite (commonly called bleach) as its primary disinfectant. The project would construct a new sodium hypochlorite system in the existing Chemical Building and Chemical Tank Farm area, adjacent to and east of the existing on-site tanks. Construction activities would disturb less than 0.5 acre of land and excavation activities would have a maximum depth of 4 feet. Construction is anticipated to begin in June 2019 and last for 9 months.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4-18-2019

SCH COMPLIANCE 5-20-2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 3
Cal Fire
Historic Preservation
X Parks & Rec
X Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
X SWRCB: Div. of Drinking Water
X SWRCB: Div. Drinking Wtr # 4
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 2
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
X Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
X State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019049115

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 2/40
(Resources: 4/20)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- _____ Air Resources Board
- _____ Boating & Waterways, Department of
- _____ California Emergency Management Agency
- _____ California Highway Patrol
- _____ Caltrans District # _____
- _____ Caltrans Division of Aeronautics
- _____ Caltrans Planning
- _____ Central Valley Flood Protection Board
- _____ Coachella Valley Mtns. Conservancy
- _____ Coastal Commission
- _____ Colorado River Board
- _____ Conservation, Department of
- _____ Corrections, Department of
- _____ Delta Protection Commission
- _____ Education, Department of
- _____ Energy Commission
- _____ Fish & Game Region # _____
- _____ Food & Agriculture, Department of
- _____ Forestry and Fire Protection, Department of
- _____ General Services, Department of
- _____ Health Services, Department of
- _____ Housing & Community Development
- _____ Native American Heritage Commission

- _____ Office of Historic Preservation
- _____ Office of Public School Construction
- _____ Parks & Recreation, Department of
- _____ Pesticide Regulation, Department of
- _____ Public Utilities Commission
- _____ Regional WQCB # _____
- _____ Resources Agency
- _____ Resources Recycling and Recovery, Department of
- _____ S.F. Bay Conservation & Development Comm.
- _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- _____ San Joaquin River Conservancy
- _____ Santa Monica Mtns. Conservancy
- _____ State Lands Commission
- _____ SWRCB: Clean Water Grants
- _____ SWRCB: Water Quality
- _____ SWRCB: Water Rights
- _____ Tahoe Regional Planning Agency
- _____ Toxic Substances Control, Department of
- _____ Water Resources, Department of
- _____ Other: _____
- _____ Other: _____

Local Public Review Period (to be filled in by lead agency)

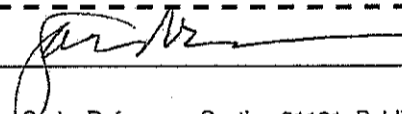
Starting Date April 18, 2019 Ending Date May 20, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Ascent Environmental
 Address: 1111 Broadway, Suite 3-163
 City/State/Zip: Oakland, CA 94607
 Contact: Kristi Black
 Phone: 408-250-3745

Applicant: City of Benicia
 Address: 250 East L Street
 City/State/Zip: Benicia, CA 94510
 Phone: 707-746-4386

Signature of Lead Agency Representative: _____



Date: 5 April 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.