

COUNTY CLERK

Notice of Determination

Appendix D *[Signature]*
DEPUTY CLERK

APR 02 2019

To: Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA Sacramento, CA 95814
95812-3044

From: Public Agency: Community Development Dept.
Address: 255 North Forbes Street
Lakeport, CA 95453
Contact: Mireya Turner, Associate Planner
Phone: (707) 263-2221

County Clerk
County of: Lake
Address: Lakeport, CA 95453

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: *Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.*

2019049112

State Clearinghouse Number (if submitted to State Clearinghouse): _____

Project Title: UP 17-16, IS 17-39

Project Applicant: Brelje & Race Consulting Engineers 707-576-1322

Project Location (include county): 6030 Sunrise Court and 5950 Peninsula Road, Lower Lake, CA

Project Description: Allow installment of a new treatment facility, replacement of two(2) 15,000 gallon redwood cisterns with two(2) 45,000 gallon bolted-steel tanks, improvements to access driveway, access gate, propane backup system, on-site well and monitoring system, and abandonment of two (2) existing and non-producing wells.

Lead Agency or Responsible Agency

on February 28, 2019 and has made the following determinations regarding the above described project.
(date)

1. The project [will will not] have a significant effect on the environment.
2. An environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [will were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Consideration [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at:

Community Development Dept./Planning Division 255 North Forbes Street, Lakeport CA 95453

Signature (Public Agency): *Danae Bowen* Title: Office Assistant III
(Danae Bowen) *Governor's Office of Planning & Research*

Date: 4/1/19 Date received for filing at OPR: _____

APR 17 2019
STATE CLEARINGHOUSE

POSTED APR 02 2019 to MAY 7. 2019 CF



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 17 — 04/02/19 — 027
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Lake County Community Development Dept.	LEAD AGENCY EMAIL	DATE 04/02/19
COUNTY/STATE AGENCY OF FILING Lake	DOCUMENT NUMBER	

PROJECT TITLE

UP 17-16, IS 17-39

PROJECT APPLICANT NAME Brelje & Race Consulting Engineers	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 576-1322
PROJECT APPLICANT ADDRESS 6030 Sunrise Court & 5950 Peninsula Rd.	CITY Lower Lake	STATE CA
		ZIP CODE 95457

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 2,354.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,404.75

SIGNATURE X <i>Consuelo Flores</i>	AGENCY OF FILING PRINTED NAME AND TITLE Consuelo Flores, Accounting Technician-Auditor
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Governor's Office of Planning & Research
 APR 17 2019
 STATE CLEARINGHOUSE