

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019049103

Project Title: CSUN Matador Baseball - Team Facilities, Batting Cage, and Field Lighting

Lead Agency: California State University, Northridge Contact Person: Mary Clare Smithson
Mailing Address: 18111 Nordhoff Street Phone: (818) 677-3911
City: Northridge Zip: 91330 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: City of Los Angeles
Cross Streets: Lindley Avenue and Halsted Street Zip Code: 91330
Longitude/Latitude (degrees, minutes and seconds): Total Acres: 4
Assessor's Parcel No.: 2764-016-913 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Waterways:
Airports: Van Nuys Airport Railways: Schools: Northridge Academy

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone APR 17 2019 [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[X] Recreational: team facilities, batting cage, field lighting Hazardous Waste: Type
[] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Infrastructure/Athletic/Recreational

Project Description: (please use a separate page if necessary)

The project involves replacement of team facilities, replacement of the batting cage facility, and new field lighting at the Matador Baseball Ballpark, an on-campus baseball field located at the corner of Lindley Avenue and Halsted Street. The proposed project also involves the removal of the existing batting cage. The team facilities building would be up to a two-story, approximately 13,000-square foot (sf) building located on the southwestern portion of the ballpark near right field. The replacement batting cage would be located adjacent to the proposed team facility. The batting cage is anticipated to be approximately 7,500 sf and approximately 16 feet in height. The field lighting system would consist of eight high efficiency LED light poles with two light poles on each of the four sides of the ballpark.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 17 - 2019

SCH COMPLIANCE 5 - 17 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049103

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 4 / 20)

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation X SWRCB: Div. of Drinking Water
X CDFW # 5 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 4
X DWR X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
X Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
X Baldwin Hills
Conservancy
Other:
CalSTA
X Aeronautics
CHP
X Caltrans# 7
Trans Planning
Other
X Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
X General Services

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 4/19/2019 Ending Date 5/20/2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>California State University, Northridge</u>
Address: <u>180 North Ashwood Avenue</u>	Address: <u>18111 Nordhoff Street</u>
City/State/Zip: <u>Ventura, CA, 93003</u>	City/State/Zip: <u>Northridge CA 91330</u>
Contact: <u>Lexi Journey</u>	Phone: <u>(818) 677-2561</u>
Phone: <u>(805) 644-4455</u>	

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



Rincon Consultants, Inc.

Environmental Scientists

Planners

Engineers

T R A N S M I T T A L

■ **Ventura**

180 North Ashwood Avenue
Ventura, California 93003
(805) 644 4455

Carlsbad: (760) 918 9444

Fresno: (559) 228 9925

Los Angeles: (213) 788 4842

Monterey: (831) 333 0310

Oakland: (510) 834 4455

Redlands: (909) 253 0705

Sacramento: (916) 706 1374

San Luis Obispo: (805) 547 0900

Santa Barbara: (805) 319 4092

Santa Cruz: (831) 440 3899

Ventura: (805) 644 4455

To: State Clearinghouse **Date:** 4/17/2019

Organization: State Clearinghouse **From:** Lexi Journey

Address: 1400 Tenth Street **E-mail:** ljourney@rinconconsultants.com
Sacramento, CA 95814

Phone: **cc:**

Subject: Initial Study – Mitigated **Via:** Overnight Service
Negative Declaration (IS-
MND) for the CSUN Baseball
Park Project

Comments:

Enclosed is 1 Notice of Completion & Environmental Document Transmittal, 15 copies of the summary form and 15 CDs of the Initial Study – Mitigated Negative Declaration (IS-MND) for the CSUN Baseball Park Project.

Best regards,

Lexi Journey, MESM
Associate Planner



Governor's Office of Planning & Research

APR 17 2019

STATE CLEARINGHOUSE