

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049098

Project Title: Providence Development Corporation - McKissick Vesting Tentative Parcel Map - Subdivision

Lead Agency: City of Pleasant Hill Contact Person: Greg Fuz
 Mailing Address: 100 Gregory Lane Phone: 925-671-5218
 City: Pleasant Hill Zip: 94523 County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: Walnut Creek

Cross Streets: McKissick Street and Hubbard Avenue Zip Code: 94523

Longitude/Latitude (degrees, minutes and seconds): 37 ° 56 ' 28.5 " N / 122 ° 04 ' 32.6 " W Total Acres: 1.19

Assessor's Parcel No.: 149-061-026 & 149-061-033 Section: 10 Twp.: 2 North Range: 2 West Base: _____

Within 2 Miles: State Hwy #: 680 Waterways: Contra Costa Canal

Airports: _____ Railways: Bay Area Rapid Transit Schools: Multiple

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

- Residential: Units 4 Acres 1.19
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Utilities & Service

Present Land Use/Zoning/General Plan Designation:

Single Family Residential - R-10 Zoning - Single Family Medium Density

Project Description: (please use a separate page if necessary)

A vesting tentative parcel map to create four parcels ranging in size from 10,549 to 12,262 net square feet and architectural review for 4 single-family two-story homes with two-car garages and driveways, on these lots. Overall site area is approximately 1.19 acres (comprised of two existing parcels). Improvements include, stormwater treatment and retention facilities and new street paving. The project would construct an on-site access road with a hammerhead turnaround and three guest parking spaces. Additionally, the project includes installation of a new storm drain along existing McKissick Street and Hubbard Avenue.

State Clearinghouse Contact: _____ (916) 445-0613

State Review Began: 4 - 16 - 2019

SCH COMPLIANCE 5 - 16 - 2019

Project Sent to the following State Agencies

- Resources**
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 3
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR
- CalSTA**
 Aeronautics
 CHP
 Caltrans# 4
 Trans Planning
- Other**
 Education
 Food & Agriculture
 HCD
 OES
- State/Consumer Svcs**
 General Services
- Cal EPA**
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl. & Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # 04
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 2
 Toxic Sub Ctrl-CTC
- Yth/Adlt Corrections**
 Corrections
- Independent Comm**
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019049098**

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 4 / 20)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 16, 2019 Ending Date May 16, 2019

Lead Agency (Complete if applicable):

| | |
|------------------------|---------------------------------------------------------|
| Consulting Firm: _____ | Applicant: <u>Ken Wu - Providence Development Corp.</u> |
| Address: _____ | Address: <u>1055 Craddock Court</u> |
| City/State/Zip: _____ | City/State/Zip: <u>Walnut Creek, CA 94596</u> |
| Contact: _____ | Phone: <u>925-289-9288</u> |
| Phone: _____ | |

Signature of Lead Agency Representative: _____ **Date:** 4/10/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.