

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049096

Project Title: Use Permit #19-02- Red Barn Event Center; John and Linda Patrick (Owners)
 Lead Agency: Tehama County Planning Dept. Contact Person: Scot Timboe, Planner III
 Mailing Address: 444 Oak Street, Courthouse Annex Room I Phone: (530) 527-2200
 City: Red Bluff, CA Zip: 96080 County: Tehama

Project Location: County: Tehama City/Nearest Community: Los Molinos
 Cross Streets: SR 99E/9th Ave Zip Code: 96055
 Total Acres: 11.01 Acres
 Assessor's Parcel No.: 047-050-010 Section: 21 Twp.: 26N Range: 2W Base: MDBM
 Within 2 Miles: State Hwy #: 99E Waterways: Sacramento River
 Airports: _____ Schools: _____

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:
 Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Special Event Center

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:
 AG-2; Agricultural/Valley District. Event Venues are permitted within an AG-2 zone (Agricultural) on parcels less than 5 acres upon securing a Use Permit.

Project Description: (please use a separate page if necessary)
 To establish an event center on a 5.23 acre site. The proposed event venue contains 5 existing structures that include a residence, future bridal suite, enclosed walnut huller, enclosed designated office/vendor preparation area and a 3,600 s.f. covered event space. The applicants are proposing an event center that would host 25 events a year with 68 parking space and a maximum anticipated event attendance of 200 people. The event activity area will consist of the Covered Event space (3,600 s.f.), Open Event space (9,000 s.f.) and Ceremony Area (6,000 s.f.). The proposed operating hours of the event venue are between 9:00 am and 10:00 pm on Fridays, Saturdays, and Sundays.

State Clearinghouse Contact: _____ (916) 445-0613
 State Review Began: 4 - 16 - 2019
 SCH COMPLIANCE 5 - 16 - 2019

Project Sent to the following State Agencies

| | |
|--|---|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl. & Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input checked="" type="checkbox"/> CDFW # <u>1</u> | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> Reg. WQCB # <u>5R</u> |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input type="checkbox"/> Toxic Sub Ctrl-CTC |
| <input checked="" type="checkbox"/> DWR | <input type="checkbox"/> Yth/Adlt Corrections |
| <input type="checkbox"/> Aeronautics | <input type="checkbox"/> Corrections |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Independent Comm |
| <input checked="" type="checkbox"/> Caltrans# <u>2</u> | <input type="checkbox"/> Delta Protection Comm |
| <input type="checkbox"/> Trans Planning | <input type="checkbox"/> Delta Stewardship Council |
| <input type="checkbox"/> Other | <input type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Education | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> OES | <input checked="" type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> State/Consumer Svcs | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> General Services | <input type="checkbox"/> Conservancy |
| | <input type="checkbox"/> Other: _____ |

Please note State Clearinghouse Number (SCH#) on all Comments
2019049096
 SCH#: _____
 Please forward late comments directly to the Lead Agency

 AQMD/APCD 36
 (Resources: 4 / 20)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 2 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

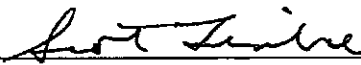
Local Public Review Period (to be filled in by lead agency)

Starting Date: 4/15/19 Ending Date: 5/16/19

Lead Agency (Complete if applicable):

Applicant: Ryan Patrick and Danielle Dusina (530) 518-8468
Address: 3 El Cortez Cir.
City/State/Zip: Chico, CA 95926

Contact: Scot Timboe Planner III
Phone: (530) 527-2200

Signature of Lead Agency Representative:  Date 4/12/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.