

MAY 09 2019

Ms. Elaine Cervantes
Biola Community Services District
4925 N. Seventh Street
Biola, California 93606

Governor's Office of Planning & Research

FILE

MAY 10 2019

STATE CLEARINGHOUSE

Notice of Completion and Environmental Document Transmittal for the Biola
Groundwater Recharge Project SCH2019049087
Fresno County

Dear Ms: Cervantes:

We have reviewed the Notice of Completion and Environmental Document Transmittal for the Biola Groundwater Recharge Project (Project) which describes the construction of a groundwater recharge facility within the Biola Community Services District (District).

Insufficient information is provided regarding the expansion of the existing storm drainage basin to determine if it will be subject to State jurisdiction for dam safety. Therefore, the District needs to submit preliminary plans so that we can make a jurisdictional determination.

As defined in sections 6002 and 6003, Division 3, of the California Water Code, dams 25 feet or higher with a storage capacity of more than 15 acre-feet, and dams higher than 6 feet with a storage capacity of 50 acre-feet or more are subject to State jurisdiction. The dam height is the vertical distance measured from the maximum possible water storage level to the downstream toe of the barrier.

If the expanded basin is subject to State jurisdiction, a construction application, together with plans, specifications, and the appropriate filing fee must be filed with the Division of Safety of Dams for this project. All dam safety related issues must be resolved prior to approval of the application, and the work must be performed under the direction of a Civil Engineer registered in California. Erik Malvick, our Design Engineering Branch Chief, is responsible for the application process and can be reached at (916) 565-7840.

If you have any questions or need additional information, you may contact, Area Engineer William Vogler at (916) 565-7828 or me at (916) 565-7827.

Sincerely,

ORIGINAL SIGNED BY

Ernie. M. Tapia, Acting Regional Engineer
Southern Region
Field Engineering Branch
Division of Safety of Dams

cc: Governor's Office of Planning and Research
State Clearinghouse
state.clearinghouse@opr.ca.gov

WWogler:CCarretta
SCH2019049087.doc
Spell Check 5/8/19

SURNAME
DWR 155 (Rev 7/11)

W.F. Vogler
5/09/2019

ETM
5/9/19

201904908Z

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Teath Street, Sacramento, CA 95814

SCH #

Project Title: Biola Groundwater Recharge Project

Lead Agency: Biola Community Services District **Contact Person:** Elaine Carvantes
Mailing Address: 4925 N. Seventh Street **Phone:** 559-943-3657
City: Biola **Zip:** 93606 **County:** Fresno

Project Location: County: Fresno **City/Nearest Community:** Biola
Cross Streets: Shaw Avenue, Third Street **Zip Code:** 93606

Longitude/Latitude (degrees, minutes and seconds): " N / " W **Total Acres:** 3 plus pipeline
Assessor's Parcel No.: Section: 17 **Twp.:** 13S **Range:** 18E **Base:** MDBM
Within 2 Miles: State Hwy #: N/A **Waterways:** Various canals
Airports: N/A **Railways:** N/A **Schools:** Biola Elem. School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Governor's Office of Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Coastal Permit
 Community Plan Site Plan Other: recharge basin

APR 15 2019
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Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Recharge basin expansion
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:
 Ponding basin / Fresno County Zoning: AE-20 Exclusive Agricultural
Project Description: (please use a separate page if necessary)
 The proposed Project includes four components: 1. Installation of a turnout valve with a flow meter in the Fresno Irrigation District (IID) Herndon Canal. 2. Installation of approximately 2,075 linear feet of 18-inch pipeline to connect the turnout valve with an existing storm drain pipeline. 3. A three-acre expansion of an existing two-acre storm drainage basin for a five-acre total groundwater recharge basin. 4. Installation of a six-foot chain link fence around the enlarged drainage basin.

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 4.15.2019
 SCH COMPLIANCE: 5.15.2019

Project Sent to the following State Agencies

- | | |
|--|---|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input checked="" type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> Resources, Recycl. & Recovery |
| <input checked="" type="checkbox"/> Conservation | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> CDFW # 4 | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> SWRCB: Wtr Rights |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Reg. WOCB # 5F |
| <input checked="" type="checkbox"/> DWR | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC |
| | <input type="checkbox"/> Yth/Adlt Corrections |
| | <input type="checkbox"/> Corrections |
| | <input type="checkbox"/> Independent Comm |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Delta Protection Comm |
| <input type="checkbox"/> Aeronautics | <input type="checkbox"/> Delta Stewardship Council |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Energy Commission |
| <input checked="" type="checkbox"/> Caltrans # 6 | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Trans Planning | <input type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Other | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Education | <input type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> OES | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> State/Consumer Svcs | |
| <input type="checkbox"/> General Services | |

Please note State Clearinghouse Number (SCH#) on all Comments
201904908Z
 SCH#: _____
 Please forward late comments directly to the Lead Agency

AQMD/APCD: 7
 (Resources: 4/20)