

2019049087

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Biola Groundwater Recharge Project

Lead Agency: Biola Community Services District Contact Person: Elaine Cervantes
Mailing Address: 4925 N. Seventh Street Phone: 559-843-2657
City: Biola Zip: 93606 County: Fresno

Project Location: County: Fresno City/Nearest Community: Biola
Cross Streets: Shaw Avenue, Third Street Zip Code: 93606
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 3 plus pipeline
Assessor's Parcel No.: Section: 17 Twp.: 13S Range: 18E Base: MDBM
Within 2 Miles: State Hwy #: N/A Waterways: Various canals
Airports: N/A Railways: N/A Schools: Biola Elem. School

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other: FONSI

Governor's Office of Planning & Research

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ X ] Other: recharge basin

APR 15 2019

STATE CLEARINGHOUSE

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ X ] Other: Recharge basin expansion

Project Issues Discussed in Document:

[ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ X ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ X ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ X ] Forest Land/Fire Hazard [ X ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ X ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ X ] Minerals [ X ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ X ] Solid Waste [ X ] Land Use
[ X ] Drainage/Absorption [ X ] Population/Housing Balance [ X ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Ponding basin / Fresno County Zoning: AE-20 Exclusive Agricultural

Project Description: (please use a separate page if necessary)

The proposed Project includes four components: 1. Installation of a turnout valve with a flow meter in the Fresno Irrigation District (FID) Herndon Canal. 2. Installation of approximately 2,075 linear feet of 18-inch pipeline to connect the turnout valve with an existing storm drain pipeline. 3. A three-acre expansion of an existing two-acre storm drainage basin for a five-acre total groundwater recharge basin. 4. Installation of a six-foot chain link fence around the enlarged drainage basin.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4-15-2019

SCH COMPLIANCE 5-15-2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 4
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 5F
Toxic Sub Ctrl-CTC

CalSTA

- Aeronautics
CHP
X Caltrans# 6
Trans Planning

Other

- Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Yth/Adlt Corrections

Corrections

Independent Comm

- Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019049087

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 7

(Resources: 4/20)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

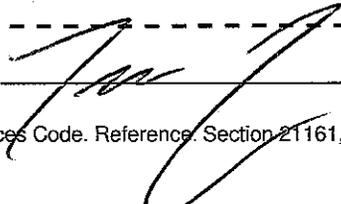
- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                              | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                        | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input checked="" type="checkbox"/> Regional WQCB # _____                    |
| <input type="checkbox"/> Caltrans Planning                                | <input type="checkbox"/> Resources Agency                                    |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                      | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                         | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # _____            | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                  |  |
| <input type="checkbox"/> Health Services, Department of                   | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                  | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |  |

-----  
**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 12, 2019 Ending Date May 14, 2019

-----  
**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Crawford &amp; Bowen Planning, Inc.</u>	Applicant: <u>Biola Community Services District</u>
Address: <u>113 N. Church St., Suite 302</u>	Address: <u>4925 N. Seventh Street</u>
City/State/Zip: <u>Visalia, CA 93291</u>	City/State/Zip: <u>Biola, CA 93606</u>
Contact: <u>Travis Crawford, AICP</u>	Phone: <u>559-843-2657</u>
Phone: <u>(559) 840-4414</u>	

-----  
**Signature of Lead Agency Representative:**  **Date:** 4/11/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.