

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 19049086

Project Title: AT&T Mobility / Craven / Conditional Use Permit

Lead Agency: County of San Luis Obispo Contact Person: Holly Phipps
 Mailing Address: 976 Osos Street, Room 300 Phone: (805)781-1162
 City: San Luis Obispo Zip: 93408-2040 County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: City of Paso Robles
 Cross Streets: Creston Rd. Zip Code: _____

Lat. / Long.: 35° 34' 45.037" N / 120° 33' 31.62" W Total Acres: 101
 Assessor's Parcel No.: 035-071-012 & 035-091-006 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____

Governor's Office of Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezone **APR 15 2019** Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 875 Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Cell Site

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation:

Agriculture

Project Description:

Request by AT&T Mobility and Tammy Craven for a Conditional Use Permit to allow the construction and operation of an unmanned wireless communications facility that includes the following:
 a. Construction of a 66-foot high antenna support structure disguised as an elevated faux water tank containing twelve (12), eight-foot high panel antennas, split into three sectors of four (4) antennas each, two (2), six-foot diameter dish antennas and ancillary antenna support equipment within the "water tank"; *Continued on 2nd page*

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 4 - 15 - 2019
 SCH COMPLIANCE 5 - 15 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 4
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl. & Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 3
 Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
 Corrections

CalSTA
 Aeronautics
 CHP
 Caltrans# 5
 Trans Planning

Other
 Education
 Food & Agriculture
 HCD
 OES
 State/Consumer Svcs
 General Services

Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

2019049086

SCH#: _____
 Please forward late comments directly to the Lead Agency

AQMD/APCD 29
 (Resources: 4 / 20)

- b. Ground equipment including 16-square foot, 5.5 foot tall equipment shelter, backup power a generator on a concreted slab, one (1) air conditioning unit, emergency lighting, two (2) GPS antennas, a utility meter, disconnection switch, and cam lock;
- c. An 8-foot tall wooden fence/gate around a 35-foot by 25-foot lease area;
- d. A 3-foot wide utility trench for power and telco lines extending from the lease area to proposed overhead utility poles;
- e. Improvements to an existing driveway/access (ranging in width from 12 feet to 20 feet) to be improved up to 16 feet wide per Cal Fire/County Fire Department requirements.

The telecommunications facility will be constructed (Figures 3 and 4) within an approximate 875 square foot fenced lease area surrounded by an 8-foot tall fence situated in the northerly portion of the site (Figures 1 and 2). Vehicular access will be provided by an existing 0.80 mile long driveway/access road from Creston Road. Utilities will be extended to the lease site via utility trenching to proposed overhead utility poles to be located along the existing driveway/access road. The project will result in the disturbance of approximately 1.7 acres of disturbance on 2-parcels totaling 101 acres.

The proposed project is within the Agriculture land use category and is located on the north side of Creston Road (at 6600 Creston Road), approximately 4 miles east of the City of Paso Robles. The project site is within the El Pomar Estrella Sub area of the North County Planning Area.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 18, 2019 Ending Date May 18, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: AT&T Mobility c/o Jerry Ambrose
 Address: _____ Address: 3905 State St., Ste. 7
 City/State/Zip: _____ City/State/Zip: Santa Barbara, CA. 93446
 Contact: _____ Phone: 805-637-7407
 Phone: _____

Signature of Lead Agency Representative:  Date: 4/11/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.