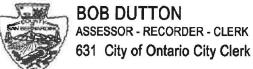
# RECORDING REQUESTED BY and WHEN RECORDED RETURN TO:

CITY OF ONTARIO CITY CLERK / RECORDS MANAGEMENT 303 EAST "B" STREET ONTARIO, CA 91764-4196 Electronically Recorded in Official Records, County of San Bernardino

9/21/2017 03:37 PM FV



Doc#: 2017-0391236



Titles: 1	Pages: 13
Fees	.00
Taxes	.00
Other	.00
PAID	.00

Exempt Recording Fees per Government Code Sections 6103 and 27383

#### SPACE ABOVE FOR RECORDER'S USE ONLY

# NOTICE OF PARTIAL NON-RENEWAL OF LAND CONSERVATION CONTRACT NUMBER 70-167

GH Dairy, A California Partnership

APNS: 1054-151-02

1054-161-03

1054-201-02

1054-351-02



City of Ontario
Planning Department
303 East B Street
Ontario, California 91764
Phone: 909.395.2036

Fax: 909.395.2420

# **Land Conservation Contract** Notice of Partial Nonrenewal

Conservation Contract No(s). 70-167 This contract 1970, in Book 7396, Page 816 of the pu	rvation Contract is executed on <u>september 14</u> , 20 <u>17</u> , regarding the Land was recorded with the San Bernardino County Recorder on <u>February 27</u> , blic records (or as Instrument No).
WHEREAS, GH Dairy, A California Part	nership
hereinafter referred to as "Owner," are the known current ov	vners of the 37.34 acres of real property described in Exhibit "A" (see attached rt hereof, which is in the City of Ontario, and which is all of the property subject
WHEREAS, the Owner either made and entered into the or assign, of the previous Owner; and	nis contract on February 24, 1970, or accepted same as an heir, successor,
WHEREAS, the subject property was annexed to the C	City of Ontario on November 30, 1999; and
WHEREAS, the Owner has filed this notice with the September 14, 2017, and by so doing, the Owner understaprovisions of the California Revenue and Taxation Code Se	City of Ontario for Partial Nonrenewal of a Land Conservation Contract on ands and accepts the resulting change in property tax assessments under the action 426, and such other sections as are applicable; and
NOW, THEREFORE, the Partial Nonrenewal of Land of the 1st day of January, 20 <u>18</u> , and the termination dexhibit "A," attached.	Conservation Contract No(s). 70-167 is deemed effective as late will be the 1st day of January, 2018, as to that property described in
I, the undersigned owner or officer of the property(ies) statements furnished above, and in the attached Exhibit, is	for which this application is made, being duly sworn, depose and say that the true and correct to the best of my knowledge and belief.
Date: 9-14-17 Signature:	The state of the s
	or type): GERDW HETINGER PARTHER
raino (prin	1 1 1/2
	GU Daire & Colifornia Domesti 46/0 (Te
NOTARY ACKNOWLEDGMENT	GH Dairy, A California Partnership Parti
	icate verifies only the identity of the individual who signed the document to
Note: A notary public or other officer completing this certif	icate verifies only the identity of the individual who signed the document to
Note: A notary public or other officer completing this certiful which this certificate is attached, and not the truthfulness, a	icate verifies only the identity of the individual who signed the document to
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Note: A notary public or other officer completing this certificate is attached, and not the truthfulness, a STATE OF CALIFORNIA  COUNTY OF	(Insert name of Notary Public)  Name(s) of Signer(s)  A the person(s) whose name(s) is/are subscribed to the within instrument and this/her/their signatures(s)
Note: A notary public or other officer completing this certificate is attached, and not the truthfulness, a STATE OF CALIFORNIA  COUNTY OF	(Light Name(s) of Signer(s)  Name(s) of Signer(s)  The person(s) whose name(s) is/are subscribed to the within instrument and in his/her/their authorized capacity(ies) and that by his/her/their signatures(s) which the person(s) acted, executed the instrument.
Note: A notary public or other officer completing this certificate is attached, and not the truthfulness, a STATE OF CALIFORNIA  COUNTY OF	(Insert name of Notary Public)  Name(s) of Signer(s)  A the person(s) whose name(s) is/are subscribed to the within instrument and this/her/their signatures(s)
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Note: A notary public or other officer completing this certificate is attached, and not the truthfulness, a STATE OF CALIFORNIA  COUNTY OF	(Light Name(s) of Signer(s)  Name(s) of Signer(s)  The person(s) whose name(s) is/are subscribed to the within instrument and in his/her/their authorized capacity(ies) and that by his/her/their signatures(s) which the person(s) acted, executed the instrument.

# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

	State of California }
	county of San Bernardino }
	on 9-15-2017 before me, Roberta M. Musser, Notary tublic
	personally appeared Serben He Hingo & Hein Hethingo who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
(	WITNESS my rand and official seal.  ROBERTA M. MUSSER COMM. # 2088725 NOTARY PUBLIC-CALIFORNIA SAN BERNARDING COUNTY MY COMM. EXP. Nov. 17, 2018
0	INSTRUCTIONS FOR COMPLETING THIS FORM  This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.  State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.  Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.  The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).  Print the name(s) of document signer(s) who personally appear at the time of notarization.
	CAPACITY CLAIMED BY THE SIGNER  ☐ Individual (s) ☐ Corporate Officer  ☐ Partner(s) ☐ Attorney-in-Fact ☐ Trustee(s) ☐ Other ☐ Other ☐ Other ☐ Individual (s) ☐ Corporate Officer  Individual (s) ☐ Corporate Officer  Individual (s) ☐ Corporate Officer  Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.  The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.  Signature of the notary public must match the signature on file with the office of the county clerk.  Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.  Indicate title or type of attached document, number of pages and date.  Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
20	115 Version www.NotaryClasses.com 800-873-9865  • Securely attach this document to the signed document with a staple.

IN WITNESS THEREOF, the City Clerk of the City of Ontario has executed this PARTIAL NON-RENEWAL OF LAND CONSERVATION CONTRACT NO.

Date: September 19, 2017

Vicki Kasad

Assistant City Clerk City of Ontario

A notary public or other officer completing this certificate certifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

On September 19, 2017 before me, Karen M. Morrison, Notary Public, personally appeared Vicki Kasad

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Koren Mynorrosov (Seal)

KAREN M. MORRISON COMM. # 2136845
NOTARY PUBLIC - CALIFORNIA OF SAN BERNARDINO COUNTY OF COMM. EXPIRES DEC. 14, 2019

## **EXHIBIT "A"**

#### LEGAL DESCRRIPTION

LOTS 3, 14, 19 AND 30, OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 7 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO MAP OF SUBDIVISION OF PART OF RANCHO SANTA ANA DEL CHINO, AS PER MAP RECORDED IN BOOK 6, PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM A 3/5THS INTEEST IN AND TO A PUMP SITE LOCATED ON THE NORTH 63.00 FEET OF THE EAST 30.00 FEET OF THE WEST 230.00 FEET OF LOT 3 IN SECTION 21, TOWNSHIP 2 SOUTH, RANGE 7 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO MAP OF SUBDIVISION OF PART OF RANCHO SANTA ANA DEL CHINO, AS PER MAP RECORDED IN BOOK 6, PAGE 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, PURSUANT TO GRANT DEED RECORDED AUGUST 2, 1968, IN BOOK 7070, PAGE 513, OFFICIAL RECORDS.

EXCEPTION 25% OF ALL MINERAL, OIL, GAS AND KINDRED SUBSTANCES LYING IN, UPON AND UNDER THE PREMISES DESCRIBED ABOVE, AS CONTAINED IN THE DEED FROM WESTERN CONSUMERS FEED CO., RECORDED SEPTEMBER 1, 1965 IN BOOK 6464, PAGE 563, OFFICIAL RECORDS.

ALSO EXCEPTING AN UNDIVIDED QUARTER INTEREST IN AND TO ALL MINERAL, OIL, GAS AND KINDRED SUBSTANCES LYING IN, UPON AND UNDER THE PREMISES DESCRIBED ABOVE, TOGETHER WITH THE RIGHT OF ENTRY THEREON FOR THE PURPOSE OF DEVELOPING, EXTRACTING AND REMOVING SAID SUBSTANCES THEREFROM, AS CONTAINED IN THE DEED FROM POMONA COLLEGE, RECORDED DECEMBER 5, 1949 IN BOOK 2496, PAGE 82, OFFICIAL RECORDS.

#### APN

1054-151-02

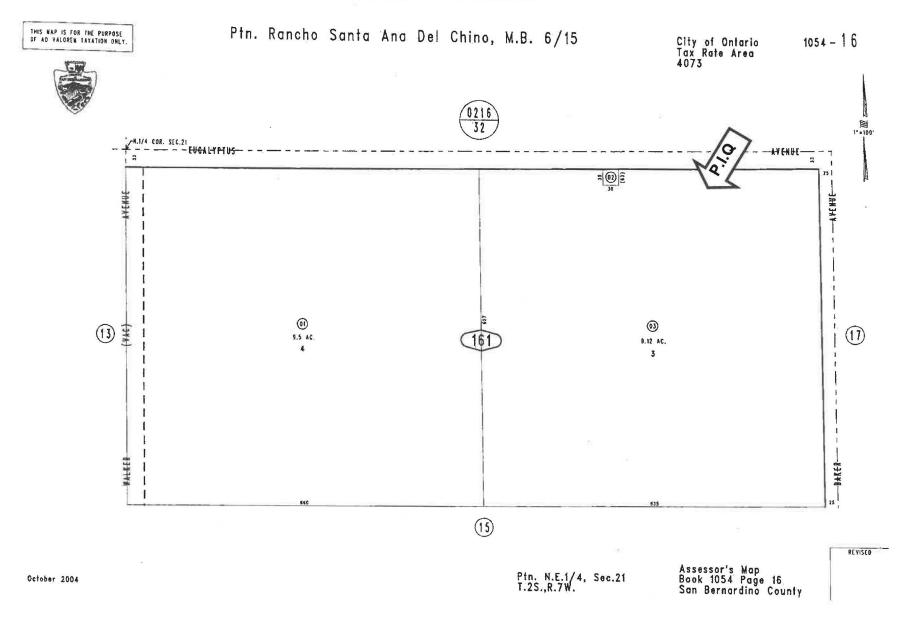
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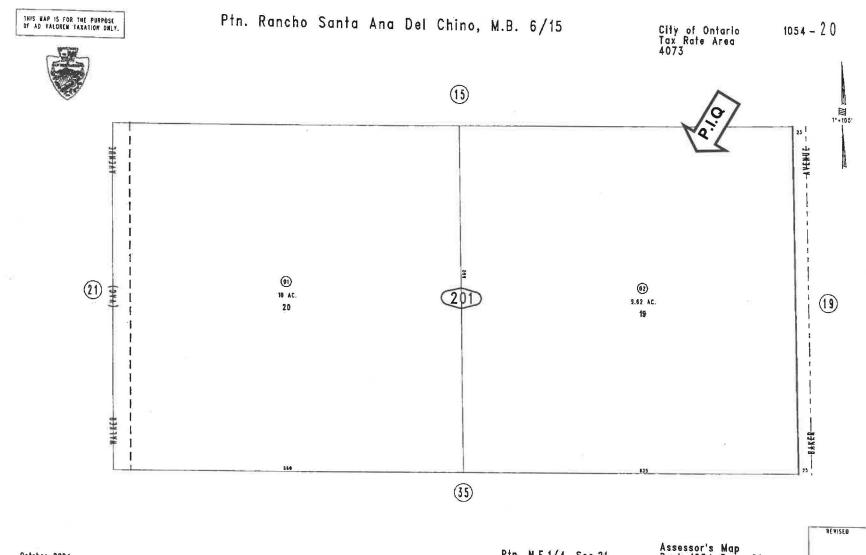
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NP870A00		SAN BERNARDINO						PAGE: 132415
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FORM OF ASSESSMENT ROLL APPROVED BY THE STATE BOARD OF EQUALIZATION PRELIMINARY ASSESSMENT ROLL PROPERTY OF THE COUNTY OF SAN BERNARDINO, CALIF. PROPERTY ASSESSED PURSUANT TO CONSTITUTIONAL AND STATUTORY PROVISIONS FOR DETAILED EXPLANATION OF ALL THE HEADINGS AND ENTRIES, SEE PAGE A.



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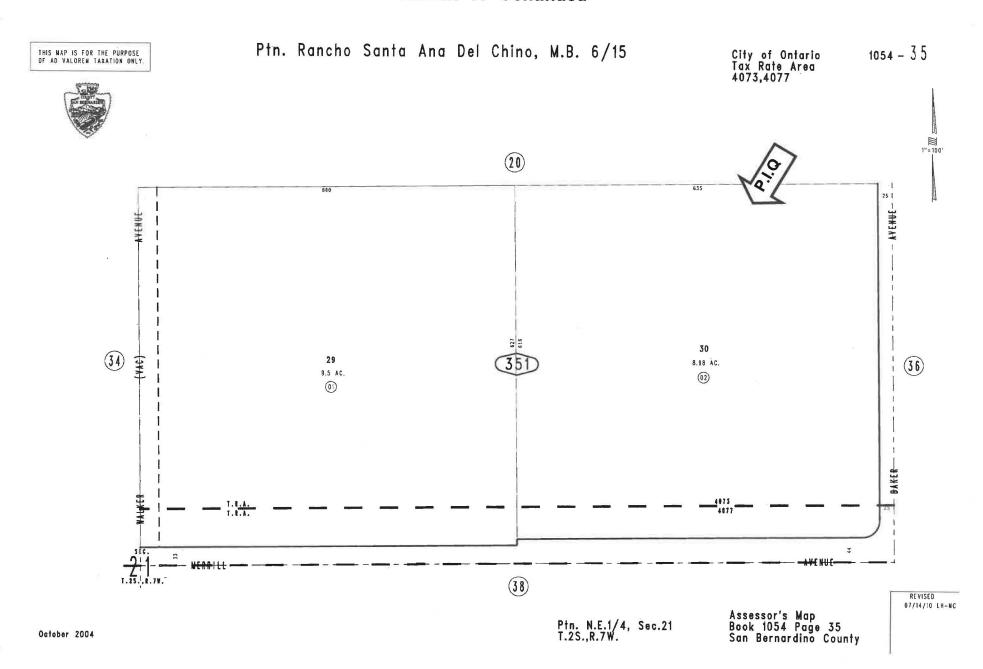
October 2004

Ptn. N.E.1/4, Sec.21 T.2S.,R.7W.

Assessor's Map Book 1054 Page 20 San Bernardino County

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FORM OF ASSESSMENT ROLL APPROVED BY THE STATE BOARD OF EQUALIZATION PRELIMINARY ASSESSMENT ROLL PROPERTY OF THE COUNTY OF SAM BERNARDING, CALIF. PROPERTY ASSESSED PURSUANT TO CONSTITUTIONAL AND STATUTORY PROVISIONS FOR DETAILED EXPLANATION OF ALL THE HEADINGS AND ENTRIES, SEE PAGE A.



BORBA, JOSEPH A TR BORBA, DOLEEN TR 14545 S GROVE AVE CHINO CA 91710 RANCHO SANTA ANA DEL CHINO LOT 11 SEC 21 TP 2S R 7M  BORBA, JOSEPH A TR 4 BORBA, DOLEEN TR 14545 S GROVE AVE CHINO CA 91710 RANCHO SANTA ANA DEL CHINO LOT 12 SEC 21 TP 2S R 7M AND M 1/2 MALKER AVE CLOSED ADJ ON E  BORBA, JOSEPH A TR 4 BORBA, DOLEEN TR 14545 S GROVE AVE CHINO CA 91710 RANCHO SANTA ANA DEL CHINO LOT 13 SEC 21 TP 2S R 7M AND E 1/2 WALKER AVE CLOSED ADJ ON M  LEE, HEHRIETTA C TR 8750 HILLCREST RD BUENA PARK CA 90621	A LINE & SEQUENCE  073 1054 141 01 0 000  DR= D  8Y1973	LAND		PERSONAL	I HOMEOUNEDS	SPECIAL EXEMPTIONS	1 TOTAL NET 1 TAXABLE VALUE 1	
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FORM OF ASSESSMENT ROLL APPROVED BY THE STATE BOARD OF EQUALIZATION PRELIMINARY ASSESSMENT ROLL PROPERTY OF THE COUNTY OF SAN BERNARDINO, CALIF. PROPERTY ASSESSED PURSUANT TO CONSTITUTIONAL AND STATUTORY PROVISIONS FOR DETAILED EXPLANATION OF ALL THE MEADINGS AND ENTRIES, SEE PAGE A.

